ELIZABETHA REGINA

Supplications OF SAINTS:

A Book of

Prayers and Praiſes;

In four Parts.

1 *Daniels* Devotion.	1 Thrice every day.
2 *Pauls* Aſſembly.	2 Companies.
3 *Davids* Suit.	3 Every one alone.
4 *Moſes* Song.	4 Praiſes and Graces.

Wherein are three moſt Excellent Prayers made by the late Famous Queen *ELIZABETH.*

The 35 Edition Corrected and Enlarged.

By *Tho. SOROCOLD.*

The ſmoke of the Incenſe which came with the Prayers of the Saints, aſcended up before God, Rev. 8. 4.

London, Printed for *Peter Parker,* at the Sign of the *Leg* and *Star,* over againſt the *Royal Exchange* in *Cornhil,* 1685.

Price 1 *s.*

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4. Moſes's *Song: containing divers ſorts of thanks-givings and Graces in proſe and Verſe.*

Paayers accompanying the several Parts.

A threefold Paraphraſe upon the Lords Prayer.

Nine ſhort Prayers beginning with the Letters of the Name ELIZABETH.

Two Prayers and Meditations upon the Paſſion of the Life and Death of our Saviour Jeſus.

The ancient Prayer called O Bountiful Jeſu.

A Supplication of the Author *for All*

Prayers added in this Impreſſion.

1. *In the night upon our awaking.*
2. *Another when we cannot ſleep.*
3. *In the time of Thunder and Lightning.*
4. *The Mariners Prayer.*
5. *A Comprehenſive Prayer.*
6. *A Prayer for any time.*

To
PRINCE *CHARLES*
His moſt Excellent Highneſs.

Moſt Gracious Prince,

IT is now a year almoſt ſince I preſumed to preſent unto your Highneſs this ſmall *Book*, my poor *Mite* of *Devotion*, which your Siſter, that moſt Virtuous Princeſs Palatine of the *Rhine*, chalenged for her own, long before the Tranſlation of her into that Climate; Hereupon finding your Gracious entertainment of it, and being minded further to ſatisfie the deſires of God's People whom I have found, for Devotions ſake, to take it all in good part; I have lately revived this weak *building*; and beſides ſome Reformations, I have inferred Additions of ſix ſmall Prayers which I thought to be neceſſary for all good Chriſtians, and knew to be deſired by divers. When it is at the beſt, it is no Pre-

ſent worthy ſo noble a Prince, yet becauſe many labours, (though meanly qualified) have gained unexpected credit after they had once obtained honourable Patrons? I do now again offer it unto your Royal hands, in all humility? deſiring the continuance of your gracious favour towards it, and then it ſhall continue as well to praiſe God for all your happy deliverances, as to pray unto him earneſtly for the multiplying of his Graces upon you to the rejoycing of his Majeſty our Soveraign, and his well beloved *Queen*, your Royal Parents, beſides the good of the Realm, and Dominions: evermore crying out with the ſweet Singer of *Iſrael*, *Give the King thy Judgments, O God! and thy Righteouſneſs unto the Kings Son*, Amen and Amen.

From the Rectory of St. Mildred *in the* Poultry, Lond. Feb. 1617.

Your Grace, in all Submiſſion,

Tho Sorocold.

A Preface of all devout People: Shewing,

1. *The necessity of Supplications and Prayer.*
2. *Why this Book is intituled,* Supplications of Saints.

PAUL the blessed Apostle and Saint of God, was so well acquainted with the practices and devices of Satan, as appears in 2 *Cor.* 2.2. that he taketh great care (by writing and otherwise) lest that common enemy should get any advantage of them: and this may be a just cause, why amongst other precepts he chargeth the *Colossians*, in *Chap.* 4 *ver.* 2. *that they continue in Prayer, and watch in the same with Thanks-giving.* That is, *not to wax faint, nor slack therein,* For such as have learned of the Lord Jesus (saith St *Augustine*) true humility and meekness of heart, *receive more profit by meditation and Prayer, then in reading and hearing,* whereby ye may be sure the religious Father meant not to traduce either the preaching of the Word, or the reading of any thing that may make a man wise unto salvation, but enforc'd a more reverend respect, and more frequent use

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of this Godly exercise: That as men are commanded to be *doers of the Word*, so they should be *seekers of Grace* to do it by, and not *hearers only*, for so (saith the Apostle) *they should deceive themselves*. For when *Paul* had planted, and *Apollos* watered; when one hath read a learned Treatise and another hath heard a fruitful Sermon, they must refer the rest to him that giveth the increase, and to whom will he give it? To him that seeketh, unto him that knocketh; to him that asketh humbly and devoutly in his Prayer: Follow then his counsel, which saith, Put up your Prayers to him, that he may send down his Grace to you. Again, Beloved, all is not peace, if we consider of what Church we are while we be in this world; St. *Paul* tells us, that we are in a *warfare*, and that *Prayer* is a principal piece of our *armour*; therefore his counsel is, *pray always, and watch thereunto*. For we cannot (as *Abishai* said to *David*, concerning his blow) make so sure a work at one *prayer-time*, that we should not need to come again with our second; but rather so many are our sins, as the hairs of our head; so many our enemies, as the stars in the sky; and so fierce and strong the tempter, as a roaring Lion: That as the man of God was angry with the King of *Israel* (because when he bad him smite

the

the earth, with his dart, he ſmote only thrice) who ſhould have ſmitten five or ſix times, that he might have been aſſured of the overthrow of his enemies: So *God* that bids us continue in *Prayer*, will be angry with us, if we pray not again and again, as the importunate Widdow in the Goſpel proſecuted her ſuit: Yea (to ſpeak of devotion, as he doth of brotherly remiſſion (if we pray not ſeven times, yea, *ſeventy times ſeven times*, that we may obtain a bleſſing. To this purpoſe, Chriſtian Brethren, I have been perſwaded to publiſh to your view and charitable interpretation, this handful of flowers, picked, ſorted, and tied up in a bundle, according to my ſlender ability, both of judgment and invention. I have preſumed alſo to entitle them *Supplications of Saints*, induced thereunto by three reaſons: Firſt, becauſe they are ſquared to the practice of three holy Prophets, and the bleſſed Apoſtle St. *Paul*. Secondly, three of theſe Prayers (which are indeed *Preſtantiores*, far more eminent, and excellent than all the reſt, proceeding from humane conceit) and were penn'd and uſed by the late Noble Queen *Elizabeth*, of famous and happy memory, and may juſtly claim the denomination as the remains of her Devotion, who living a religious and peerleſs Princeſs, was accounted

counted (as the *Wise man* speaks) among the *children of God, Saints by calling.* And now being taken from us, *hath her portion amongst the Saints in Heaven.* The third reason is, because I hope they may be sometimes the exercise of your selves who being called to the participation of Jesus Christ, embracing the Gospel of God, and having received the Sacrament of life, have also your parts in the communion of Saints. I have not held such a course as happily other Collectors of the like devotions have done, and yet I hope you will not condemn me, but upon good deliberation. I confess they are not ming'ed with discourse, for God desireth not to take admonition or information from our reports. Neither are they interlarded with meditation: for the places of Scripture which I have prefixed before every one, they will minister matter of that devotion; neither have I made any of them very long, to draw them into a thousand periods (as *Chrysostom* saith) as if it were a goodly work to multiply much speech before God. but I have made them somewhat brief, aiming at that Rule which our Lord and Saviour prescribed; saying, *After this manner pray ye*; That is (saith *Chrysostom* again) *He appointed the Disciples to gather the petitions of their Prayer into a short sum*: Where-

wherefore if ye find them worthy the name of prayers, ſo uſe them; if otherwiſe, yet take them as mean (I do not ſay, main) grounds and poor helps, to do ſervice here and there; in your deeper meditations, when your devotion ariſes to do the daily ſacrifice; with this liberty; but where I have been defective, I refer it to the judicious to ſupply; and where I have offered any thing vain or offenſive, I am content to admit a Godly Corrector. I ſpeak to them that have underſtanding, judg you what I ſay: And I ſhall pray unto the holy one of *Iſrael* in Heaven, that your inſpiration may be Heavenly, your deſires holy, and your prayers here fervent, and frequent; and there acceptable before the throne of his Majeſty, the relief of your neceſſities, and for the ſetting forth of his Glory in Jeſus Chriſt, *Amen.*

Yours in the Lord,

T. S.

The

THE moſt abſolute Prayer, and beſt rule of all Holy Petitions, is that which our Lord and Saviour taught his Diſciples. A Prayer large for Matter, ſhort for Phraſe, and ſweet for Order: which having paraphraſed (*thus as you ſee*) I thought it not ſo good to inſert it into this bundle, as to place it here alone before them all, as a *Supplication*, not appropriate to any one part, but appertaining or giving life to all, and fit to conclude every one.

Exod. 5. 14.

Yeſterday, and to day. as heretofore.

A PARAPHRASE *upon the* LORDS PRAYER.

OUR FATHER, { By right of Creation, / Merit of Mercy, / Gracious provision.

Which art in Heaven, { The seat of the Majesty, / The inheritance of thy children, / The Kingdom of Bliss.

Hallowed be thy Name. { By the thought of our hearts, / By the words of our mouth, / By the works of our hands.

Thy Kingdom come. { Of Grace to, inspire us; / Of Power, to defend us. / Of Glory, to Crown us.

Thy will be done, { In weal and woe, / In fulness and want, / In life and death.

In earth as it is in Heaven. { In us as it is in thine Angels. / willingly, readily, faithfully, / without murmer, lett, deceit.

Give us this day our daily Bread. { For the nourishing of our Bodies, / For the feeding of our Souls. / The relief of all necessities

And

And forgive us our debts.	whereby thou art dishonour'd	
	Our Neighbour wronged, o	
	Our selves endangered.	
As we forgive our debtors	That have hurt us in our bodie	
	Hindred us in our goods,	
	wronged us in our good nam	
And lead us not into temptation.	Of the wicked world.	
	The inticing flesh, or	
	The envious Devil.	
But deliver us from Evil.	Forgive what is past,	
	Remove what is Present,	
	Prevent what is to come.	
For thine is the	Kingdom,	To rule & govern all
	Power &	To command & do all
	Glory.	In all, & by all, all in a
Now and for ever.	At this present.	
	In this world.	
	In the world to come	
AMEN.	As thou sayest, so it is,	
	As thou promisest, so it shall be	
	As we pray, so be it, Lord.	

PRAYERS

PRAYERS

Beginning with the

Letters of the *NAME ELIZABETH.*

E.

EVery Day, O Almighty God and Heavenly Father, will I pray unto thee to have mercy upon me, and to keep me in thy Grace, Favour, and Love. Every day will I give thanks unto thee for thy Gracious Redemption of my Body and Soul from ſin, death, and Hell.

Every day will I laud thy holy Name, O Holy Ghoſt, Gods Spirit, Hearts Joy, Elects Comforter, beſeeching thee bleſſed Trinity in ſacred Unity to repleniſh my heart with all charitable deſires, and Heavenly inſpirations, neceſſary to ſalvation, *Amen.*

Lay

L.

LAY to thy helping hand, O Lord, ſtrengthen the wea Condition of my Faith, and pou thine Oyl of Grace into my woun ded heart, that I may be able t walk in the ways of thy Com mandments without reproof, an receive comforts at all needs an neceſſities, *Amen.*

I.

IT is pity and compaſſion, O Lord alone, which muſt cove mine unworthineſs, therefore re nouncing all merit in my ſelf, I fly unto thee for ſuccour? Leave m not, O Lord, but preſerve me with thy goodneſs now and evermore *Amen.*

Z.

ZEalous (O Lord) I am of thy Truth; wherefore I pray thee ſanctifie my heart to a right Converſation in this world, Di rect me by thy Laws, that I never ſtep beyond the limits of my duty, and ſuffer me not to enter into any

action

action which either may dishonour thee, or bring my life into infamy. *Amen.*

A.

ADmit me (O merciful Lord) to thy gracious favour: Many are the dangers of this life, and I have no Patron to defend me, but thee. Heaven is thine, and the Earth is thine; keep me on Earth as one of thine, and bring me to Heaven to reign with thee, *Amen.*

B.

BLessed Lord, I have sinned, but my pardon is with thee. If I were as sinful as *Mary Magdalen*, as out-ragious as the Prodigal Son, and as bashful to come near as the *Publican*, yet Jesus hath made satisfaction for my sins, therefore in mercy forgive me now and evermore, *Amen.*

E

ENter not into judgment with a poor Creature (*O Lord*) dust and ashes is my state here; only I

am

I. am created after thine Image, fo
a better world: deſtroy not the
the work of thine own hands, bu
ſhew thy mercy and goodnes
unto me this day, and evermore
Amen.

T

THink upon me, O Lord, th
Word never faileth, and th
compaſſions have no end, by th
Vertue of the one, and the Sub
ſtance of the other, purifie m
from all iniquity, and lead me int
all Truth, this day and evermore
Amen.

H

HAve Mercy upon me, O Lord
accept my prayers which I
pour out before thee, and grant
my requeſts. Mercifully proſpe
the things that I take in hand; fav
me from mine enemies, a bleſſe
life and happy end, good Lord
ſend me, *Amen.*

SUPPLICATIONS OF SAINTS.

The first Part.

DANIEL'S Devotion.

Dan. 6. 10.

He kneeled upon his knees three times a Day and prayed, and gave thanks before his God.

Aug. in Psal.

In the Evening of things past, in the Morning of things to come; at Noon of Eternal.

This part containeth private Prayers for Morning, Noon, and Evening, every day in the week.
Also four other Prayers, for Morning and Evening only.
Also two Prayers, or Meditations upon the passion of our blessed Saviour.

There is lately Published

A Dictionary, *English-Latine* And *Latine-English*, containing all things necessary for the Translating of either Language into the other. To which end many things that were erroneous, are rectified, many superfluities retrenched, and very many defects supplyed.

And towards the compleating of the *English* part (which hath been so long desired) here are added many Thousands of Words, Phrases, Proverbs, and proper Names, more than are in any other *Dictionary* whatsoever: By *ELISHA COLES*, late of *Magdalen* Colledge, *Oxon.* Sold by *Peter Parker*, at the *Leg* and *Star* over against the *Royal Exchange* in *Cornhil*, 1678. Price 9*s.*

Which Book for its usefulness hath been very well approved of by most of the Eminent School-Masters in this Nation.

SUN

SUNDAY.

Morning Prayer.

Psalm 145. 10. *All my works praise thee, O Lord, and thy Saints shall bless thee.*

Psalm 119. 170. *O let thy Supplications come before thee; deliver me according to thy word.*

O Lord, God Almighty, and everliving Father, and thou well-beloved Son of the Father, Jesus Christ, with the Holy Ghost, holy, Blessed, and Glorious Trinity, Eternal God, Lord of the Sabbath, and Fountain of all wisdom; I do not present these my Supplications before thee upon my own Righteousness, but of thy great mercies. I trust in them truly, I trust in them only, without any other plea: I trust in them

them always without wearineſs and therefore, I beſeech thee gran me merciful audiences. Merciful hear me (O Lord) mercifully hea me, O Lord God. Firſt I extol th infinite goodneſs and mercy, to gether with thine Eternal Wiſdo and truth, that thou haſt protecte me all this night paſt, and made m to reſt and ſleep ſo quietly and ſ curely under the ſhadow of th wings. And I beſeech thee (fro the bottom of my heart) to pr tect me this day with thy migh hands from all dangers both of b dy and ſoul.

Give thy Holy Angels char over me, to keep me in all m ways; drive away the evil Ange and deadly Enemy; and remo from me all offences of th world.

Mortifie and kill in me all ca nal luſts, unlawful pleaſures, a evil affections, that they m have no dominion over me,

rei

reign in my mortal body; and give me a contrite heart to bewail my former life; and let me find comfort in thy mercy, for the remission of my sins.

Sanctifie me (O Holy Trinity) this holy-day, with thine especial Grace, that I may honour thee as a Creator, love thee as a Redeemer, and expect thee as a Saviour; and that I may have modest carriage in my behaviour, true devotion in my Prayers, and reverend attention to hear thy Holy Word; and so unlock the *ears* of mine understanding, that I may observe, learn, and embrace such things as are necessary for me, to the better confirmation of my *faith* in Christ Jesus, and the salvation of my soul by his Blood. Raise me, O Father, by the power of thy Son's resurrection, from sin and iniquity, and give me spiritual rest, peace and joy in the Communion of Saints, that hereafter, when I shall

leave this world, I may keep t
everlasting Sabbath with thee
the Kingdom of Heaven.

Behold (O Lord) I knock at t
door of thy mercy for all th
graces with all the powers of
strength, soul, and mind: beseec
ing thee to continue unto me t
right use of all the powers and
culties of the same, and to send t
holy Spirit to bear witness to
Spirit that I am thy child, and
be heir of thy Kingdom with Ch
Jesus our Lord, and through
merits; for whose sake I bese
thee to grant all those things t
I have prayed for, *Amen.*

Noon.

A Prayer for the Ministers of the Word.

O Lord Jesus, which hast c
manded us to pray for
bourers to thy harvest, we bese
thee send painful Ministers

ny Church: endue them with ſuch viſdom and ſpeech, as the adver- aries may not be able to gain-ſay: pen unto them the door of do- trine and utterance, give them the pirit of boldneſs, that they may aithfully diſpence thy myſteries, nd ſpeak thy Word freely and oldly; take away all contentions nd differences from among *them*: lake them examples to thoſe that elieve, in ſoundneſs of doctrine, nd pureneſs of life. And becauſe he rule of our life depends upon hy Word in their mouths, bleſs hem with all Graces fit for their alling; that we may give thanks nto thee for them, finding thy leſſing upon us, in and by their oly labours; and praiſe thy Name or evermore, *Amen*.

Sunday.

Evening Prayer.

Gen. 18. 27, 30. *Behold I have ken upon me to ſpeak unto my Lo O let not my Lord be angry, an will ſpeak.*

O Eternal God, and merci Father, from the bottom my heart I give thee contin thanks that of thy mercy th haſt nouriſhed me with thy goo neſs, preſerved me by thy pow and govern'd me by thy Wo and Holy Spirit this day, and this week paſt; yea, and at other times of my life hither and I moſt humbly beſeech t in the merits of Chriſt Jeſus Saviour, not to reſpect mine worthineſs, but in his Grave cover and bury all my miſde which I have either wittingly ignorantly done, and in particu (O Lord) thoſe which in t week paſt I have committed, thoug

ought, word and deed, againſt
y divine Majeſty.

Water, O Lord, with the dew
thy Grace, the ſeed of thy holy
ord, which I have received this
y, that with ſound judgment
d godly devotion, I may put in
actice ſuch things as I know to
pleaſing to thy divine Majeſty;
d that my heart being always
edient to thy Commandments,
d the fear of mine enemies ta
n away from me, I may paſs my
ne in peace and holineſs, through
y gracious protection.

Be merciful unto me, (O Lord)
give the evil that I have com-
tted, ſupply the good which I
ve omitted, reſtore what I have
t, heal my ſores, cleanſe my fil-
neſs, lighten my darkneſs, and
er the whole ſtate of my mind,
poſitions and affections, that no-
ng may be wanting to good pur-
ſe in me.

O Lord, ſtretch out thy hand

over me, and of thy wonted goo
neſs defend me this night from
evil; keep me from all fearful a
wicked dreams, unprofitable ca
vain cogitations, and outward
olence; preſerve my body from
ternal death, and my ſoul from
verlaſting damnation. Compa
me about on every ſide with t
grace *inwardly* and *outwardly*, th
when I ſhall either take due care
the things of this life, or carefu
ſeek for thoſe things which appe
tain to the Kingdom of Heav
I may hear the voice of thy Ho
Spirit ſounding in my heart fr
the mouth of thy Apoſtle; *My G*
ſhall fulfil all your neceſſities thro
his riches with glory in Jeſus Chri
Grant, O Lord, theſe and all ot
Graces meet for me, even for Je
Chriſt his ſake, my only Lord a
Saviour: in whoſe name, I f
ther pray unto thee, ſaying t
Prayer which he in his Goſpel h
taught us, *Our Father*, &c.

Mond

Monday.

Morning Prayer.

al. 66. 20. *Bleſſed be God which hath not turned away my Prayer, nor his mercy from me.*

O Heavenly Father, and Almighty God, who beyond all eaſure haſt unlock'd the treaſure f thy favour and bleſſing unto me om time to time: I moſt heartily ank thee for the ſweet ſleep and mfortable reſt which I have tan this night, through thy graous preſervation of me: and now O Lord) I conſecrate my Soul and dy to thy ſervice this day again, nd ever hereafter: deſiring that y prayer, early now this morng may have acceſs unto thee.

O Lord, I pray thee bleſs, preſerve, and keep me this day, *by thy* ower, from ſin, ſhame, and all vil, and ſo direct me with thy

Grace, that all my thought
words and works, may plea
thee. Stand, I beſeech thee, b
tween me and mine Enemies, B
dily and Ghoſtly; eſpecially Sat
and all his aſſaults and ſnares th
he ſetteth for me daily. And
thou haſt now raiſed up my Bo
from a ſound and heavy ſleep,
deliver my Soul from the dea
ſleep of ſin, and the darkneſs
this world. Help, O Lord, t
Creature, which dependeth up
thy providence only.

O Lord Jeſus, have mercy upo
me miſerable ſinner, pardon an
forgive me all my ſins, negligenci
and ignorances. Remember n
mine obſtinacies, and have co
paſſion upon mine infirmities. S
thy holy Paſſion, Croſs and Deat
between thy Judgment, and m
Souls danger, both now and at t
hour of death.

Of thy mercy, O Lord, ſtrengt
en my weakneſs, and mortif
m

ny corrupt Nature, inclining to wearing, wantonneſs, lying, or ny ſin whatſoever: and grant that may ſo walk in thy ways by the ight of thy Holy Word, that no worldly vanity bewitch me to ſell ny ſelf to work wickedneſs, but hat I may in a ſpecial manner ſtrive gainſt thoſe ſins that my corrupt nature is prone unto.

O Holy Father, grant me a ſound mind, and an upright heart, and the right uſe of my Senſes continually, that knowing what I do, and practiſing what I know, I may worthily lament the wickedneſs of my life, and ever upon my unfeigned repentance feel thy comforts rejoycing my Soul; and never forget the deſire of the life to come, but diligently fix my heart and affections on Heavenly things. O Lord, bleſs me in all the paſſages of this Pilgrimage; further my buſineſs, that I may truly walk without ſin, and ſafely

work without danger, in that *vo-cation* whereunto thou haſt calle me in this life; and after death, O Lord, reſtore my body and ſoul t life eternal. Hear my Prayer, O Lord God, for Jeſus Chriſt his ſake my only Lord and Saviour, *Amen.*

Noon.

A Prayer to God the Father.

O Merciful God, and loving Fa ther, on whoſe providenc we depend for all our neceſſaries we thank thee for our Royal crea tion after thine own Image, an all other good Graces now an ever beſtowed upon us: Give u *Grace*, we pray thee, ſo to live, a becometh thy children, in all ho lineſs and righteouſneſs. Inclin our hearts to thy Law, and not t covetouſneſs: open the eyes o our underſtandings, that we ma behold the ſecret things of thy Law. Make us fruitful in all good

works: forgive us us our ſins, and waſh us in the blood of thy Son: cleanſe our hearts, and renew our minds to thy holy will: proſper the works of our hands, and bring us ſafely from all dangers to the end of this day, for Jeſus Chriſt's ſake, *Amen.*

Monday.

Evening Prayer.

Pſal. 55. 17. *Evening and Morn, and at Noon, will I pray, and cry aloud, and he ſhall hear me.*

ALmighty God, Lord of Heaven and Earth, which giveſt infinite occaſion unto every creature to praiſe thy holy Name, I who have been partaker not of the leaſt of thy mercies, am ready with the holy Prophets, that mine eyes may not prevent the Night-watches; and I repair unto thee now again when the day is paſt, en-

entreating thee to accept thi
mine Evening Sacrifice of prai
and thanks for the depth of th
goodneſs, which I am not able t
expreſs; and the Sea of thy mer
cies which have overflowed t
me in a good and comfortabl
meaſure this day, to my grea
comfort. Seaſon, O Lord, my Sen
ſes, inward and outward, with th
Salt of thy Grace, that with
ſanctified heart I may make
godly uſe of all thoſe good thing
which I have heard, ſeen, or read
this day in thy Sacred Word. And
farther, lighten mine eyes, that
ſleep not in death; nor walk in
darkneſs, ſpiritual or corporal, to
endanger either my Body or my
Soul.

Yet, O Lord, I beſeech thee let
mine eyes ſleep, and enjoy that
moderate recreation and refreſh
ing which thou haſt appointed for
the weariſom condition of my
weak body, but let my Soul con-
tinually

nually watch unto thee to attend
y coming, that when my ſleep
ath not been unmeaſurable (to
leaſe exceſſively the eaſe of my
eſh) I may thereby be the better
iſpoſed to thy ſervice to morrow,
o ſuch duties as thou haſt, or ſhalt
ll me unto; and in all the ways
hat I ſhall walk, to ſet forth thy
lory in them.

Preſerve me (O Lord) from all
angers that walk in the night, and
eep me from all the temptations
nd ſuggeſtions of him that is the
rince of Darkneſs. Forgive me
he ſins and offences which I have
ommitted this day, in thought,
ord, and deed, either againſt
hee or my Neighbour. Give me
race to water my Couch with the
ears of true and unfeigned repen-
ance for all my former ſins, and
rant that I may ſo paſs the reſi-
ue of my life, as that in regard of
hy Juſtice I may retain a holy fear
o ſtand always in awe of thee,
and

and in regard of thy mercy I m
conceive sure hope never to disp
or distrust in thee.

O Lord, keep me this night be
in Body and Soul, that I may wi
the next light joyfully rise aga
be thankful unto thee, and ca
fully walk in my Vocation and C
ling to the glory of thy *holy Na*
and the commodity of my neig
bour, for *Jesus Christ*'s sake, o
only Lord and Saviour, *Amen.*

Tuesday.

Morning Prayer.

Psal. 90. 14. *O satisfie us early wi*
thy mercy that we may rejoyce a
be glad in thee all our days.

O Blessed Lord God, great i
power, fearful in judgmen
and rich in mercy; which bind
est and no man looseth; an
loosest, and no man bindeth:
yield thee most humble and hear
t

y thanks for that of thy fatherly oodneſs thou haſt vouchſafed me his nights ſleep in peace and reſt: nd again looſing the bonds where- ith I was tied, haſt given me ower to ſee this morning light. ow, O Lord (I beſeech thee) our upon me this day the Hea- enly dew of thy comfortable leſſing, that through the opera- ion of thy gracious beams, I that m a poor tree, weak and barren n my ſelf, may bud forth, and ear the fruits of true faith in my ife and converſation. Continue his goodneſs and mercy towards ne, and by thy power raiſe me rom the deep ſleep of all unrigh- eouſneſs: diſcharge me from the works of darkneſs; mortifie and ubdue them by thy Spirit, that hey may not have any dominion ver me; and cloath me with the rmour of light, that I may walk oneſtly as in the day, and live ſoberly, righteouſly, and godlily,

in

in this pesent World.

Grant me, O Lord, true unde
standing and knowledge of t
Word, which is the Glass of t
Will. Encrease in me all god
desires, together with true cont
tion of heart, that I may unfeig
edly despise the pleasures of th
World, and with hearty repe
tance be converted unto thee
Send thy Holy Angels to gui
me, and keep me in all thy way
and prosper the work of my *han*
that I never fail in my vocation
do some good to all men, and
chew (if it be possible) all e
and the occasions and appearanc
thereof.

O Lord, I beseech thee, preser
and keep my heart sound, and u
right, that I be neither corrupt
by prosperity, nor cast down
adversity, nor be too fearful of t
Judgments, or too bold upon t
Mercy. But grant me Grace,
merciful Lord, that I may appr
her

nd all things that come from
ee with a Religious contented
ind and in the end of my days
a lively faith may joyfully ar-
ve in the Land of Promiſe, the
ingdom of Heaven, through the
erits of Jeſus Chriſt, my only Sa-
our and Redeemer, *Amen.*

Noon.

A Prayer to God the Son.

O Bleſſed Lord Jeſus Chriſt, Son of the Eternal God, leſſed be thy Name for our Re-emption; Great was thy love, ore was thy paſſion. Print in our inds, we beſeech thee, the con-nual memory thereof, that we ay *love* thee, which ſo *loveſt* us: nd evermore *praiſe* thee, that haſt ought us at ſo dear a price. Re-ect not our prayers, which we of-er to be preſented to thy Father, ut mercifully help us, and heal all ur infirmities: encreaſe our faith, nd teach us obedience, forgive

our

our offences, and hide us in and b
thy wounds, from thy Father's ju
wrath. Make good thy promis
unto us for the World to come
and enable us with thy Grace fo
the performance of all thy Com
mandments. Prosper, O Lord, ou
handy-work, and bring us safely t
the end of this day, for thy Truth
and for thy Name sake, *Amen.*

Tuesday.

Evening Prayer.

Psal. 146. 5. *Happy is he that ha*
the God of Jacob *for his help*
whose hope is in the Lord h
God.

O Most Holy Father, and m
gracious God, which give
unto all sorts of men the chearf
light of the day, that by thine a
sistance, and in thy fear, they ma
follow their honest vocations, an
likewise sendest the silent nig
th

that then they may reſt their wearied limbs, buſied minds, and ſo return their due thanks for thy goodneſs: I ſinful Creature do heartily laud and praiſe thee for the total ſum of all thy mercies, whereof I have been this day a partaker.

O Lord, I am vile, look not upon mine unworthineſs, folly, and wickedneſs, but appeaſe thy anger juſtly conceived againſt me, and forgive what hath been amiſs in me this day, or at any other time, even for his ſake who is thy well-beloved Son, and my dear Advocate.

Root up, O Lord, the thorns of mine inclinations and affections, and in their place make the fruits of vertue to ſpring: Inflame my heart with the deſire of Heavenly love, that I may keep thy Commandments with zeal as hot as fire, loving thee above all things, and my neighbour as my ſelf.

Give

Give me Grace, O Lord, to serve thee in true faith, fear and holiness, all the days of my life, and to overcome my mortal enemies, the desire of the world, the pleasures of the flesh, and the suggestions of the wicked spirit; remembring my promise made unto thee in Baptism: for the performance whereof, I depend only upon thy holy Spirit.

O God of Light, let thine Angels pitch their *Tents* round about this house for our defence now in the time of this darkness, and grant that this nights sleep may be quiet unto me, without grief or trouble. Preserve me and mine both in Body and Soul, from all dangers and offences which may come either by fooliſh dreams, noiſome ſpirits, or uncleanneſs of corrupt nature. Waken me again, O Lord, in due time, and let me behold the light of the next day to my comfort, prepare my heart

and

and mind for thy ſervice every day in all truth and ſincerity, that when I have run the race of this life, thou mayeſt be pleaſed to call me to be partaker of a better, that ſo I may live and reign with thee evermore, through Jeſus Chriſt our only Lord and Saviour, *Amen.*

Wedneſday.

Morning Prayer.

Pſal. 143. 8. *Let me hear thy loving-kindneſs in the Morning, for in thee do I truſt; ſhew me the way wherein I ſhould walk, for I lift my Soul unto thee.*

O Bleſſed God, and merciful Father, the never going down Sun of the World, which bringeſt forth, nouriſheſt, refreſheſt and reneweſt all things both in Heaven and Earth; I thy poor Creature moſt humbly thank thee, that thou haſt preſerved me in this laſt darkneſs, and every night

night and day hitherto under th
protection, ſuffering me to liv
until this preſent hour; that tho
haſt ſuccour'd and defended me
all my needs and neceſſities, an
haſt provided ſo graciouſly an
mercifully for me. Now I be
ſeech thee (Lord) do not abridg
the hand of thy mercy towar
me, but let the ſpring of thy Grac
flowing from the Sanctuary of th
goodneſs, ariſe to all parts of m
Body and Soul in ſuch proportio
as may be for thy Glory and m
Comfort.

Mortifie (O my God) all th
corrupt affections that are in me
cleanſe me from my ſecret fault
and pardon the innumerable ſin
which I have committed. Fill m
this day with thy Grace, that
may not ſpend it, but to the ho
nour of thy Name, Set a watch be
fore the door of my mouth, an
order the courſe of my lips, tha
I may utter nothing unadviſedly
eithe

either before thee or men; Keep my ſenſes within their limits; ſet my heart in a new frame of obedience, and keep it in the ſame; Direct my will in that which is good, and order my Judgment for the right accompliſhment of thoſe things that appertain to my vocation.

O Lord, defend me from all ſhame and diſgrace of life: ſhield me from all violence and force of Enemies, and guide me ſafely through all perilous and dangerous ways. Make me as thy Spouſe, inwardly and outwardly prepared and adorned by Grace, that I may be preſented a pure Virgin unto Chriſt. Diſplay upon me the Banners of thy love, ſet thine eye upon me for good, and not for evil, that with the eye of Faith I may behold and ſee the Croſs of Chriſt, and his ſacred Wounds, the comfortable price of my Redemption, and may have ſuch faſt foot-

footing in this Christian warfar
that nothing make me yield to t
temptations of the Devil. O Lor
so strengthen me with thy han
and furnish me with thy Grace
this vale of misery, that all t
members of my body may follo
the direction of my heart, and
heart being sincerely knit un
thee, I may wholly serve thee in h
lineſs and righteousneſs, all the da
of my life, for Jesus Christ his sak
my only Saviour and Redeeme
Amen.

Noon.

A Prayer to God the Holy Ghost.

O Holy Spirit, the Author an
Giver of Life, which ha
guided me thus far this day, an
guarded me from manifold evils
I praise thee, I bless thee, I glor
fie thee for thy great mercy; Co
tinue thy goodness toward me,
beseech thee, though I deserve
no

not, inſpire my mind with holy motions, convert me from evil, confirm me in all that is good.

Comfort me, thou Comforter, when I ſhall have moſt need. Clear the ſtorm of Temptation, and inflame the coldneſs of my zeal with the fire of thy Holy Spirit, and of the love wrought in thy people hereby. Lead me into all truth, and reclaim me when I go aſtray. O proſper the work of my hands, bring me ſafely from all dangers to the end of this day, for Jeſus Chriſts ſake, *Amen.*

Wedneſday.

Evening Prayer.

Withhold not thy tender mercies from me, O Lord, let thy loving-kindneſs, and thy truth, always preſerve me.

O Lord God, thou who art my love, my life, the length and ſtrength of my days: I moſt heartily

tily thank thee for keeping me this day from manifold dangers, both of Body and Soul, which might justly have fallen upon me. Now I humbly beseech thee, bring not into judgment what I have done amiss this day, but mercifully pardon the escapes and offences of my frail nature. Forgive and forget (O Lord) all mine idle and vain words, and impute not my foolishness unto me. Remit unto me all my aberrations, and goings astray from thy Law. Destroy in me the Kingdom of Sin, the power of Satan, the desires of the World, and the vain delights of the flesh.

Lord into thy hands I commend my self, even Soul and Body, this night and ever, Lighten my darkness, that I sleep not in death: and defend me, that no evil happen unto me, but that by thy blessing I may rest safely.

Comfort me (Lord) in all those things wherein I have been

an

any ways dismayed this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me careful to use all good means to cherish and stir them up, that when as the temper shall come with his assaults, I may be furnished with the shield of Faith, to quench his fiery darts.

Strenghen my weakness, and grant that this nights sleep may be sweet and healthful to my Body, and a profitable memorial of that sleep which at my last end in that great night shall make a seperation between my Body and Soul.

Let always thine unspeakable mercy preserve me, thy endless sweetness rejoyce me, thy Heavenly truth strengthen me, thy knowledge embolden me, and thy goodness keep me now and for evermore from thine enemies visible and invisible; that I may awake in the morning in perfect sense,

and good health, and for the ſame be thankful unto thee, and carefully betake me to my vocation and calling, for Jeſus Chriſt's ſake, my only Saviour, *Amen.*

Thurſday.

Morning prayer.

Pſal. 145. 18. *The Lord is nigh unto all them that call upon him; to all that call upon him in truth.*

O Lord God, which art the light which no man can attain unto, and yet lightneſt every one that cometh into the world, mercifully driving away the darkneſſes of the night, and ſhadow of Death. I praiſe thy holy Name, and thank thee moſt humbly, that thou haſt vouchſafed me the favour to paſs this night in ſuch comfortable reſt, and to be brought again ſafe and ſound unto the morning light. Now (I beſeech thee)

thee) by the myſtery of the Holy Incarnation; and the bleſſed Nativity of thy Son Jeſus Chriſt, (the thrice happy Day-ſtar that appeared to the World) let thy mercy this day ariſe upon me, and let the bright beams of thy light ſhine into my heart, that I be not tranſported either through the corruption of nature, or power of darkneſs, to ſpend this day after mine own mind and pleaſure, but that I may carefully follow the Heavenly light of thy Word, to perform thy bleſſed Will.

Increaſe in me (O Lord) the gift of Faith and Hope, that I may believe in thee, and thy promiſes made in Chriſt, and diligently labour to find in my Soul thoſe Graces to which thou haſt annexed thy promiſes: and grant that neither by mine own negligence, nor the infirmity of the fleſh, nor the grievouſneſs of Temptations, I be driven away from a ſure confi-

dence of a gracious acceptance with thee in the merit of his ſacred Blood. Diſperſe the thick miſts and clouds of my ſinful life, which blemiſh my Soul, and darken my underſtanding, and waſh away all ſuch pollutions in the blood of his Paſſion; that I may be acknowledged for one of thine, when I come unto thee in my need. Give me a will to work duly and truly in my vocation this day without idleneſs; and order my skill with the rule of thy wiſdom; that I be not unfruitful. Bleſs my Body and Soul, that none evil or harm come unto them; and keep my memory and ſenſes, that they paſs not the limits of that Underſtanding and Reaſon wherewith thou haſt endued me.

O Lord, lighten my mind to look upon good things (only) enflame my heart with the love of them; Conduct me by thy Grace to attain them; that as thou haſt

now

now awaked my body from ſleep, ſo my ſoul may daily be raiſed from the ſlumber of ſin and darkneſs of this world, and they both being companions and fellows in the ways of Godlineſs, may be made partakers of everlaſting life at the latter day; through Jeſus Chriſt our only Lord and Saviour, *Amen.*

Noon.

A Prayer for Sobriety.

O Lord, God, which haſt commanded us to be ſober, direct my paths in the right way of Sobriety, ſpiritual and corporal: Suffer me not this day, nor any other, to abuſe thy good creatures, or turn thy grace into wantonneſs; let me not be overcome with ſurfeiting and drunkenneſs, but avoid all ſuperfluity, uſing all temperance and moderation, both in meats and drinks. Grant me a ſtayed mind, a grave and ſober diſ-

poſition, and an humble and lowly conceit of my ſelf; bleſs me that I may be wiſe, but to Sobriety; that I may live ſoberly, righteouſly and godlily in this preſent world, for Jeſus Chriſt's ſake, *Amen.*

Thurſday.

Evening Prayer.

Pſal. 145. 9. *The Lord is good to all: and his tender mercies are over all his works.*

O Lord God, my moſt loving and merciful Father; great in mercy, and conſtant in truth; I do acknowledge my bounden duty of thankfulneſs unto thee, for thy manifold graces and benefits imparted unto me this day. Though I be unable to recount them, and far more unworthy to be partaker of them; nevertheleſs in full aſſurance and confidence of thy love to me in Chriſt Jeſus, I preſume to come unto thee, and now

now again commit into thy hands this night my Soul and Body, and all my ſenſes, my thoughts, affections, words and deeds, all within me, and all without me, my Faith, and my continuance in the ſame: beſeeching thee of thy mercy, to keep me and them, day and night, blameleſs and undefiled, againſt the day of thy coming.

Lord, pardon (I pray thee) and forgive me all the ſins which this day I have either wretchedly effected, or wickedly imagined againſt thine Honour, and the good of my Neighbour: Lay not the faults and frailties of my younger years unto my charge: O Lord forget them, O Lord forgive them. And for the better confirmation of thy gracious pardon, I humby intreat thee (O Lord) to annex unto thy grant, the power of thy Grace to attend upon me, that I may not do mine own Will, but thine, in eſ-

chewing evil, and doing good
Strike my heart (Lord) with thy
fear, that in fearing thee I may
labour to eſcape thoſe things
which thou threatneſt, and give me
the comfort of thy Salvation, that
in loving thee, I may be thought
worthy to obtain thoſe things
which thou haſt promiſed: Be fa-
vourable unto me, O Lord, that
I may this night quietly take my
reſt under the ſhadow of thy
wings, void of all fear, ſpiritual
darkneſs, danger and diſpair; and
when the dark end of this mortal
life (like the ſhutting in of the
day) ſhall come, grant me (O
Lord) a watchful heart, willing,
diſpoſed, and throughly enabled
with thy Grace, to abandon the
tranſitory nights and days, and
depart hence in the peace of a good
Conſcience into thine everlaſting
reſt, through Jeſus Chriſt my only
Saviour and Redeemer: In whoſe
Name I farther pray unto thee
ſayin

saying that Form of Prayer that he hath taught us, *Our Father*, &c.

Friday.

Morning Prayer.

Psalm 73. 25. *Whom have I in Heaven but thee? and there is none upon Earth that I desire besides thee.*

O Almighty Lord, my mighty Creator and my God; I thine unworthy servant give thee most humble and hearty thanks for thy gracious protection and preservation of me in health, wealth and safety this night past, and all other times. And now, I beseech thee, so direct me by thy holy Spirit, that I may this day live and walk according to thy good will and pleasure, in all harmless manner, to the profit and good of my neighbours, and in all holiness and righteousness, for thy glory.

Lighten my mind, O Lord, by the

the true understanding of thy holy Word, that without all vanity or curiosity, I may seek to know what is that thy good, perfect and acceptable Will, and may also unfeignedly express what I know, in my life and conversation.

O Lord, I confess and acknowledg all the sins which I have committed against thy Law; but on bended knees I beseech thee, enter not into judgment with thy servant for them, but wipe them away in thy Son's Blood. Bless my judgment, and all my senses, that no sudden motion make me conceive my grief so far, as to forfeit my reasonable understanding; neither that I be so blinded in understanding, as to misconceive any part of thy truth, or maintain or hold any errour, or erroneous fancy. Send, O Lord, thy blessing upon all my labours and travails in this world, that I may have wherewithal to relieve my necessities upon

upon all occasions. Endue me with thy fear, give me an humble mind, godly sorrow, and a good Conscience, that I may carry an honest and upright meaning, to deal justly and truly with all men.

O Lord, temper and order all things unto me in such a peaceable course, that I may never be farther tempted than thou wilt make me able to bear; and so work for me, O my God, as may be most to thy Glory, and my Comfort. Give me patience in all provocations and tryals, and faith in all temptations; and so arm me with thy Grace and Assistance, that I may walk warily and wisely this day, and all the days of my life, for Jesus Christ his sake, mine only Saviour and Redeemer, *Amen*

Noon.

Noon.

A Prayer for Chastity.

ALmighty Lord, which knoweſt that in our fleſh dweleth no good; and yet haſt vouchſafed to make our bodies the Temple of the Holy Ghoſt, give me Grace that I may always crucifie the fleſh with all the inordinat affections, and inordinate deſire thereof, and bring it in ſubjection unto the Spirit. Quench th flames of carnal motions in me abate the heat of foul luſt, an let me not be led away by the enticements of any wanton compa ny. I know, my members be th members of Chriſt; and therefor ſanctifie me (I beſeech thee) tha whether I live in the ſtate of Matrimony, or a ſingle life, I ma avoid all uncleanneſs, and alway poſſeſs my veſſel, not in the luſt o concupiſcence, but in holineſs an honour, that it may be a Templ

fo

for thy self to delight and dwell in, for Jesus sake, *Amen.*

Friday.

Evening Prayer.

Psal. 73. 28. *It is good for me to draw near unto God; I have put my trust in the Lord God, that I may declare all thy works.*

O Eternal God, my merciful and loving Father in Christ Jesus our Lord; I render unto thy Majesty due praise and thanks for thy Fatherly goodness in protecting me this day from many dangers and damages which might justly have happened unto me, if thou shouldest strictly have observed what I have deserved, and how I have sinned against thy Law; and now (I beseech thee) to keep and protect me this night also: preserve me and mine in thy Fatherly Providence, and all those that

that depend upon me, Have mercy upon me (O God) have mercy upon me, and of thy wonted goodneſs forgive me all my tranſgreſſions, eſpecially thoſe which I have committed this day againſt thy ſacred Majeſty: ſhew me the light of thy Countenance, and let me find comfort in the remorſe of my Conſcience.

Bleſs me (O Lord) and water me with the dew of thy bleſſings and let the drops of thy Sons blood ſhed for my ſins (and yet crying for mercy) diſtil into my heart by a lively faith; for the comfort of my ſoul, and the amendment of my life.

I beſeech thee (O Lord) take from me all manner of darkneſs, miſ-belief, infidelity, carnal luſts and affections; and ſo ſtrengthen me with thy Grace, that the barke of my weak Faith ſink not through the ſtorms of Satan's Temptations, nor my hope be

over

overturned through the weight of my unworthineſs, nor any of thy good Graces, extinguiſhed, or blemiſhed, by the ways of a wicked converſation. Enter thy judgments into the Tables of my heart, that I may be content to ſpare my ordinary ſleep, to uſe of all thy Commandments, and that I may be more earneſt upon the meditation of thy Sacred Word, than the Kings of the Nations have been to turn over their Records in the night ſeaſon. Be mindful of me, when I happen to forget my ſelf, and think upon me, O Lord, ſleeping and waking.

Keep me (O Lord) this night, preſerve even me and mine, that we be neither diſquieted by dreams, or ſurpriſed by ſudden violence, nor affrighted by any terror; but grant us this freedom and liberty, that we may lie down in peace and reſt, and riſe up again

again in due time ſafely to the h
nour and glory of thy name, a
the managing of our wordly b
ſineſs, in thy fear, through Je
Chriſt our only Lord and Savio
Amen.

Morning Prayer.

Pſal. 42. 8. *The Lord will comma
his loving-kindneſs in the day ti
and in the night ſeaſon his S
ſhall be with me, and my Pra
unto the God of my life.*

O Immortal and Everlaſti
God, Father of our L
Jeſus Chriſt, I thine unworthy ſ
vant beſeech thee to accept t
my Morning ſacrifice of pra
and thanks, due unto thee alo
for protecting me with thy mig
ty hand, from the fears and da
gers of this night paſt, and
freſhing my weary body with
tu

ural, and kindly reſt, and hereun-
o (I humbly intreat thee) to joyn
hy further Grace for the rouzing
p of my ſloathful and ſluggiſh Na-
ure from ſin and evil, that I may
alk in thy Commandments with
ll chearfulneſs this day, and ever-
more.

Pardon (O Lord) I beſeech
hee) all fore-paſt evils, abomi-
ations of my life and converſa-
ion. Cut off the roots, boughs,
eaves, and fruits of the Evil-Tree
f my corrupt Heart; put away
he inward luſts, doubtings, and
enying of thy Providence, with
ll thoſe groſs and outward ſins
hich I have committed, and do
aily affect and effect againſt
hee: and give me a ſure hope of
hy gracious pardon, and ever-
aſting life, that always while I
m in this world, I may have
he taſte and feeling of it in my
eart.

Give me Grace, O Lord, to ſhun
and

and to avoid all thoſe thi
which thou either hateſt or h
no pleaſure in. Take from m
proud look, and a deceitful tong
bloody hands, and a heart a
ways given to wicked imagi
tions. Keep me this day from
perils that may come either u
my Soul or Body, either by Sa
himſelf, or any of his Miniſte
bleſs my Senſes and Underſta
ing, that in all things I may h
and ſpeak Reaſon; and ſuffer
not (I beſeech thee) to ſpea
think, or do any thing this d
but that which may pleaſe the
be anſwerable to my vocation, a
tend unto the advancement
thy Glory, and the health of
Soul.

O Lord, I pray thee ſend
bleſſing upon all my labours,
give me a willing mind to h
them that have need, according
my ability, and ſo prepare
heart in all my buſineſs, tha

ay always begin it in thy name, nd go forward in thy fear, and fi- ſh it with thy bleſſing, that what- ever I ſhall do, it may proſper. rant this (O Lord) for Jeſus hriſt's ſake, our only Mediator nd Redeemer, *Amen.*

Noon.

A Paayer for Patience.

O God which art the God of Patience, and giveſt Conſo- tions to them that be patient, ay my unbridled nature this day nd ever, from all diſcontentedneſs f mind, doubtings, fears, mur- urrings, and furious Actions. ive me Grace to take in good rt whatſoever ſhall befall me, d let my heart acknowledge it be the Lord's doing, to come m thy providence, and not chance. Quiet my Soul in e manifold diſquietings of this rld, and open mine eyes when y need ſhall be, that I may ſee help

help in thee. Prevent all evil th
may befall me, and turn all thin
to the beſt for my good in the
Grant me patience, and thy W
to me be done in Jeſus Chriſt
only Saviour and Redeemer
Amen.

Saturday.

Evening Prayer.

Pſal. 88. 1, 2. *O Lord God of*
Salvation, I have cryed day
night before thee. Let my Pra
come before thee; incline thine
unto my cry.

BLeſſing, and Glory, and W
dom, and Thankſgiving a
Honour, and Power, and Might
unto thee, O Lord, moſt high a
immortal God, for thy graci
goodneſs and mercy extended
me this day and always: notwi
ſtanding all my wickedneſſe
which cry daily againſt me, a
mi

mine Enemies that would ſwallow me up: I beſeech thee (O Lord) be ſtill my God and my Lord, and continue thy gracious and merciful favour unto me. Forgive me all that is paſt, even all the evil that I have done, or thought, and grant that I may ever hereafter ſerve and pleaſe thee in holineſs and newneſs of life. Be thou my ſhield and defence againſt the ſuggeſtions, illuſions, and temptations of Satan; againſt all the allurements and baits of the fleſh, with all alterations, provocations, changes and chances of the world: ſanctifie me with thy Grace, that I may keep my Body undefiled as the Temple of the Holy Ghoſt, and that my Soul may be defended, cheriſhed, and tendered as the apple of thine eye, from all the pollutions of ſinful luſt.

O good God, the Sun is gone down, the Web of this day is almoſt

moſt ſpun, and the night is at hand: bleſs me (I beſeech thee) this night, and take me into thy cuſtody: ſave me waking, keep me ſleeping, that I may both ſleep and wake in peace and ſafety. Let the ſhadow of thy wings be my covert, the Holy Ghoſt my comfort, and thy holy Name my rock and defence againſt all evil, fear, damage, or danger, which may overtake me this night, or any other time. Prepare me (O Lord) for the day following, the holy Sabbath, the hallowed day of thy Reſt, and my great duty; and then ſo unlock the myſteries of thy Holy Word unto me, that I may therein ſee the things of thy glorious Majeſty, learn the leſſon of my own duty, and rightly understand the cerrainty of my mortality.

Grant me (O Lord) ſuch Grace as I may make a right uſe of all things, and that the hearing of

thy holy Word, and the good example of thy ſervants agreeing with the rule of thy Law, may be both as a bridle to reſtrain me from ſin, and a ſpur to ſet me forward to holineſs of Life and Converſation in this world. O Lord, grant me theſe, and all other good things, even for Jeſus Chriſt his ſake, my only Lord and Saviour, *Amen.*

Another Prayer to be ſaid in the night upon our awaking.

Pſal. 119. 62. *At midnight I will riſe to give thanks unto thee, becauſe of thy righteous Judgments.*

O Lord Jeſus, who to deliver the holy Apoſtle Saint *Peter* from the fury of a cruel Tyrant, didſt by an Angel awake him in the dead of the night; and haſt now awaked me thy poor ſervant long before the day break; I bleſs thee, and with all humble thanks

praise thee for that portion of comfortable rest which thou hast given me from my down-lying unto this present hour, beseeching thee to forgive and forget my omission of such duties as I should have perform'd before I fell asleep.

O blessed Saviour, who didst watch and pray when thy Disciples were asleep, and spentest many nights in prayer for my sake, pardon my forgetfulness, drouziness and dulness in heavenly matters; mine idle dreams, and wandring thoughts in prayer, and meditation; and pray to thy Father and my God, thine by Nature, mine by his Grace and thine, that none of these things be laid to my charge.

Keep me in this *Interim* from all evil and vain cogitations; from temptation of the Enemy, and ungodly designs; that so long as I shall be awake, I may as thy holy Servants *Paul* and *Silas* did, at mid-

midnight meditate upon thy ſacred Law, and all holy things, *Amen.*

Another Prayer to be ſaid when we cannot ſleep.

O Lord God, by whoſe Ordinance King *Ahaſuerus* one night could not ſleep in his own bed, and yet through thy gracious providence thy Apoſtle St. *Peter*, ſlept quietly, though guarded and chained in Priſon: I beſeech thee to behold how my ſleep is broken, ſo that I cannot take my natural reſt kindly, and to have compaſſion upon my weak conſtitution, which yet deſired farther nouriſhment. Lord, let no buſineſs, cares, or fear, trouble my head longer at this time; but ſo ſettle my brain in this quiet of the night, that I may lay me down in peace, and take my reſt: my body receiving his due refreſhing, but my mind continually watching unto thee, for Jeſus Chriſt his ſake, *Amen.*

A Prayer for the Morning.

O Lord God, moſt mighty and merciful Father; I thine unworthy Creature and Servant, acknowledg mine own vileneſs, natural Corruption, and abominable Sins, many times, and divers ways, committed againſt thee: So that I am not worthy to come near thy Sanctuary, or to approach the uttermoſt limits of the place where thine honcur dwelleth: Yet I beſeech thee, for his ſake in whom thou art ſo well pleaſed, my Lord Jeſus Chriſt, vouchſafe to admit me to render thee my bounden thanks, for thy manifold Mercies extended towards me this night paſt, and all other times of my life, for my reſt, my ſleep, my food, and raiment, my health, peace, and liberty, and the hope of a better life, in the merits of thy Son's bitter Paſſion. And, dear Father, I beſeech thee to continue

tinue thy merciful favour unto me this day and ever hereafter. Forgive me all mine unthankfulneſs, unkindneſs, and prophaneneſs towards Thee, thy Word, and Service, or towards my Neighbour. Set all my ſins over to that reckoning which thy Son Jeſus Chriſt my Lord hath made up for them upon his Croſs: never lay any of them to my charge, but freely forgive and forget all.

O Lord ſtrike my heart with thy Rod that I may always be furniſhed with a true and unfeigned Repentance; that I may not be blind in my ſins to delight in them, or to think that thou wilt not reſpect my untowardneſs, but that I may be weary of them, grieve for them, and by all means poſſible ſtrive to attain a true mortification of the fleſh, and ſo to live holily, and juſtly, and ſoberly in this preſent World.

O good God, I humbly intreat thee, leave me not to my ſelf, mine own luſt and deſires; but aſſiſt me with thy graee to hearken unto thee, and thy Word, and to paſs my time in fear and trembling as an obedient Child of ſo good a Father.

Bleſs me (Lord) this day, and proſper all that I ſhall take in hand, let me have all my directions from thy Will, and the ſucceſs from thy merciful hand. Give me a competent ſtay for the maintenance of this mortal life. Continue my food and raiment, health, peace and liberty; that I may with a quiet mind and thankful heart, paſs my time in this vale of miſery, doing good to all men after mine ability, without diſgrace to my ſelf, or harm to any one.

Grant theſe good things, moſt merciful Father, and all other needful Graces not only unto me, but unto all thy dear Children in the world

world, to the good of our Souls and Bodies, for Jeſus Chriſt his ſake; in whoſe Name I farther call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father*, &c.

A Prayer for the Evening.

O Eternal God, and moſt merciful Father, I do confeſs againſt my ſelf that my heart and hands are full of all filthineſs and ſins whatſoever, and I am altogether unworthy to ſpeak unto thee, or to come near to thy preſence: Nevertheleſs being ſo much bound unto thee, as this day paſt, and all other times of my life do witneſs, I offer unto thy Majeſty (by the hand of Jeſus Chriſt my Mediator) my humble duty of praiſe and thankſgiving, for my Election, creation, redemption, vocation, and ſanctification, with all other good graces appertaining to this life, or that which is to come:

And namely, O Lord, my tongue and lips ſhall glorifie thee; ſitting above the Cherubim for preſerving me this day paſt from ſo many miſeries and caſualties, whereinto I might juſtly have fallen, if thou wouldeſt have entred into Judgment with me. But (O Lord) thou art merciful, and paſſeſt by mine offences, to win me by thy long ſufferance: I beſeech thee, make me thankful for thy mercies, ready and willing to make a good uſe of thy moſt gracious forbearance, and careful to do thy Will, with all conſcience and conſtancy.

O Lord, pardon and forgive me all my ſins, grant me every day more and more the ſight and feeling of them, with hearty ſorrow and unfeigned repentance for the ſame. Give me Grace to believe all the ſweet promiſes that thou haſt made unto me in Chriſt Jeſus, both for the remiſſion of my

my ſins, and the hope of a better life: ſtrengthen me from above with thy mighty hand to walk in every good way without fear, and to bring forth the fruits of a true and lively faith in my life and converſation, all the days of my pilgrimage here.

Arm me, O Lord, with thy Grace and holy Spirit, againſt all the common corruptions of the world, the temptations of the Devil, and the allurements of the fleſh: and ſettle my mind to the continual exerciſe of devout prayer, with the hearing of thy ſacred Word, watching for thy coming both publick and private.

Continue thy goodneſs towards me, in providing for me ſuch things as are neceſſary for the maintenance of this preſent life: and bleſs the ſame under my hand; that the little which I have by thy goodneſs may be encreaſed, and the encreaſe may ſerve as well

to furniſh my neceſſary uſes, as to miniſter unto the neceſſities of others, according to my ability.

Keep me (Lord) this night from all evils, which may happen either unto my Body or to my Soul: Extend thy goodneſs towards all thoſe that depend upon me, or upon them. Give me quiet ſleep and reſt; and when I ſhall awake, let all my thoughts and cogitations be holy Meditations on thee and thy Law. Bleſs me, O Lord, all the nights and days of my life, and at the end thereof ſend me a bleſſed departure, and afterwards a joyful Refurrection unto life Eternal.

Grant me theſe good things, moſt merciful Father, and all other needful Graces, for Jeſus Chriſt's ſake, in whoſe Name I ſhall farther call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father*, &c.

Short

Short Prayers for the Morning and Evening; by *J. F.* 1581.

A Short Prayer for the Morning.

O God of *Light*, who haſt preſerv'd me, and brought me from the darkneſs of this night, ſhine into my heart this day and ever, by thy bleſſed and holy Spirit, that I may be enlightned, and led into all truth, that I may walk faithfully as the child of light before thee, caſting away the works of darkneſs, in the place that thou haſt ſet me, doing and performing diligently thoſe things that thou haſt required of me, either to the praiſe of thy Name, or the comfort of my Brethren. Grant this, good Lord I humbly beſeech thee, for Jeſus Chriſt his ſake, *Amen.*

A Short Prayer for the Evening.

I Thank thee, O Father, for thy gracious protection of me, this day;

day; I beſeech thee keep me alſo this night under the ſhadow of thy wings, that I reſting in thee, may find ſuch comfort and ſtrengh both of body and ſoul, as may inable me to the performance of my duty. Grant this, I humbly beſeech thee, for Jeſus Chriſt his ſake, mine only Saviour, in whoſe Name I farther call upon thee, as he hath taught us in his Holy Goſpel, ſaying, *Our Father*, &c.

A Prayer to God the Father, as a preparative to the Meditations enſuing.

O Gracious Lord, Almighty, and everlaſting God, the Father of my Lord and Saviour Jeſus Chriſt, who was born at *Bethlehem*, in great poverty; grant me, I beſeech thee, a room amongſt the Wiſe men of the *Eaſt*, to offer the poor Tallent of my weak devotion unto him all the days of my

my life; even the true Faith for pure Gold: the perfume of devout prayer, for ſweet Frankinſence, and hearty ſorrow, with bitter tears of Repentance, for dropping Myrrh.

And becauſe he came into this world in ſuch humility, furniſhed with ſuch a meaſure of love, that he was content, without conſtraint to be laden with the heavy burthen af all our infirmities, and to carry our woful ſorrows: vouchſafe me thy Grace, that I may pick up ſome crumbs under thy Table, and gather up ſome fruits at the foot of his Croſs, that when I ſhall have ſeen what *Judas* ſold, and the *Jews* bought; what *Judas* loſt, and I have gained, I may bath my ſoul in the purple ſtream of his moſt precious blood, and then entomb him, and lay him up in a believing heart, unto his glorious appearance.

O Lord, ſince he did vouch

ſafe

ſafe to undergo a world of injuries and miſeries for my ſake, and at the laſt, in a ſhameful, death offered up himſelf in ſacrifice to thee for my Redemption: Strengthen my weakneſs, and cleanſe my filthineſs, that all the days of my life, I being waſhed (as the Apoſtle ſaith) being ſanctified, and being juſtified in the Name of the Lord Jeſus, and by the Spirit of my God, I may never be without ſorrow for my ſins, thankfulneſs for thy benefits, fear of thy judgments, love of thy mercies, nor remembrance of thy preſence, *Amen.*

A Meditation, or Prayer, upon the Life, Death and Paſſion of our Lord and Saviour Jeſus Chriſt.

O Lord Chriſt Jeſus, Son of God, thou holy, mighty and wonderful God and Man: Thou who art the life of the living, and the death of death, and therefore both

both in life and death advantage to thy Children: Thou whose life for our sakes was enfeebled with natural infirmities, and thy death caused by violent sorrows, and yet thy life mild, and thy death quiet, I beseech thee give me a heart of flesh, to weep, lament, and shed tears down my cheeks: if not for thy pains (who didst sweat drops of blood trickling down to the ground, and afterward didst) yet for my sins, which then bread thy sorrow, and now would work my woe.

Lord, I know that for me, amongst many, the tempest of thy Father's anger, and fire of his wrath was stired and kindled against thee, but thou wast innocent and holy, thou art the worship of *Israel*: Wherefore, now with the Wise Men of the East, I come to seek thee in the Stable in *Bethlehem*, and with all the *Jews* I come to see thee at Mount *Calvary*, at

at *Bethlehem*, Lord, Where the Manger was thy bed to be born in; In Mount *Calvary*, where the Croſs was thy bed to die on: In *Bethlehem*, where a handful of ſtraw was the Pillow for thy Sacred Head to reſt on: In Mount *Calvary*, where a Crown of Thorns, and a number of Nails pierced and faſtned both Head and Body: In *Bethlehem*, where courſe ſwadling Cloaths were thy beſt Robes; and in Mount *Calvary*, where thou waſt ſtripped of thy cloaths, and thy Body hung naked in much miſery; I come, Lord, to adore thee, to praiſe thee, and to pray thee, that as for thy life-time thou waſt content to be bred, born, brought up in manifold infirmities, to demonſtrate the truth of thy Humility, and then at thy death thou waſt pleaſed to diſarm thy ſelf, and to be broken with many miſeries, for diſcharge of our captivity, and there-

thereby to seal in our hearts the assurance of our access to thy Throne of Grace. So I pray thee, wilt thou be pleased as a gracious King to hold out the Golden Scepter of mercy to my fearful Conscience, that I may have warrant to come near unto thee, to look into thy wounds, to sue for compassion and pardon, and to tast of thy goodness, who am a sinful wretch, and a woful creature, full of corruption, and manifold infirmities.

O sweet Jesus; How shall I account the large severals of thy long Passions, from thy poor Nativity to thy guiltless death? How shall I reckon up all the miseries which thou didst endure, from thy bloody Sweat and heavy Agony in one Garden, to thy strange Burial in another? How can I think of thy labour in preaching, thy weariness in travailing, thy watchfulness in praying, thy temptings

in

in fasting, thy tears in pitying and not confessing more justly of thee than *David* did for his *Jonathan* *Very kind hast thou been unto me, thy love to me was wonderful, passing the love of women.*

O Lord, was it not enough for thee to be cloathed with the vail of flesh for to love me; but that thou must be compassed also with the shadow of death to save me? Was it not enough to become *Earth, Earth, Earth,* but thou must become also *Wo, Wo, Wo,* and all for me? the God of Heaven, to become the Son of Man? the Lord of Life, to be made the Child of Death? the Master turned to be Servant, and from a Servant to be accounted a bad Servant? Oh Humility without example! Oh Love beyond measure! O Grace beyond merit!

There was no proof brought, and yet was he scourged without measure: no Indictment found, and yet

yet he was crucified, without mercy. Oh, the Beloved of the Lord ruu through briars of unworthy Passions! Oh, the holy Lamb was betrayed, carryed away, bound, condemned, conforted with Malefactors and Thieves: and like *Jonah*, plunged in the main depth of sorrows, and swallowed up of the Whale of Death.

Oh thou that didst suffer these things, remember for whom thou didst suffer them, Remember me O Lamb of God that takest away the sins of the world, have mercy upon me.

O Lord Jesus, it is the joy of my heart no hear that thou hast taken and born all mine infirmities; All Spiritual, all Corporal, true evidences of thy humanity, but no impediments to thy Charity; all of Soul, and of Body, and, yet neither deformed in fashion, nor distemper'd in passion, nor tainted with any guilt of sin:

All

All infirmities good in thee, all ve
ry neceſſary for me : For, th
ſoul heavy to the death ſhall brin
my ſoul with joy to life. Nay,
ſhould never have been heartil
merry, except thou hadſt bee
painfully ſad, and grievouſly ſor
rowful. I ſhould never have bee
verily ſatisfied, except thou had
truly hungered and thirſted ;
ſhould never have been delivere
from fear and abſolutely bold; ex
cept thou hadſt naturally feared
for all was for me.

O thou ever-glorious God, th
Conſolation of *Iſrael*, and th
Hope of all the ends of the Earth
relieve my careful conſcience, tha
am ſad, diſorderded, and diſtur
bed in mind for fear of thy Judg
ments, having diſpleaſed ſuch
gracious God, and ſo loving a Fa
ther.

O never let my Soul be over
taken with fear, ſo far as to de
ſpair ; nor overwhelmed wit
th

the Sea of thy wrath, nor appalled with the ſuggeſtions of Satan: But let it always hear the voice of thy Blood ſpeaking better things than the Blood of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold tranſgreſſions have robbed God of his honour, the Church of a member, and my ſoul of life.

O man of ſorrows, but mirrour of Patience! What week of pains was this to thee? What a Good-Friday was that for me? What days of ſorrows were then one after another to thee? and yet with what patience did'ſt thou paſs them over: Patient when *Cajaphas* ſo diſpitefully uſed thee: Patient, when *Pilate* ſo unrighteouſly judged thee: Patient, when falſe *Judas* ſo cunningly and treacherouſly ſaluted thee, deſigning thee to be taken: Again, Patient, when thou did'ſt carry thine own Croſs: Patient, when

when the Crown of Thorns drew blood from thy ſacred Head: And patient when all others reviled, reproached, beſpitted, ſcoffed, and abuſed thee.

O thou who ſo patiently and peaceably, mildly and meekly, truly and willingly didſt carry painful and pangful, hainous and heavy ſorrows for me; I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmities ſtrengthen my weakneſs, inform mine ignorance, comfort my ſadneſs, kindle my love, diſcharge my fear, moderate my anger: O Lord, grant me patience to bear thy holy Will in all things.

When I deſire Grace, O ſweet Jeſus, to fulfil thy Commandment of Love and Charity, which is the end of thy Commandment, where ſhall I take my pattern but from thee; Such a Lover as is Love himſelf? For, whom didſt thou not love? As for thy Diſciples

thou

thou dist love them as a kind Master doth his Scholars, and cherish them as a good Father doth his Children, and style them with the Name of thy Friends. Thou didst stoop down to wash their feet that were not worthy to untie thy shooe. Thou didst restore *Peter*, that had injured thee: Thou didst save a Thief, that dyed with thee: Thou didst confirm *Thomas*, that doubted of thee: Thou didst forgive *James* and *John*, that asked too much of thee: Thy bloody Persecutors and Crucifiers (who did curse and execrate themselves and their Children, to do thee a mischief) they, even they had thine earnest prayers on the Cross, before thou didst dispose of thy Mother, or pray for thy self. Yea, that *Judas* that betrayed thee, and sold thee for thirty pence, yet made no price of thee, but put it to a *What will ye give me?* and took a base offer; thy

thy holy hands did wash his unclean feet, and thy sacred lips did touch his prophane mouth.

O thou fountain of Love, thou doest drench those that love thee in the streams of thy pleasures, and imbalmest even thine enemies with the oyl of compassion, and hast loved mankind with an everlasting love, grant that my love may be out of a pure heart and a good conscience, and of faith unfeigned. Thou that wouldst be betrayed with a kiss, as it were to meet death in the middle way: Thou that didst reprove *Peter*, when he disswaded thee from it, and didst hasten on *Judas*, lest he should be too slack to bring thee to it, give me Grace to dye in thy favour and bring me to life. Kindle, O kindle my desires to thee, inflame my heart with thankfulness to thee, inspire my soul with the fire of zealous love to thee, that for thy love to me I may ever

evermore love thee above all things, and my Neighbour as my self.

This is the *Consummatum est*, O sweet Jesus! Thou hast given me that which thou didst not owe me, and hast forgiven me that, which I did owe thee; thou wast content to be the by-word of the people, and the curse of the Law, for my sake. Blessed be thy Name, blessed be thy Life, blessed be thy Death: For thy Death is my Birth: thy Crown of Thorns is my Garland, the Scars of thy Body are the Stars of my Firmament; thy gracious Wounds are my happy Plaisters, thy bitter myrrh refreshed me, thine infirmities strengthen me, thy stripes heal me, and thy blood cleanses me.

Lo, I have nothing to take to but what I have from thee: Therefore *Bone Jesu, esto mihi Jesus*, O good Jesus, make good thy good Name *Jesus* unto me, and

let thy paſſion work compaſſion for me; that by thy mercy I may obtain remiſſion of my ſins; and by thy merits, I may obtain everlaſting ſalvation in the Kingdom of Heaven, *Amen.*

Amor meus crucifixus eſt.

Sup-

Supplications OF SAINTS.

The Second Part.

Paul and his Company.

Acts 21. 5.

They brought us on our way, with Wives and Children, and we kneeled down on the ſhore, and prayed.

Chryſoſtom. Tom. 2. in Johan. Hom. 1. Cap. 1.

Not only at Church but at home alſo, let the Man and his Wife, the Father and the Children, ſpeak of thoſe things.

This Part contains Prayers for divers pupoſes, to be uttered with Company.

A Morning Prayer for Private Families.

Mat. 18 20. *Where two or three are gathered together in my Name, there am I, in the midst of them.*

O Eternal God, and moſt merciful Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent; we ſinful creatures ſue unto thee for Grace, hoping in thy mercy towards us: which is over all. Keep us, we beſeech thee, this day as thou haſt kept us this night paſt: Keep us in thy fear, faith and love. Forgive us all our ſins in the blood of thy Son, teach us to ſorrow for them, and ſeparate them from us, that would ſeperate us from thee.

O Lord, remove from our minds all ignorance and blindneſs, and make thy Word unto us like the

Star which led the Wiſe Men to Chriſt, and all thy works profitable inſtruments to draw us unto thee. Guide us with thy Spirit, that we may make Conſcience of all that we do, and never make light of any evil, but even abſtain from all appearance of it. Strengthen our weakneſs, and lighten our underſtanding, that in the brunt of temptations we may diſcern between good and evil, right and wrong, and receive Comfort.

Give us the ſacred hunger and thirſt after righteouſneſs, that our firſt care may be to know thy truth; and let us ſo profit in the School of Chriſt, that in ſickneſs we may find patience; in priſon joy; in poverty, contentment; and in all things hope.

Proſper (O Lord) our labours, and the work of our hands, and give us hearts to learn ſomething of every thing, and make a Spi

ritual

ritual uſe of all our earthly Actions and occaſions; till we come to Lodge with thee in the Kingdom of Heaven: Let our loving affections grow one toward another unfeignedly, that we may love our brethren, and they us, and pray for them, and they for us, and both of us be heard of thee for ourſelves, and one for another, and thy Son for us all.

Bleſs, Lord, the Univerſal Church, with truth, peace, ſoundneſs of Doctrine, and holy Diſcipline. Continue thy mercies towards this Realm; preſerve our Gracious King, the Queens Majeſty, and all the Royal Family; ſanctifie the ſtudies and lives of the Miniſters of the Goſpel, and all others that labour in thy Word and Doctrine. Bleſs his Majeſties moſt honourable Privy Council, and all others in Authority, with neceſſary Graces.

Bleſs the Nurſeries of good

Learning, all Grammer Schools, the famous Universities of *Oxford* and *Cambridge*, and the Inns of Court. Bless this City and place wherein we live, remove the punishments due for the sins thereof, and give them truly grace to repent in time, lest they be destroyed.

Bless all our Friends, Kinsfolk, and others, for whom thou hast appointed us to make prayers and Supplications: Strengthen them that suffer for this cause, and send them the comforts of thy Spirit: Comfort them that lie in anguish of Conscience for remorse of sin, and convert them that go astray, and teach us by their examples to see our own weakness, and to look better to our ways. Bless this Family with grace and peace, that the Rulers, Children and Servants thereof, may all know their several duties, and practice the same in thy fear, for Jesus Christ's sake, our only Lord and Saviour, *Amen*.

Ano-

Another of the ſame.

Pſal. 108. 3. *I will praiſe the Lord among the People, and I will ſing praiſes unto thee among the Nations.*

O Lord God, moſt Heavenly and merciful Father, though we be unworthy the leaſt of thy mercies, yet haſt thou from time to time made us partakers of many, for which we praiſe and magnifie thy Holy Name, beſeeching thee to give us Underſtanding hearts, to feel our evils, and direction and aſſiſtance from thy Spirit, to avoid the ſame. And as thou haſt in great mercy kept us this night, in the time of darkneſs and dangers; ſo we beſeech thee to keep us this day, that the Sun of Righteouſneſs may rule in our hearts, and all the darkneſs that lurketh in them may be ſcattered, to the comfort of our Souls, and

we may walk as thy Children, in clear light, without danger. Endue us with gifts and graces needful for us, and grant that with a pure and ſincere Conſcience, we may uſe them to the benefit of our Brethren, and the diſcharge of our own duties. Keep the watch of our Tongue, and the door of our Lips, in ſuch ſort that no raſh, evil, or vain words paſs thereby; and ſo rule and govern our hearts, that we may not mind or think any thing but that which ſhall be to thy Glory,

Grant us thy bleſſing of health, peace and maintainance, ſo far as thou ſeeſt them good for us, and eſpecially thy holy Spirit to inſtruct us, as well in the wants thereof, as in the lawful uſe of them. In all our Conſultations, Words and Works, let us remember thy preſence, that thou ſeeſt us, whereſoever we do beſtow ourſelves: and wilt judg us, if we go aſtray

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and do amiſs. Chaſe away from us all rancour and malice, covetouſneſs, uncharitableneſs and unkindneſs, and whatſoever is contrary to thy love, which is to us-ward in Jeſus Chriſt our Lord.

Take from us all ignorance, and negligence, with the want of judgment and deſcretion; and prevent all thoſe things that thou knoweſt may hinder us in our Chriſtian Calling. Encreaſe our Faith, Patience and Obedience. Let thy bleſſing be upon this whole houſhould to lead us in thy truth; and protect us in our ways, and all thoſe whom thou haſt made dear unto us, whether they be preſent or abſent. Be good to our children, ſervants and friends, that live with us, that we may live together in the ſervice of thy Goſpell, to grow up in godly converſation, and ſoundneſs of Faith. Give us grace, by thy corrections to fear thee more carefully, and to

ſorrow

ſorrow for our ſins more heartily; O Lord, grant theſe things, and whatſoever elſe thou knoweſt to be neceſſary for us, for Jeſus Chriſt's ſake, *Amen.*

An Evening Prayer for Private Families.

Pſal. 116. 12. *What ſhall I give unto the Lord for all his benefits towards me? Becauſe he hath inclined his ear unto me, therefore will I call upon him as long as I live.*

O Lord God, Father of Mercies, Creator of Heaven and Earth, we render unto thee thanks in all abundance for thy merciful preſervation of us this day, and all the times and days of our life, that thou haſt brought us ſafe and ſound through ſo many dangers, and poured upon us (contrary to our deſerving) ſo many excellent and notable bleſſings and benefits, both ſpiritual and corporal. Good

Good Lord (we beſeech thee) keep us evermore, from day to day, as thou haſt done, and make us conſtant in the profeſſion of thy holy Name, and the practice of thy Law, that neither the violence of Man, nor ſubtilty of Satan, be able to make us to turn away from thee. Lord, turn thy face from our ſins, wherein we have ſo delighted, alter our hearts and waſh and cleanſe us from all ſtains and corruptions, in the blood of thy Son. Forgive us all that is paſt, and grant us the aſſurance of that forgiveneſs, ſealed up in our Conſciences by the Holy Spirit. Kindle thy love ſo fervently in our hearts, that we may deteſt whatſoever is againſt thee and thy Word.

Forgive us our great contempt, and intolerable barrenneſs in good works, our foul unthankfulneſs and the abuſe of thy grace; and ſtrike our ſtony hearts with the rod

rod of thy fear, that we may attain unto a due thankfulness for thy benefits and a most unfeigned and earnest repentance for our sins

O Lord, bless us all this night, that after our bodies have been refreshed with competent sleep, we may see the light of the next morning, and rise safe and sound to serve thee in our several vocations? sanctifie our minds, that by the help of thy mercy we may enjoy the rest of a quiet conscience: Bless thy Church, and her Ministers; preserve our King, with the Queen, his Wife: protect the Magistrates of Justice, and all faithful people: rear up the heavy hearted that mourn in *Zion*, and turn the chastisement of thy children to their good.

Lord, be merciful unto them whom thou hast made any way helpful unto us, and bless every one of us in our place, that we may

may truly ſerve thee, fear thy Majeſty, and love thy authority; theſe things (O Lord) and all other; needful for us, we do crave at thy hands, in the Name, and for the Righteouſneſs of Jeſus Chriſt, our only Saviour and Redeemer, ſaying as he hath taught us, *Our Father, which art*, &c.

Another for the ſame.

Pſal. 113. 3. *From the riſing of the Sun, unto the going down of the ſame, the Lord's name is to be praiſed.*

O Ever living God, and our ever loving Father, which haſt not left us comfortleſs, but haſt given us thy Son for a ranſom, thy Word for a guide, and reſerved a Kingdom for our Inheritance in Heaven: We give thee thanks for theſe, and all other thy moſt gracious benefits, beſeeching thee, that we may have the Grace to make ſuch uſe of them, that they may

may never be in vain to us. O Lord, forgive us all our ſins, remove from us thoſe things which our conſciences are afraid of. Aſſure us of thy gracious pardon, and renew us by thy holy Spirit, that we may unfeignedly hate and deteſt whatſoever is diſpleaſing unto thee: Lord, give us a ſincere heart to ſerve thee; and let this be the hour of our Converſion; in all temptations, give us ſtrength to reſiſt and overcome: in all troubles, patience to bear: and grant that we may conſtantly perſevere in our Faith, Hope and Patience, unto the end; that the hope of mercy may keep us from the horrour of deſpair; and the fear of Juſtice from the ſin of preſumption.

O good God, order our times in ſuch comfortable ſort, that we having peace in thee, our bodies and minds may be the more able to do their ſeveral offices in our vo-

vocation. Inſtruct us by thy word, guide us by thy ſpirit, mollifie us by thy grace, humble us by thy corrections, and win us by thy benefits.

O Lord, we beſeech thee, let all things work for the beſt to us, that deſire truly to love thee. Continue thy favour and goodneſs unto us this night, that we taking our natural reſt and quietneſs, may through thy protection be all defended from immoderate ſleep, fearful dreams, and outward violence of our Enemies, and all imminent danger. Touch our hearts with a deſire and longing after heavenly things, that whenſoever it ſhall pleaſe thee to call for us, we may be willing to come unto thee, as Children to their Father, Strangers unto their Countrey, and Members of thy Body, unto the Head.

Grant us (O Lord) theſe and all other things needful and meet for

for us, for Jesus Christ his sake our only Saviour and Redeemer *Amen.*

A Form of Prayer to serve for Morning and Evening in a Family.

O God of Glory, and Father of mercy, eternal and incomprehensible Majesty, in whom we sinful creatures do live, move and have our Being; favourably hear our unperfect Prayers, and mercifully grant our needful Suits.

Great is our debt to thy *All-good Greatness*, for thy great goodness bestowed upon us in our Election, Creation, and Sanctification, in our Understanding, Health, Wealth and Peace, together with thy gracious preservation of us this

(*In the Morning*)

Night past, from fire and water, Thieves and Robbers, Death and Desolation.

(*At Evening.*)

Day past from wilful sinning, deadly hurts, Fire and Water, Thieves and Robbers.

Besides our maladies and miseries, which our forgetfulness of thee, neglect of our selves, natural Corruption, and disability of Estate, might have brought upon us.

Behold we are here before thy foot-stool, with humble hearts, bended knees, and hands lifted up, adoring thy Majesty, and praising thy mercy for this and all other goodness received from thee, saying in the zeal of thy holy Prophet. *Blessed be the Lord God of* Israel, *from everlasting to everlasting*, Amen *and* Amen.

O Lord, look not upon our unworthiness, but turn thy Face from our iniquities, and look upon the Obedience, Satisfaction, and worthiness of thy Son Jesus our Saviour, and forgive us all our sins

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in his blood, which thou w
pleaſed ſhould be ſhed to t
end: Separate them from us,
far as the Eaſt is from the We
which would ſeperate us fr
thee, as far as Heaven is from Hel
teach us to ſorrow and lament f
them in true Condition, and wi
humbled and broken hearts; a
hereafter let the powerful Oper
tions of thy All-ſufficient Grace
alter the nature of our judgment
that we may never make light
any ſin, be it never ſo much inc
dent to the frailty of our life, b
even deteſt every iil action, an
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Endue us, O good Father, wi
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and Obedience to thee and thin
Ordinances: In all our Conſul
tations, Determinations, Deſires
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of our Hearts, the door of our
Lips,

ps, and the Motion of our hands;
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f thine all-ſeeing-Eye, which look-
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andment: and ſo guide us in
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hat with a ſincere and good Con-
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ight diſcharge of our own duties,
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ur Brehren. Give us that ſacred
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hy holy Word) that our firſt care
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hy Truth, and to do thy Will with
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evil,

evil, truth and falſhood, right a
wrong, fear and hope, to o
comfort. In all our Meditation
in the reading and hearing of t
Holy Word, Lord make it un
us the *ſavour of life unto life*, ſe
ſoning and illuminating our hear
with thy unſpeakable light, lik
unto that uncouched Star whic
appear'd to the Wiſe men, tha
we may thereby be led to Chriſt
the light of the *Gentiles*, and th
glory of the People of *Iſrael*, an
that thereby we may ſo profit i
his School, as that in Sickneſs w
may find Patience, in Affliction
Joy, in Poverty Contentment
and in all things Hope that tho
wilt be ſtill our Father, and ou
God. And becauſe we are al
Children of one Father, and on
Mother, God and the Church
we pray thee to bleſs thy holy
Church Univerſal; and to com-
fort all them that mourn in *Zion*,
in Conſcience, and for Conſci-
ence.

nce. Remember, O Lord, *Jo*
ſeph's afflictions, *Paul*'s bonds,
Mary Magdalen's tears, *Job*'s tri-
lls, *Lazarus*'s ſickneſs; and let
Stephen's death be always dear
n thy ſight. Let our loving affe-
tion ſo mutually grow one to-
wards another, that we may live
ogether in love, profeſſing with
one heart, and one mind, a true
faith, and labouring to keep a ho-
ly and acceptable converſation:
that we may forgive our Brethren,
and they us, to pray for them, and
they for us: and in the outward
things of this world, be helpful
unto them, and they to us: Let
thy bleſſing be upon this Houſe
hold, the Rulers, Children, and
Servants thereof. Guide us in our
ways, and lead us in thy Truth,
that every one of us may know
our ſeveral duties, and perform
them in thy fear. Bleſs our Parents,
Kindred and Friends, where-
ſoever they remain in this world:
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endue them all with gifts and graces needful and requisite for their several estates, degrees and callings.

In the Morning.

Prosper our labours, and bless our just endeavours, in all the work which we are to take in hand this day, and ever; and give us thy blessing of health, peace, maintenance and safety.

At Evening.

O Lord, bless us all this night, and save us from noysom dreams, sudden incursions, and all violent hands, and other dangers: That after our bodies have been refreshed with competent sleep, to suffice Nature; we may see the light of the next Morning, and arise safe and sound, to serve thee in our several vocations, willingly and chearfully. Good Lord, we beseech thee, grant us all these blessings, gifts and graces, and whatsoever else thou knowest to be

be neceſſary for us: Hear us for thy Church, and thy Church for us, and thy Chriſt for us all: in whoſe Name and abſolute form of Prayer, we conclude theſe our weak requeſts unto thee, ſaying as he hath taught us: *Our Father, which art*, &c.

A Prayer for the Catholick Church, and all the Eſtates thereof.

Pſal. 125. 4. *Do good (O Lord) unto thoſe that be good, and to them that are upright in their hearts.*

O Son of the Eternal God, thou ſweet Spouſe of the Church, bleſs (we beſeech thee) preſerve and keep thy poor Church Militant here on Earth, the bleſſed company of all faithful People; Make all Kings and Princes, and the Supream Governour, of every Nation, careful Nurſing-Fathers and Nurſing-Mothers, to the ſame. Let all the Members

thereof be of one mind, and one heart, that there may be ſuch holy Concord in the knowledg of thy Truth, and ſuch Obedience to their Superiors, with brotherly Unity in all matters, as they may neither produce thy ſcourge, nor the princes Swords againſt them. Grant the Goſpel free paſſage, and long continuance in proſperity, and remove not the Candleſtick, for the unfruitfulneſs or unthankfulneſs of the Profeſſors. Put thy principal Spirit upon the Miniſters of the Word, the Archbiſhops, Biſhops and Paſtors of the ſeveral Congregations, and give them Grace to follow the ſteps of thy Holy Apoſtles, and bleſſed Martyrs, that being inflamed with true zeal, and furniſhed with ſufficient Knowledge, they may be willing to labour in ſeaſon and out of ſeaſon, for the feeding of thy flock. Bleſs their labours, to the winning of Souls

to

to thee, and bleſs them with boldneſs of ſpeech, and innocency of life, that like Sworn Soldiers to the Croſs of Chriſt, they may live and die under thy Banner. Caſt down the Beams of thy Heavenly Light upon ſuch Publick Places as are appointed for the Training up of younger Years in Sound Knowledge and Commendable Qualities, namely, our Univerſities, *Oxford* and *Cambridge*, the Court and all Grammer-Schools, the Seed-plats of the Church: Sanctify their Memories to treaſure up good things, purge their Conſciences to have Peace in thee, Reform their Wills to thy Will, and let all their Affections be ordered aright, and their Veſſels Seaſoned with the beſt Liquor in the beginning, and ſo to continue. Bleſs the Higher Powers of Authority, make them truly Humble in the Top of their Height, that their Heads being lifted up to Honour,

their hearts may not be puffed up, nor ſwell with pride; but ſo rule their hearts and minds, that all Kings and Princes may truly ſerve thee, reverence and ſtand in awe of thee; defend and maintain the Church and Truth, and wiſely fore-ſee what is beſt for the advancement of thy Glory, and the good of the Common-wealth. So deal alſo (*O Lord*) with all ſubordinate Authorities, and keep them from Factions, Treaſons and Conſpiracies. Let the Judges be learned and uncorrupt, and the Lawyers men of Conſcience, to deal ſincerely and uprightly in their buſineſs, without either fear of greater perſonages, or doing of unlawful favours to friends, or deſire of reward from any. Calm the waves, and quiet the ſtorms of all perſecutions, repreſs the rage and cruelty of all Tyrants, Heathen or Chriſtian. Take away all Antichriſtian practiſes of the Church

of

of *Rome*, which perſwades nothing but the infection of youth, and ſubverſion of the State; confound all Hereſies and Hereticks, diſperſe all *Schiſms* and *Sects*, that there be no jars, nor differences of opinions among thy Servants, but that we may be like-minded, having the ſame love, being of one accord, and of one judgment. In fine (*O Lord*) comfort them that are overworn with war, waſted with exactions, vexed with plague and ſickneſſes, conſumed with famine, overflown with waters, and ſcared with fearful Threatnings from the Skies. Convert the ſimple, confound the obſtinate, gather the diſperſed, heal the broken hearted, ſupply our wants, and amend all that is amiſs, for thy Truth, and for thy Names ſake, *Amen*.

Another for the same use.

Ephes. 5. 25, 26. *Christ loved the Church and gave himself for it, that he might sanctifie and cleanse it with the washing of Water by the Word.*

O Lord God, thou Just Master of the Vineyard, and loving Head of the Church, send down thy Holy Spirit into the hearts of all them that preach or profess thy Holy Truth, all Men Religious and Secular, yea, Men and Women, Princes and Subjects, Rich and Poor, even all the people believing in thy Name, and depending upon thy Grace and Mercy. Give unto them, O Lord, *one Law*, *one Baptism*, *one Hope*, *one Spirit*, that there may be but one voice among all that profess the Catholick Faith. Keep back the Famine of thy Word, and send such Labourers into thy Harvest, as be Sound in Doctrine, Faithful in their Work

work and Godly in Converſation, that they may be in number many, and in Power wonderful and effectual. Open, we beſeech thee the hearts and ears of the people, for the receiving of thy Word, that it may *dwell with them plentifully in all wiſdom*, and bring forth fruit againſt all the cares, croſſes, and courſes of this wretched World. O Lord, thou haſt found iniquity in thy Saints, and the heavens are not clean in thy ſight: O then correct us in thy judgment, not in thy fury, leaſt we ſhould be conſumed and brought to nothing. Purge the Garden of the Church, and let no weeds overgrow the flowers. Suffer neither ſin nor ſuperſtition to choke the good growth of faith or manners in thy people, but keep them from all evil, Hereſies, fantaſtical Opinions, ſeducing Spirits, and deadly contentions: Keep our necks from the grievous yoke of Antichriſti-

and bondage, whose Religion is Rebellion, whose Faith is Faction and whose practise is the murthering of *Souls* and *Bodies*; and repress the furiousness of Tyrants which labour for nothing but the spoil of the Church, and the abolishment of true Doctrine, Prayer and true Religion. O Lord Jesu amend all that is amiss, and grant us thy grace all the days of our life, even for thy Truth, and for thy Names sake, *Amen.*

A Prayer for the King's Majesty, Royal Kindred, and Family

Eccles. 10. 17. *Blessed art thou, O Land, when thy King is the Son of Nobles.*

O Almighty God, King of all Kings, the Fountain, Rule, and Stay of all Sovereignty; we most humbly thank thee, that thou hast not left us unto our selves, to do what seemeth best in our own eyes,

eyes, but hast set over us a Noble, Wise and Gracious King, thy Servant *James*, our Supream Head and Governour, next under thee. Lord, make all thy Goodness and Grace to go before him day and night: uphold his Crown, maintain his State, give him continual peace, long life, and much happiness: Endue him with Wisdom and Understanding in the Church and Common-wealth, as may be acceptable in thy sight, profitable to all his Subjects, and hurtful to none that love thy Truth, Mercifully hear him in all his Petitions. and effectually work for him in all dangers in the day of Battel; in his greatest Consultations; in the time of his Recreations, in the Plots of Treason, and all other wicked Designs of his Enemies; and in the hour of Death. Make us thankful for all thy preservations of him, both at home and abroad, in this Kingdom, and

elſewhere: Bleſs, Preſerve, and Keep him, together with the Vertuous Queen Mary and the reſt of the Royal Progeny; That as they are like Olive Branches to his Comfort, round about his Table, ſo they may be as tall and goodly Cedars for the defence of this Kingdom from all evil, and Inſtruments of good in thy Church abroad. Let them ſtill embrace thy Truth, and manfully maintain it againſt all treacherous Plots, and ſiniſter Perſwaſions; diſtaſting (as he hath always done) both alteration of True Religion and tolleration of any other. Let thy Power always go forth with his Armies, and give them Glorious Victories, baniſh from his Court all Privy Foes, Forreign and Domeſtical; and keep him from all ſorts of Diſſemblers.

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Let not our sins (*O Lord*) provoke thee to shorten his days, and deprive us of thy good blessings, but convert us to thy good Will and Pleasure, and give him the Crown of old age, long and long to continue in the ways of righteousness.

O holy Father, give him such excellent gifts, as befit the Majesty which he beareth, that he may be in Faith like *Abraham*, in courage like *David*, in wisdom like *Solomon*, and in hearing good and evil as an Angel of God. Enrich his Council and Nobles with wisdom, loyalty, and fortitude: and make his Servants that stand before him in their several places (with all other Subjects) as so many lines drawn to one Center, that their hearts being tied unto him, they may be always fearful to offend, willing to obey, and faithful to accomplish, what soever may stand with thy glo-

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ry, our King's honour, and the good of thy Church and Commonwealth for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

Another for the same use.

2 Tim. 1, 2. *Let Supplications, Prayers, Intercessions, and giving of Thanks, be made for all men; for Kings, and for all those that are in Authority.*

O Almighty God, which hast the Kings heart in thy hand as the Rivers of waters, and turnest it whithersoever it pleaseth thee; we humbly beseech thee to keep thy Universal Church, and our Common-wealth, with peace and prosperity in thy Worship and Service. Give (*O Lord*) Grace unto our most Noble King *James*, that he may love, honour, fear and serve thee, and that he may only put his trust in thee: Endue him with the spirit of wisdom

dom and knowledge, and with all other good gifts and vertues necessary for his Royal Function: and especially enflame his heart with an earnest and true zeal, to set forth thy glory, and to make thy Will known unto all his Subjects, that they may both with heart and mind observe and keep the same; and that both with heart and mind his subordinate Magistrates may indifferently and faithfully minister Judgment and Justice to all his people.

We beseech thee (*O Lord*) preserve his body in health, his mind in quietness, and both in all sincerity and goodness; that by his good examples he may both stop the mouths of his Adversaries, and win the hearts of all those that believe and profess thy Gospel: Make his days (*O Lord*) *as the days of Heaven.* That he may Reign many years over us, and we his Subjects may long live a peace-

Peaceable and quiet life, in all godlineſs, and honeſty; under his ſacred Governments.

Grant unto him wiſe and faithful Councellors, loving and obedient Subjects, dutiful aud true Servants. Deliver him (O Lord) from all Conſpiracies, Treaſons and other dangers, and grant him always a glorious victory over all his Enemies.

Pardon and forgive him all his ſins, make him walk all the days of his life in the ways of thy Commandments, that he may live in thy fear, and die in thy favour, and that in the reſurrection of all fleſh he may receive a Crown of Righteouſneſs, the only thing, which he doth wiſh and hope for, through the merits and mercies of Jeſus Chriſt, our only Lord and Saviour *Amen.*

A Prayer againſt the Temptation of the World, the Fleſh and the Devil.

Mat. 21. 14. *Watch and Pray, that ye enter not into Temptation.*

O Moſt Merciful and Mighty God, the fortreſs of the Faithful, a Rock of Defence, and Refuge for all diſtreſſed Souls, which knoweſt we be ſet in the midſt of ſo great dangers, that without thy help we cannot avoid our ruin; I beſeech thee, keep my Body and Soul from all Temptations and Snares of the Devil, and ſuffer not my Senſes to range and wander abroad in matters of Pleaſures and Delight, which are to no purpoſe. Good Lord, take from me that which is deformed and polluted by my corrupt Nature, and work and eſtabliſh that which thy Grace hath wrought in me, that having thy whole Armor fitted

fitted unto me, I may be able to withstand all assaults of the Enemy. Let me not be drawn away by sensuality, or any of the desires of the flesh, but give me power to tame this body, that by sobriety, moderation, and abstinence from superfluous things, I may bring it into such subjection, as I may better serve thee, and walk in the Spirit: Lord Sequester me from the darkness, filthiness, and deceitfulness of this world, that I be not fashioned like thereunto, to follow the multitude, but being changed by the renewing of my mind, I may walk uprightly and godlily, looking for the blessed appearing of my Lord and Saviour Jesus Christ. *O Lord* be favourable and gracious to me in the day of tryal; and lead me no farther into any Temptation, than thou wilt make me able to bear: Grant, *O LORD*, that I may with strong Faith resist Satan, and by

by watching, fasting and prayer; mortifie the lusts of the flesh; and by continual Meditation of thy holy Law avoid the foolish vanities, and dangerous pleasures of this world.

Let not knowledge puff me up, prosperity mislead me, poverty dismay me, sickness turn me to impatiency, nor this life bring me to distrust in thy providence, or force me to seek unlawful means to win them.

Arm me (*O Lord*) with thy *Spirit*, encourage me with thy presence, and let all thy children feel the effectual working of thy power, which is ever made perfect through weakness, even for Jesus Christ his sake, our only Lord and Saviour, *Amen*.

A Prayer for Remission of Sins, and all things necessary thereto.

Psalm 106. 6. *We have sinned with*

with our Fathers, we have committed iniquity, and we have dealt wickedly.

O Lord God, in Greatneſs infinite, in Power Omnipotent, in Counſel Wonderful, and in Judgment terrible: although I miſerable ſinner have by thy Juſtice truly deſerved everlaſting damnation for my horrible ſins, yet I beſeech thee caſt me not away with them that have not known thee, or ſuch as forget God, or ſuch as run on in their wickedneſs, and never ſay, What have I done? for I appeal from thy rightful Juſtice to thine unſpeakable mercy, and humbly caſt down my ſelf at thy feet, and confeſs my ſins, beſeeching & begging compaſſion and *Pardon.*

Behold, Lord, I am a piece of that purchaſe that coſt ſo great a price as the Blood of thy dear Son, my body and ſoul are the temples of the Holy Ghoſt, the poſts where-

hereof are ſprinkled with his
recious Blood, which crieth for
ercy, and therefore enter not in-
o the courſe of Judgment with
e, (for there I know I ſhall be o-
erthrown) but forbear, forgive
nd acquit me upon that ſatisfaction
hich he hath made for penitent
nners.

O Lord, though the ſtipend of
ny Sin be dead, and merit of my
ranſgreſſion Eternal Perdition;
et is thy Mercy above all thy
udgments, and thou canſt forgive
nore then I can offend; wherefore
pray thee, ſet his Croſs and Paſſi-
on between thy Judgments and
my Soul; look upon me with the
Eye of Mercy and Compaſſion as
thou didſt upon the Sinful Woman
at the Banquet, and the Publican
in the Temple, whoſe Pardons
are regiſtred in thy Book for my
comfort.

O Lord, bow down the height of
thy Deity to behold my vileneſs,
and

and misery, (a lively Image of
Prodigal Son) who know no ot
help but only thee, the m
loving Father, whom I have
highly offended. Pour the Oyl
thy Mercy into my defiled a
fainting heart; search it, tha
may not flatter my self to exte
ate my Sin: cleanse it and seaſon
with the Salt of thy Grace, to
ceive and retain all goodness he
after. Lord I thank thee for t
patience and long-suffering, th
thou hast not suddenly (accordi
to my desert) taken vengeance
me, but given me a longer time
repentance; wherefore (I beseec
thee) appease thy anger towar
me now, but loosen in me th
works of darkness. Create in m
a new heart, and because tho
lookest for my amendment, I b
seech thee grant me thy favou
that I may amend: give me Grac
to repent unfeignedly, with fas
ing, weeping and mourning, an
mak

ke my Faith lively to believe
at I am forgiven in Jeſus Chriſt.
Let not the faults of my fore-
thers light upon my head, who
ve walked in their ſinful ſteps;
ither be angry with me for their
kes: but let the well-doing of
ſus Chriſt, who hath ſhed his
ood for me, ſuccour me, and pro-
re my Pardon. Forgive me all
y ſins of Youth and Age, Negli-
nces, and Ignorances, Thoughts,
ords and Deeds; and keep me
om preſumptuous Sins. O Lord
ok not upon the *Phariſee*, for he
ſſembleth; nor upon the *Publi-*
n firſt, for he ſaith little for him-
lf in outward ſhew, nor upon
ary Magdalen only, for ſhe had
t ſeven Devils: but look up-
n me, that of Sinners am the
ief, worſe than either *Phariſee*,
blican, or *Mary*, who have as
any ſins as hairs upon my head,
d a greater clog upon my Con-
ience, than any burthen that Man
hath

hath to bear, and do therefore
penly, earneſtly, unfeignedly
continually call upon thee. O L
keep under Satan, that he d
not my Soul upon the Rocks of
ſpair, quench all the Motions of
Mind, ſtriving againſt thy Div
Pleaſures, and reſtore me in
Image of thy Son, that I may L
in thy fear, Die in thy favour, R
in thy Peace, Riſe in thy Power,
Remain in thy Glory, for Je
Chriſt his ſake, our only Lord
Saviour, *Amen.*

A Prayer for obtaining of Faith Hope and Charity, and all Chriſtian Vertues.

Phil. 4. 19. *My God ſhall ſupply your wants according to his Ric in Glory, in Jeſus Chriſt.*

O Father of Light, in whom every good thing, and eve perfect gift, I beſeech thee to bl me with all Spiritual bleſſings

Heaven

Heavenly things in Christ. Increase the little grain of my weak and feeble Faith, direct it to the true object, the merits of Christ Jesus, and let it not be bare and dead; but effectual, working by love. Make me strong therein, and constant to give credit to thy Word, without doubting, and protect me among the divers and manifold Errors, Sects, and Heresies of the world, that fight against the foundation. Lord, let me not be disappointed of my hope which I have in thee, and make good thy promises unto me, and so work in my heart that I may have courage in conflict, patience in trouble, and Comfort in all things. Keep me from Insolency and Pride, and grant me true Humility and Lowliness of mind, that I be not puffed up to contemn my brethren; but give me that due consideration of mine own vileness and infirmities, that as dust and ashes I may tremble

ble and ſtand in awe of thy Jud
ments, and as a ſinful man, eſteem
ed better of others than of my ſe

O dear Father, when Satan ſha
accuſe me, my Conſcience
witneſs againſt me, the who
world forſake me, and all thing
ſet themſelves againſt me, for m
ſins, then ſtrengthen me (I beſeec
thee) in thy faith, that I fall no
from thee; inflame my cold hear
with the heavenly affection of un
feigned love, that I may love the
(O bleſſed Trinity) with all that
have, above all, and my neighbou
as my ſelf.

Grant me a compaſſionate an
charitable mind to help and ſuc
cour others to my ability, to for
bear and forgive them, thoug
they be mine enemies: Purge m
Veins, and ſuffer not the ſtinkin
poyſon of envy and wrath to in
fect my blood; and ſo moderat
my affection, that the Sun go no
down upon my wrath; but tha

I may be satisfied in knowing that vengeance is thine: Give me grace to follow the examples of all painful and godly labouring men in matters of my vocation, and keep me from the hateful sin of sloth and idleness, the nourisher of Vice and the high way to Beggery. Grant me a contented mind against covetousness, a moderare appetite against gluttony and surfeits, and chaste body from disordered lust. Comfort me, O Lord, in all grievous accidents, and the point of death, and give me grace to fasten all my confidence in thee, that whereas now I see by Faith only (as it were in a glass darkly) I may then see face to face the only thing which I desire & hope for, through Jesus Christ, *Amen.*

A Prayer before the receiving of the Holy Communion.

1 Cor. 11. 26. *As often as ye*

eat this bread, and drink this cup, ye do shew the Lord's death until he come.

O Lord God, merciful Father, which after the Sacrament of Regeneration hath appointed us to receive eft soon the blessed Sacrament of the Supper, instituted by our Saviour Christ immediately before his death, for confirmation of our Faith; have mercy upon me vile wretch, who for my natural corruptions and manifold transgressions, am not worthy to approach unto thy Table; or come near thy House.

O Gracious God, pardon me and disdain not to accept me into thy favour, but forgive me all my sins that I have done, or said, or thought, in pride, wrath, envy, gluttony: sloth, covetousness, or wantonness: give me a true and lively Faith to believe thy Word and the promise of my pardon annexed to thy Sacrament.

In

Inflame me with love and charity towards all men, to forgive and forget, to do good, to pray for them, that I may follow the steps of my blessed *Saviour*. Open the eyes of my understanding, and help me to examine my self concerning my Knowledge, Faith and Repentance. Give me to hunger and thirst after this Righteousness, satisfie me with this heavenly Food, make me verily partaker of all the Benefits of his Passion. O dear Lord Jesus, since thou hast suffered so many things for my sake, and hast commanded me not to despair, or distrust thy goodness, grant me grace so to eat of this bread, and to drink of this Cup worthily, that I may continually remain in thy grace and favour. O Lord God, the Father, give me the full consolation of this Mystery, and commemoration of that most precious death of thy Son and our *Saviour* Jesus Christ,

that my Faith may be increas
my Hope confirmed, my Chari
enflamed, my weak Conscien
comforted, all dangers repelle
and my Soul assured of her Salv
tion in the bloud of Christ: L
no profaneness enter into my hea
so long as I am about this holy ac
on; but give me grace to recei
with purity of heart, and cleann
of Soul with love, dread, and ste
fast faith.

Have mercy upon me, goo
Lord, that by unworthy receivi
I be not guilty of his precidus B
dy and Bloud, who came dow
from Heaven, lived with men, a
swam through a red Sea of Blou
in his Agony and Passion to be m
Redeemer. Have mercy upon t
whole Church; and to this purp
have mercy upon this compa
with whom I now (by thy me
cy) communicate in these ho
Mysteries, that they may serve a
please thee in this holy servi

an

and all other actions of their life, for Jesus Christ his sake, *Amen.*

Another of the same before the Communion.

1 Cor. 11. 28. *Let a man examine himself, and so let him eat of that Bread, and drink of that Cup.*

O Almighty God, and merciful Father, I am a secret sinner, and my heart is a bottomless pit of all Corruptions; wilfully and foolishly, ignorantly, and obstinately have I sinned against thee, unto whose eye all the secrets of my Soul lie open: But now I come unto thee, as a sick man to the Physician, as an unclean man to the Well of Mercy and Grace, offered in the precious Bloodshedding of Jesus Christ, and represented to my Soul in this blessed Sacrament. Have mercy upon me (*O Lord*), have mercy upon me, and forgive me all the evils that I

am guilty of: give me grace that I may discern the Lords body, and so receive it spiritually, and by faith in this Sacrament, with such chastity of body, humbleness of mind, thankfulness of Soul, hearty contrition, and dread reverence, as is meet for so high a Mystery.

O Lord Jesus, it is truly said of thee, that thou didst receive sinners and eat with them, and I verily believe that thou art the same still, full of goodness and mercy; wherefore I beseech thee, leave me not to my self, reject me not from thy Table. Come into my heart and purge me from all *filthiness* of the flesh, and of the spirit. Enter into my Soul, seal and sanctifie me both within and without. O Lord, be not angry with me a barren and dry tree, a creature with a face of brass, and heart of flint. I have not shed so many tears as are sufficient to wash thy feet with *Mary Magdalen*; but thou

thou haſt ſhed as much of thine own Bloud as ſufficeth to waſh away all the ſins of me, and all the World; then be not angry with me, *O Lord*, but let thy grace ſupply my wants, let thy mercy pardon my ſins, let thy holy Spirit prepare my ſoul, thy merits enrich my poverty, and thy moſt precious Bloud waſh away all the ſpots of my life, that I may worthily receive this heavenly Sacrament, ſo that I may be ſtrengthened thereby, and throughly filled with the heavenly Food of thy Body and Bloud, for the mortification of the old man, and the confirmation of my Soul. O Lord hear my Prayers, and grant my Requeſts I beſeech thee, *Amen.*

A Prayer after the receiving of the Holy Communion.

1 Cor. 5. 7. *Purge out therefore the old leaven, that ye may be*

a new lump, as ye are unleavened: for even Christ our Passover is sacrificed for us.

O Jesus, the Son of God, my Lord and Saviour, with all humble and hearty thanks I praise thee for suffering death upon the Cross for my sins, and admitting me a miserable sinner to the participation of this blessed Sacrament, the memorial of my Redemption. Let me (O Lord) find and feel in my heart the invisible power of thy heavenly Grace, effectually working the transformation of me into thee, the wonderful union of me with thee, thy spiritual habitation and abode in me.

Apply all thy merits and good things unto my Soul. Le me never doubt the forgiveness of my sins, but ever open the door of this Sanctuary to me, that I may run thither in my greatest need, and apprehend thy gracious pardon,

don, ratified by the ſeal of thy Covenant.

Quicken me (O Lord) in this life, revive and renew me, that I may *diſclaim* my old converſation, and become a new man. Keep me that I ſlip not out of this building, nor become as a branch cut off, and good for nothing; but as thou haſt ſevered me from the wicked, in calling me to the knowledge of thee, ſo keep me from all their corruptions. Give me a perfect Love towards thee, that I may not delight in any thing but in thee, nor ſeek any other Honour but thine.

O Lord Jeſus, I meekly beſeech thee, let thy holy Spirit ſtrengthen me again my frailty, thy power and ſtrength defend me againſt worldly troubles and adverſities, thy merits purchaſe my needful pardon, and thy Bloud be the medicine for all my ſores, even for thy Name ſake, *Amen.*

Another of the ſame, after the Communion.

John 15. 13. *Greater love hath no man than this, that a man lay down his life for his friends.*

O Jeſus Chriſt, the Lamb of God, which haſt ſo loved mankind, that thou haſt been contented not onely to become one with him, but alſo meat unto him, and to die for him upon the Croſs, Grant I beſeech thee that this my receiving of this Sacrament may be a true teſtimony unto my conſcience, that I have through faith in thee receiv'd full remiſſion of all that is paſt and am become as it were a new creature in thy ſight.

O ſweet Jeſus, which haſt vouchſafed me ſuch favour and honour as to come to thy Table, and feed upon thee; grant me grace I humbly entreat thee, ſo to perform and fulfil my duty, as this ho-

honour which thou haſt done to me requireth; link me unto thee, and give me power and ſtrength to believe thy promiſes without diſtruſt, and to ſhew my Religion by my good life and converſation. Aſſiſt me with thy Grace, that I may walk worthy of this bleſſed *Sacrament*, to love thee and thy Law unfeignedly, and utterly to forſake vanity, Idolatry, carnal deſires, and all the works of the Devil.

Lord God, ſo moderate, and order all mine affections, that I may be joyned with the brethren together in holy love, which is the bond of peace, and truly faſtened unto thee my head for ever. Stir up my mind, that I may always conſider the bitterneſs of thy death, the greatneſs of thy love, and never forget to be thankful to thee.

O bleſſed Lord, preſerve and maintain this Ordinance amongſt us

us, that it may be always a note and badge of our publick profeſſion, and give us all one heart, and one mind, in the unity of the Spirit, from the revered and worthy receiving of the ſame whenſoever we ſhall come to thy holy Table again, *Amen.*

A Prayer for the fruits of the Earth, and other nouriſhment of this mortal life.

Pſal. 104. 27. *All wait upon thee (O Lord) that thou mayeſt give them their meat in due ſeaſon.*

O Eternal God, which feedeſt with thy bleſſing every living thing, and ſatisfieſt the lawful deſires of thy ſervants with thy bountiful Goodneſs, we wretched ſinners, unworthy of the leaſt of thy benefits, do moſt humbly beſeech thee to be pleaſed to bleſs all the fruits of the earth, that we and all thy ſervants may be partakers

takers of thy comforts therein, for the nouriſhment of this life.

Give us, O Lord, this day our daily bread, prepare our Ground, and proſper our Corn. Bleſs the ſeed-time with the firſt and latter Rain in their due ſeaſon, and meet temperature of air. Keep our fruits while they be in the Earth, from Hail and Thunder, from exceſſive droughts, and overmuch rain, from mildews, and all noyſom worms. Send us a joyful Harveſt, and give a bleſſing to that which we ſhall reap, that for our unthankfulneſs it waſte not away without relief. Increaſe our Cattle, with all other proviſion which we ſhall carefully labour for. Repleniſh our baſket, and bleſs our ſtore, that we may have wherewith as to furniſh our ſelves, ſo to give ſome relief to others. Protect our Servants and Work-folks, that they may be ſtrong to labour, wiſe to forecaſt, and faithful in their buſineſs. Keep

our

our Garners, Barnes and Store-houſes, from fire and boyſterous Winds, Thieves, and ſudden Inundations: Proſper our Works and Travels, whether by Sea or Land, and bleſs and proſper them that any way labour for any of thoſe things that we ſhall have occaſion to uſe.

Send remedy (O Lord) for all hardneſs and miſery, turn our dearth into cheapneſs, and our ſcarcity into plenty. Open the hearts of rich men, to whom thou haſt given much, that they may have a charitable reſpect of the poor at all times. Help us (O Lord) and give us ſuch things as we ſtand in need of, and make us to deſire ſuch things only as may be pleaſing unto thee; to ſearch them wiſely, and find them eaſily. Oppreſs us not with too much Poverty, neither puff us up with too much Plenty, but give us a competent ſtore of things neceſſa-

ry

ry for our life, and grace to uſe them ſoberly, to thy glory and our comfort, through Jeſus Chriſt our Lord, *Amen.*

A Prayer for Friends and Benefactors.

1 Pet. 4. 8. *Charity ſhall cover the multitude of ſins.*

O Lord, which haſt ſaid, *That he that giveth unto the Poor lendeth unto the Lord, and look what he layeth out, it ſhall be paid him again*; Wee beſeech thee to be Gracious and Merciful unto all thoſe for whom we are bound to pray by Nature, by Deſert, or any other Duty whatſoever, all our Benefactors and Friends alive, even all thoſe our Parents, Kinſfolks, and others, which have brought us up, taught, promoted, or any way revived us. Bleſs them with all bleſſings, that have done good, either to our Bodies with tem-

temporal benefits, or our Souls with profitable inſtructions. Bleſs their Eſtates, that in their godly diſpoſition they may have always wherewith to relieve and comfort others in their diſcretion: Give them the Conſolation of the Holy Ghoſt, to the keeping of Faith and a good Conſcience. And as they have ſhewed mercy unto us, and comforted us; ſo Lord, help and comfort them in their greateſt need, that both they and their families may both have comfort in their Eſtate and Condition here, and find mercy with thy Son our Saviour Jeſus at the latter end; Lord, let all their Alms-deeds and Prayers be always in thy ſight as thoſe of *Cornelius*, that as they have been unto us an Odour that ſmelleth ſweet, whereby we have received plenty, and been filled; ſo they may be as Sacrifices acceptable and pleaſant unto thee. Vouchſafe us this grace (O Lord)

that

hat we be not guilty of any ingra-
itude towards them, but rather
eady, according to our abilities,
o recompence them, if need re-
quire.

Let not that which they have
beſtowed upon us be caſt away, but
make it fruitful, and us worthy of
it. Grant this, O thou God, which
doſt good both to the juſt and un-
juſt, for Jeſus Chriſt his ſake our
only Lord and Saviour, *Amen.*

Another in time of War.

Pſal. 74. 18. *Remember this, that the Enemy hath reproached thee, O Lord; and that the fooliſh people have blaſphemed thy Name.*

O God, Mighty in Battel, we beſeech thee, bear not in mind our vile deſerts, but of thy mercy pity thy poor afflicted, endangered and perſecuted Church. Conſider, and behold, how they which

which hate thy Sanctuary, are n
up in arms to root us out from t
Earth, for our profeſſion of t
Truth. Therefore, O Lord, w
pray thee maintain thine ow
Cauſe. Bleſs our Forces by S
and Land, and grant to the pe
ple one heart, one mind, and o
ſtrength. Give unto the Cou
ſellors and Captains wiſdom a
courage wiſely to foreſee, and v
liantly to defeat the Devices
their Enemies. Keep all the So
diers from Treaſon and Treach
ry, the Leaders from wrong plo
the people from Tumults, and
of them from thoſe ſins and en
mities that follow the Camp, a
the evil that may juſtly follow t
ſame.

Strengthen *(O Lord)* and ho
up the hand of *Moſes*, and th
weapons of the Church, *Præc*
& Lachrymas, that our Faſtin
and Prayer may be heard; and *I*
rael may have the Victory. Pu

Siſer

iſera to flight in thy good time; nd rather than he return to do niſchief, bring him to his end by a and unlook'd for: Turn the wea- ons of him and his followers into heir own boſoms; ſcatter, break, nd ſink their Ships; deſtroy their rmies, and confound their For- es. Conſider, *O Lord*, the end f our Enterprizes, how we fight or thy truth, and either reconcile s to our enemies by thy Spirit, to vorſhip one God, and hold one Truth, or elſe abate their Pride, nd confound them in their malice, o thy honour and glory for Jeſus Chriſt his ſake, our only Lord and Saviour, *Amen.*

Another in time of War.

Pſal. 34. 17. *The Angel of the Lord encampeth round about them that fear him, and delivereth them.*

O Lord God of Hoſts that hath heretofore ſundry times miracu-

raculouſly defend us, we beſeec
thee, ſhew thy ſelf in this needfu
time: bleſs and preſerve us, wh
have repoſed our truſt only in the
Bleſs our Armies abroad, whic
are joyned together for the de
fence of thy Truth, and the ſafet
of our Country; Sanctifie us like
wiſe at home, to pleaſe thee, tha
whatſoever they or we do ma
proſper.

Be preſent and Preſident at al
their Conſultations, and give thou
the caſting voice in all determina
tion. Suggeſt Heroical motion
into the hearts of their Leaders;
baniſh all heart-burnings and di
viſions: and aſſiſt them with the
ſpirit of Unity and Concord, tha
they may ſtrive all one good way
Make them wiſer than their Ene
mies: yea, give them more expe
rience than the Aged, and better
intelligence, and more ſound ad
vertiſement than their Foes. Lord
anoint their ſhields, bleſs their
ſwords

swords, hallow and consecrate all their weapons and engines of war, with happy success to do thy will. Bless the season of the year unto them, and sweeten the close Air in their multitude, that neither Sun nor Moon anoy them, nor alteration of the diet or place disable them from their service. Command the winds and Sea to favour them, and let the land speak peace unto them. *O Lord*, disappoint the counsels and power of thine Enemies, and make a joyful peace for thy Servants, through Jesus Christ, our only Lord and Saviour; *Amen.*

A Prayer for comfort to the sick person.

Hos. 6. 1. *Come and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten, and he will bind us up.*

O Most gracious God, and loving Father, which givest health

health, to make us the better
acknowledge thee, and thy libe
lity towards us; and sometim
sends sickness to recal us to
mendment when we have sinn
against thee: we thy humble s
vants, for this and all thy servan
thus afflicted; do humbly beseec
thee, not to enter into a seve
judgement with him for his li
and condition, but in remem
brance of thine own mercy, to fo
give him his sins, and upon the s
tisfaction of thy Son, to acqu
him of thy judgments; *O Lor*
grant him a true zeal of thy hol
Name, and all affections agreeable
to thy blessed will, that he ma
rightly receive the gracious offer
of thy great mercy: Qualifie
Lord, all these troubles, which
either the grievousness of his sin
remembred, or the bitterness o
his pangs sustained, the subtilty
of the Common Enemy, or the
fear of death may bring upon him,
and

nd lay no more upon him, O ord, than he ſhall be able to bear. peak comfortably unto his Soul, s thou haſt done unto all thoſe hat have ſought for comfort in he like extremities or tribula- ions. Diſpoſe and move his heart o receive this thy Fatherly Cor- ection and gracious Viſitation, with the patience of *Job*, the faith of *Abraham*, the joy of *Paul*, the courage of *Peter*, and a true ſub- miſſion to thy bleſſed Will, either for life or death; and though that theſe outward ſenſes, the Tongue, and Voice, be not ſo quick as they have been to praiſe thee, and pray unto thee, yet, Lord, we beſeech thee ſtir up his heart, en- flame and inſpire his mind to per- form all ſuch things as thou requi- reſt, and may be profitable for his Soul, in this combate and extre- mity.

Apply (O Lord) the holy and wholſome Medicines of thy Sons paſſion

Paſſion, Death, and Reſurrecti
unto the Soul of this poor Cre
ture, againſt the extremity of fe
faintneſs, doubt and deſperatio
Take away the extremity of h
pain, mitigate his ſorrows, ma
his bed, wipe all his tears from h
eyes, and eaſe his careful Conſ
ence: Comfort him at the ho
of his departure; when thou ſh
call, open to him the gate of mer
open thine arms to receive him
to thy favour, that when the ti
is come, he may go to the Gra
in peace, being upholden by th
in the aſſurance of a free pard
for all his ſins, and the hope of
joyful Reſurrection. And in t
mean time *(O Lord)* ſettle h
ſpirits, that they do not wander
fly out into any unruly motion
Continue his remembrance, th
he may not forget thee, but dai
and hourly have thee in mind
which art the Anchor of his ſafet
Keep his tongue from all vain a
id

idle talk, his heart from all fears, and protect him ſafe under thy Wing. Be merciful unto us, who as feeling Members of one Body, adore thy holy Name, and implore thy divine help for this thy ſervant, and let this example teach us more Humility, Fear, and Reverence towards thee, now, and ever. Hear our Prayers, O Lord, for Jeſus Chriſt his ſake, *Amen.*

Another for Comfort to the ſick.

Jam. 5. 15. *The Prayer of faith ſhall ſave the ſick, and the Lord ſhall raiſe him up: and if he have committed ſins, they ſhall be forgiven him.*

O Lord God, which both in ſickneſs and health haſt appointed us to pray one for another, promiſing a bleſſing in greateſt extremities; we poor ſinners preſent our ſelves before thy Majeſty, in the behalf of this thy poor ſervant,

that lieth viſited under thy hand:
Good Lord, we beſeech thee, ſeal
in his heart, by thy holy Spirit, the
forgiveneſs of all his ſins. Let the
ſweet feeling, and taſte of a lively
Faith, diſpel all the filthy corrup-
tions that are in him, that his Body
and Soul may be preſented pure
and undefiled unto thee in the
Bloud of thy Son.

Lord, lay not to his charge
what he hath ſaid, or done amiſs
throughout all the whole courſe
of his life, but rear him up in hope
ſpeak comfortably unto his Soul
and lead him by thy Spirit unto
the treaſures of thy mercy. Take
from him the fear and ſorrow of
death; raiſe the ſiege of his ſpiri-
tual enemies that are round about
him, and give him ſtrength again
all the aſſaults of the Devil, that
he may have a perfect victory;
let the knowledge of thee (which
he hath learned ſince thou didſt
call him) ſtand him now in ſtead
an

and relieve his Faith that he may have true repentance, and yield unto thee true obedience, and hearty thanks for whatſoever thou ſhalt do unto him.

O Lord, give unto him a taſte of thy glory, and thoſe joys which thou haſt prepared for him, that in the comfort thereof he may fight a good fight, keeping the faith; and when the time of his departure ſhall come, give him grace willingly to forſake this preſent evil world, to die in thy favour, and to live with thee for ever. Grant this (O Lord) for Jeſus Chriſt his ſake our onely Lord and Saviour, *Amen.*

A Prayer before a man undertakes a Journey by Sea or Land.

Exod. 13. 20, 21. *So they took their Journey, and the Lord went before them by day in a Pillar of a Cloud, to lead them*

in the way, and by night in a pillar of fire, to give them light.

O Lord God, thou Keeper of *Iſrael*, who preſerveſt our going out, and our coming in, into thy hands I commit my ſelf, and all that I have, either at home or abroad. In the Name of Jeſus that was wearied in his Journey and ſat down upon the Well, I beſeech thee to direct my paths in this my journey, as thou didſt *Jacob* in his journey to *Laban*, *Jonah* at Sea, and the Children of *Iſrael* in the Wilderneſs, and paſſing over *Jordan*. Grant me health, ſtrength and courage, and refreſh me when I am weary, keep me from all the hands of ſpoilers, the ſleights and deceits of Thieves and Robbers, and from ſavage Beaſts. Grant that whereſoever I come I may find Godly men, which may Honeſtly, Religiouſly, and Courteouſly entertain me. Keep me

from

from lewd Company, that I partake not of their wickedneſs: but let thy fear be always before mine eyes, to avoid all wandring paths.

Shew me *(O Lord)* in the day-time thy comfortable pillar of cloud, and in the night thy pillar of fire, that both day and night I may ſee to eſcape the hands of mine Enemies, and they may be fraid to attempt any thing againſt me, when they ſhall ſee thy wonderful protection of me.

Make me partaker of all good Prayers, furniſh me with neceſſaries while I ſhall be abroad, as bread to eat, and cloths to put on; and when my buſineſs is finiſhed, bring me home again, & grant that I may find my friends, wife, children and family in perfect health at my return; yet Lord, if thou haſt ſo appointed, that before I return I muſt go to my long home, and die in this Voyage; I beſeech thee

that upon whatſoever this Veſſe
of my body be ſplit, or whereſo-
ever this Tabernacle fall, yet m
Soul may be ſaved, and arrive a
the Land of Promiſe, the everla-
ſting Haven of the Elect, for Jeſu
Chriſt his ſake, *Amen.*

A Prayer in time of any preſen
danger, or other affliction.

Job 2. 16. *What, ſhall we receiv*
good at the hand of God, and ſha
we not receive evil?

O Eternal God, which ſhutteſt
and no man openeth, and
openeſt and no man ſhutteth; my
humble requeſt unto thee is for
my ſelf, and all ſuch as ſuffer any
croſs of affliction in body or mind,
that it would pleaſe thee to ſend
them eaſe and deliverance in thy
good time.

For my ſelf, O Lord, I beſeech
thee give me grace to acknow-
ledge this grievous affliction to be
thy

thy fatherly correction of my ſin, that I may learn to be more careful of my duty. I thank thee, that thou haſt laid no more upon me, nor puniſhed me to my confuſion; I beſeech thee, grant me a more patient mind, and ſtay thy hand in due time, that I may recover my ſtrength, with comfort in thee. All is thine, and thou art all; to thee therefore do I fly for ſuccour, for there is none but under thy wings. The ſorrows of Hell do compaſs me round about, the fear of death is before mine eyes: Help O help me; ſave me, O ſave me, for thine own ſake, for thy Sons ſake, for thy Mercies ſake, for I am the workmanſhip of thy hands.

Keep my Senſes, Underſtanding, and Judgment, from every conceit that tendeth to fear, fury, or diſtruſt in thy mercy; O Lord, adviſe and teach me wiſdom and moderation in my grief; yea, with

thy power over-rule, that it be not my overthrow.

Of thy mercy Lord, comfort the appealed Conſciences of all that grieve under the burden of their ſins, fearing the heavineſs of thy wrath. Have mercy upon all thoſe whoſe tender affections are too nearly touch'd with the loſs of their Companions, Children, or Friends, and let them not take any thing to heart otherwiſe than may ſtand with good deſcretion, Reaſon and Chriſtian moderation.

Give thy Comforts and Conſolations unto all thoſe that by any means ſuffer trouble or torments for the profeſſion of thy Goſpel, or the ſervice of their Prince. And if it pleaſe thee to detain ſome under a long Croſs, either for thy great glory, or their further tryal; yet Lord, let them not be tempted above their ſtrength, that ſo they may perſevere unto the end.

O

O Lord, weaken the power of Satan, and the tyranny of his Miniſters, which either by inward temptations, or outward violence have bred the woe of thy ſervants; and rid them from all their troubles, that they may ſing joyful praiſes unto thee, through Jeſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerve the Prayer of one afflicted in conſcience.

A Prayer in time of Plague, or other extraordinary ſickneſs.

1 Sam. 2. 6. *The Lord killeth and maketh alive; bringeth down to the Grave, and raiſeth up.*

O Lord our God, in whoſe Name ſtandeth our help, and who among other evils, haſt promiſed us to deliver thy peo-

ple from the *ſnare of the hunte and the noiſom Peſtilence*; W beſeech thee, take this thy plagu away from us; and as the ſtenc of our ſins hath aſcended up int thy noſtrils to provoke thy wra againſt us, ſo let our humble ſup plications come before thee, t procure our happy and ſpeedy r leaſe from it. Lord, call back thi Angel, and cauſe him to ſheat the ſword again. We are thy chi dren, the work of thy hands: w are ſorry for our ſins, which a the cauſe of all this, and we pu poſe amendment: We are b men, duſt and aſhes, not able bear long; therefore Lord ha mercy upon us, and that ſoo ſend us comfort, and ſuffer not to periſh after ſo miſerable ſort.

We thank thee, O Lord, th thou haſt not left us altogeth comfortleſs without hope, b haſt ſomewhat withdrawn th han

hand, and ſpared many hundreds of us in compariſon of thoſe whom thou ſleweſt before: And now we rejoyce at this abatement, yet ſtand in awe; we preſume upon this thy favour, but with fear and trembling: We truſt it ſhall be every day better, yet we are careful to win it by pleaſing thee. Wherefore (O Lord) we beſeech thee bleſs us; and all thoſe that depend upon us: ſet thy ſaving Mark upon our Houſes, as thou didſt for the *Iſraelites*, and give order to the Deſtroyer that he hurt us not. Put thy ſtrength to our Medicines: guard our regard which we have of our ſelves. Let thy good Bleſſing make the preſervatives of the Phyſicians, and our ſhutting places of more ſecurity, profitable unto us; and let us not truſt too much in outward means, but chiefly in thy mercy and bleſſing upon them. Keep us down-lying, and up-riſing, and

and protect us walking in our vo-
cations.

Have pity upon our diſtreſſe
Brethren, comfort the deſolat
Widows, provide for all fatherle
children: gather us together again
that by theſe means are diſperſed
and continue thy merciful work, i
diminiſhing our dead members, ti
we may juſtly ſay in confidenc
and thanks, with the Prophet, *W*
ſhall not die, but live and declar
the works of the Lord. Grant thi
(O Lord) for Jeſus Chriſt his ſake
our only Lord and Saviour, *Amen*

A Prayer to be uſed in time of Thunder and Lightning.

Pſalm 18. 13. *The Lord thundered in the Heavens, and the Higheſt gave his Voice, Hail-ſtones, and Coals of fire.*

O Almighty and Eternal God, by whoſe power the moun-
tains ſmoak, the Heavens tremble,

and

and the Earth ſhaketh: at whoſe anger the Sea roars, the waters ſwell, and fearful depths are broken up, preſerve us, we beſeech thee, from thine unſupportable Wrath, procured by our ſins; call them not into Judgement, but mercifully forgive them, and look chearfully upon us in Chriſt Jeſus, thy Son, and our Advocate: Defend us from all evil now threatned in this ſtorm; make our habitations like the land of *Goſhen*, in the time of the plagues of *Egypt*, and keep us from ſudden and untimely death. Grant, O Lord, that this great and fearful Tempeſt of rain, thunder and lightning, may paſs away, without doing any hurt to the bodies, houſes or goods of us, or any of our brethren: O Lord hear us, O Lord ſave us, that with joyful hearts we may give thanks unto thee, now and evermore, *Amen*.

The

The ancient Prayer, called, O Bountiful Jesus.

O Bountiful Jesus, which art full of mercy and truth, have pity upon me, according to thy great mercy, by the same precious Bloud which thou wast content to shed upon the *Cross* for us miserable sinners. I beseech thee, vouchsafe to cast all mine Iniquities out of thy sight, and dispise not me who thus humbly beg of thee, crying and calling upon thy holy Name, a *Name of Salvation:* for what is Jesus but Saviour.

O God which hast created me, and redeemed me with thine own Bloud, suffer me not (whom thou hast made of nought) to be damned. Let not my wickedness have power to destroy me whom thine Almighty goodness hath made. I acknowledge that which is thine in me, and that which is not

not of thee, take that away from me. *O Lord*, even now while the time of mercy is, have mercy upon me, and let me not be confounded at the time of thy fearful Judgements.

O good Jesus, although I, a vile sinner, by thy strict Justice have deserved to be punished everlastingly for my most grievous sins, yet, having sure confidence in the truth of thy Righteousnes, I appeal to thy unspeakable mercy, I am sure thou wilt have mercy upon me like a loving Father, and a merciful Father.

O Lord, What profit is there in my Bloud, if I descend into the pit of eternal Corruption? For surely, they that be dead shall not magnifie thee, or any that go down into the place of silence. O most merciful Saviour, have mercy upon me.

O Jesus, accept me a vile sinner among the number of them whom thou

thou hast elected to Salvation. Thou art the health of all that hope in thee; have mercy upon me and remit all my sins; O pour thy grace into my heart, endue me with wisdom, charity, chastity, and humility, and in all my adversity grant me a holy, inviolable, and stedfast patience, that I may perfectly love thee, and have my only delight and affiance in thee, world without end, *Amen.*

Sup-

Supplications OF SAINTS.

The Third Part.

DAVID's Suit.

Psal. 142. 2.

I poured out my complaint before him, I shewed him my trouble.

Orig. sup. Levit. hom. 9. cap. 16.
Unusquisque holocaustum, &c.
Every one hath his Sacrifice to do.

This Part containeth Prayers in the names of divers parties of several Estates.

Queen Elizabeth's *Prayer of Thanksgiving for the overthrow of the Spaniſh Navy ſent to invade* England, *Anno Domini* 1588.

MOſt Omnipotent Creatour, Redeemer, and Conſerver, when it ſeemed a moſt fit time to thy worthy Providence to beſtow the workmanſhip of this Worlds Globe, with thy rare Judgment; thou didſt divide into four ſingular parts the form of all this Mold, which after time hath termed Elements, all they ſerving to continue in orderly Government of all the *Maſs*. Which all when of thy moſt ſingular bounty, and never yet ſeen care, that haſt this year made ſerve for Inſtruments to daunt our Foes, and confound their malice; I moſt humbly, with bowed heart, and bended knees, do tender my humble acknowledgments and loweſt thanks: And not

not the leaſt, for that the weak
Sex hath been ſo fortified, by t
ſtrongeſt help, that neither
people need find lack by my wea
neſs, nor Forreigners triumph
my ruine: Such hath been t
unwonted Grace in my days,
though Satan had never ma
holy day in practiſing for my L
and State, yet thy mighty ha
hath over-ſpread both with t
ſhade of thy wings, ſo that neith
hath been overthrown; nor
ceived ſhame, but abide with bl
ſing, to thy moſt glory, and th
greateſt ignominy. For whi
Lord, of thy meer goodneſs gra
us grace to be hourly thankful, a
ever mindful. And if it may plea
thee to grant my requeſt, give
thy countenance and favour in
days, of like goodneſs, that
years never ſee change of ſuc
Grace to me, and eſpecially to th
Kingdom: Which Lord, gran
(for thy Sons ſake) may flou
ri

ish many ages after my end, *Amen.*

Queen Elizabeth's *Prayer for the ſucceſs of her Navy, Anno Dom.* 1599.

MOſt Omnipotent Maker, and Guider of all the Worlds Maſs, that only ſearcheſt and fathomeſt the bottom of all hearts conceits, and in them ſeeſt the true Original of all actions intended: Thou that by thy foreſight doſt truly diſcern how no malice or revenge, nor quittance of injury, nor deſire of bloudſhed, nor greedineſs of lucre, hath bred the reſolution of our now-ſet-out Army; but a heedful care, and a wary watch, that no neglect of Foes, nor overſurety of harm, might breed either danger to us, or glory to them.

Theſe being the grounds, thou that didſt inſpire the mind, we humbly beſeech thee with bended knees, proſper the work, and with the

the beſt forewinds ſpeed the jo
ney, give the victory, and m
the return the advancement of t
Glory, the trump of thy fame, a
ſurety of the Realm, with the le
loſs of *Engliſh* bloud. To th
devout Petitions, Lord, give t
bleſſed Grant, *Amen.*

Queen Elizabeth's *Prayer for t Navy*, 1597.

O God, all Maker, Keeper, an
Guider; Inurement of th
rarely ſeen, unuſed, and ſeldo
heard of goodneſs, poured in
plentiful ſort upon us full- o
breeds now this boldneſs to cra
with bowed knees, and hearts
humility, thy large hand of helpi
power to aſſiſt with wonder o
juſt Cauſe, not founded on prid
motion, nor begun on Malic
ſtock, but as thou beſt knowe
(to whom nought is hid) ground
ed on juſt defence from wrong
hate

ate, and bloudy desires of Conueſt.

For sithence thou haſt imparted eans to ſave that which thou haſt iven, by enjoying of ſuch a peole as ſcorns their bloud-ſhed here ſafety is none, to uſe all lawl means to defend themſelves: ortifie dear God, ſuch Hearts n ſuch ſort as their beſt parts ay be worſt, that are the worſt, hat to the trueſt part, meant orſt, may redound to a happy ictory, with leaſt loſs to ſuch a Nation as deſpiſe their lives for heir Countries good, in a good Cauſe, that all forreign lands may aud and admire the omnipotency f thy works, a fact alone for thee nely to perform: So ſhall thy Name be ſpread for Wonders wrought, and the faithful encouraged to repoſe in thy unfellowed grace, and we that minded nought but right, be enchanted in thy bonds for perpetual ſlavery, and live

live and die the sacrifices of o
Souls for such obtained favou
Warrant, dear Lord, all this w
thy command, *Amen.*

The Housholders Prayer.

Psal. 55. 22. *Cast thy burthen u*
the Lord, and he shall sustain th
he shall not suffer the Righte
to be moved.

O Most mighty God, merci
and loving Father, I wret
ed sinner come unto thee, in t
Name of thy dearly beloved So
Jesus Christ, my only Saviour an
Redeemer, and most humbly be
seech thee to be merciful unto m
and to cast all my sins out of th
sight and remembrance, throug
the merits of his bloudy Deat
and Passion. Pour upon me (O
Lord) thy holy Spirit of Wisdo
and Grace; govern and lead m
by thy holy Word, that it may b
a Lanthorn unto my feet, and
light unto my steps: shew th
mer

mercy upon me, and ſo lighten the natural blindneſs and darkneſs of my heart, through thy grace, that I may be daily renewed by the ſame Spirit and Grace: By the which, O Lord, purge the groſneſs of my hearing and underſtanding, that I may profitably read, hear and underſtand thy Word and Heavenly Will, believe and practiſe the ſame in my Life and Converſation, and evermore hold faſt the bleſſed hope of Eternal Life.

Mortifie and kill all vice in me, that my life may expreſs my faith in thee: mercifully hear the humble ſuit of thy ſervant, and grant me thy peace all my days: graciouſly pardon all mine infirmities, and defend me in all dangers of body, goods, or name: but moſt chiefly my ſoul againſt all aſſaults, temptations, accuſations, ſubtle ſleights and baits of that old Enemy of mankind, Satan that roaring Lion,

ever seeking whom he may *devour*
Favourably protect and keep
that thou hast given me, Wife
Children, or Servants; and
me, O Lord, with thy Grace, that
I may be able to govern, nourish
and bring them up in thy fear and
service.

Cast a gracious eye upon me
and lend me thy directing hand
that the labour and pains which
am to undertake this day may pro-
sper, and let all my dealing be just
and true: Bless *(O Lord)* thy U-
niversal Church, and perfect the
work which thou hast begun a-
mong us. Bear our most gracious
KING, the QUEEN his Wife
and all their Princely *PRO-*
GENY, always in thine own bo-
som, and set thine eyes always up-
on them for good. Let the Spirit of
knowledge and holiness remain in
his Ministers. Bless all his Coun-
cel with wisdom and discretion,
his Nobles with a fortitude and

cou-

courage, his Judges with justice and mercy, his Magistrates with diligence and faithfulness, his People with fear and obedience, that we may all with one mind, and one mouth say with the Prophet, *He that is mighty hath done great things for us, and holy is his name.* Amen.

Another of the Housholders.

Eph. 6. 9. *Know that your Master also is in Heaven, neither is there respect of persons with him.*

LEad me (*O Lord*) in the way of thy Truth and Righteousness, and govern all mine actions to thy glory, the good of thy Church, and the discharge of my duty; defend and deliver me from all temptations, from all mine enemies, and from all *deceits* and *dangers*. Kindle in my heart and mind a fervent zeal of thy Holy Word,

that I may underſtand and kno
thy will and walk in thy way
ſtrengthen me with thy holy Sp
rit, boldly and conſtantly to pr
feſs the honour and ſervice of th
holy Name, leſt at any time throu
fear of worldly afflictions, I fa
from thee.

Give me a contented mind wi
my eſtate, and ſuch bleſſings as tho
(O Lord) of thy bountiful good
neſs and mercy haſt beſtowed up
on me, that I may uſe them, an
be thankful for them: Grant m
patience in all my troubles and af
flictions, that I neither grudge a
thy Fatherly Corrections, know
ing them to be tokens of thy lov
and inſtruments of my exerci
and tryal; neither ſeek revenge o
my wrongs, knowing vengeanc
to be thine, and that thou wilt re
ward it in due ſeaſon.

Keep my mind from all evi
thoughts, my tongue from lyi
and vain ſpeeches, my body, and

eve-

every member thereof, from all sinful actions. Let all my love, my Faith, and Hope, my delight and confidence, only and always be in thee. Open my heart to have pity upon my poor brethren, give me the Gift of Chastity, that I may possess my Vessel in Holiness and Honour, and not in the lust of concupiscence, and as the Heathen do, which know not God.

Give me O Lord, sorrow for my sin, thankfulness for thy benefits, fear of thy Judgments, and love of thy Mercies; and teach me to bring up my Children, and govern my servants in good order and godly discipline, according to thy holy Ordinance, and because by thy Grace I am that I am, let thy demands be no greater than thou hast given me grace to perform. O Lord, pardon and forgive all my sins, and grant me grace to live in thy fear, and die in thy favour, that I may rise to live with

my Lord Jesus evermore dwe
with him in thy most glorious an
joyful Kingdom, the onely thing
desire and hope for, through th
merits of the same *Jesus Christ*, th
only Son and my only Lord and Sa
viour. *Amen.*

The Wives Prayer for her Husband in absence, or otherwise.

Psal. 37. 4. *Delight thy self also in the Lord, and he shall give thee thy hearts desire.*

O Lord God which hast made every married couple one flesh, and hast ordained they should be of one mind and judgement, and careful one for another, as members one of another: I beseech thee, lead me and my husband in the way of thy truth and righteousness; govern all our actions to thy glory, the good of thy Church, and the discharge of our duties. Defend and deliver us (*O Lord*) from all temptations,

from

from all our enemies or from all deceits and dangers here or elsewhere.

Grant my husband being abroad to prosper in his business, and send him a healthful and happy return home, that I, who without him am sorrowful in my self, and should be a stranger to the world if he were not; may with him live in the estate of thine Honourable Ordinance in peace and comfort, and always, for thy great goodness and mercy towards us, praise thy most holy Name.

Grant us both Grace, O Lord, one to love and cherish the other one to be faithful and dutiful towards the other, and give us both the gift of Chastity and Sobriety, that both in body and mind we may live a pure life, bringing up our children, and governing our servants with godly discipline, and good order, in and according to thy Holy Word.

O Lord, pardon and forgive bo
of us all our ſins, and grant us bo
grace to love, honour, fear and ſer
thee all the days of this our m
ſerable and ſinful life, that in th
life we may have comfort in th
which thou haſt given us, and aft
our death we may receive the fru
of that hope which we have la
up in thy mercies, through the m
rits and mediation of thy Son Je
Chriſt, our only Lord and Savio
Amen.

The Widows Prayer.

Deut. 10. 18. *The Lord doth exe-cute the judgment of the fatherle and widow, and loveth the ſtran-ger, in giving them food and rai-ment.*

O Lord God which art nea
touched with a care of th
afflicted, and deſpiſeſt not the wi-dow when ſhe poureth out he
prayers before thee; I beſeech the
to have compaſſion upon me,
poor

poor and desolate Widow. And whereas the bands of Death have made a separation between me and my husband, who was my head, and the best stay I had in this World next under thee, I beseech thee, let me not take this Cross impatiently, but trust in thy goodness that nothing may be able to separate me from thee, which art mine only stay, and the joy of my soul. Preserve me, Lord, from the paws of ravenous and greedy Cormorants, which lie in wait to supplant the weakest, and devour our houses under the pretence of Godliness, and colour of Right. Grant that in the sight of all Governors and Judges I may find favour and equal dealing in my suits and complaints against all violent oppressors.

Give unto all men willing and ready minds to do me good, and open their hearts to help and pleasure me in all reasonable demands.

O Lord, pardon and forgive bo
of us all our ſins, and grant us bo
grace to love, honour, fear and ſer
thee all the days of this our m
ſerable and ſinful life, that in th
life we may have comfort in th
which thou haſt given us, and af
our death we may receive the fru
of that hope which we have la
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Provide for me, by ministring foo
and rayment fit for my estate; hav
pity upon me in all my necessitie
and stretch out thy hand to deliv
me.

Bless me as thou didst that po
woman of *Sarepta*, that that sm
thing which thou hast given m
may serve to supply the necessa
uses of me and mine; dispose t
hearts of my children and servan
to obedience, peace, and holine
that I which am the weaker ves
deprived of him whose counte
nance should have kept them
awe, may by thy help bring the
up in godly Discipline. Give
the graces of thy holy Spirit, th
at all times, and in all mine affl
ctions, I may trust in thee, and co
tinue in Prayers and Supplicatio
day and night, but such as be
a modest Matron, and the Hand
maid of the Lord: for Jesus Chri
his sake, our only Saviour and Re
deemer. *Amen.*

The Prayer of Women with Child.

John 16. 11. *A woman when she is in travel hath sorrow, because her hour is come.*

O Lord God, by whose Decree, for the offences of our first Parents, we bear in our Wombs and bring forth Children in pain and sorrow, be merciful unto me, that now feel the accomplishment of that Sentence in my self: and as thou hast vouchsafed me this blessing to conceive in my womb that which thou hast wrought until this time; so grant that in due time I may see the fruit of my body safe found and perfect, without blemish or deformity.

Keep me, O Lord, from an untimely birth, grant that through Prayer, Faith and Patience, I may escape all sudden fears, and unadvised thoughts. Comfort me when I shall draw near unto my hard labour,

labour, and when I ſhall fall into thoſe terrors, horrors, and pangs, which accompany that hour, ſhew thy mercy upon me and my babe, that my ſins may be forgiven me, and that it may not be puniſhed for my offences: Give me patience, that I be not too fearful and unruly, but that I may remember what modeſty befitteth a woman in thoſe dangers, and repoſe all my affiance in thee. O Lord, ſend me help, and preſerve me that I periſh not.

Grant me, O Lord, ſafe deliverance in due time, and make me a joyful Mother, when that hour cometh, let not my ſins ſo many be called in queſtion, either now or at that inſtant; but forget, O Lord, and forgive them; bleſs my poor Infant, and lodge it in the virtue of thy Covenant, and when thou ſhalt be pleaſed to call it into open light, give me wiſdom and ſtrength to bring it up in thy fear,

and

and (as it were) to travel again with it, till it be born again unto a heavenly life, to thy greater glory, and my further joy, through Jesus Christ our onely Lord. *Amen.*

The Midwives Prayer.

Psal. 68. 35. *O God, wonderful thou art in thy holy places; even the God of* Israel; *he will give strength and power unto his people; blessed be God.*

O Lord God, which onely hast Power to take all Children out of their Mothers Wombs, and to bring them into the light of this world: I thy unworthy Servant, whom thou hast deputed to this great business, for the help and comfort of many in their Extremities, do most humbly on bended knees beseech thee to vouchsafe me thy gracious assistance in the same.

Have mercy upon me, O Lord, and

and in all mine actions let me hav
thy fear before mine eyes, that
may be careful both for rich an
poor, to do good and not hurt, t
ſave life, and not to deſtroy. Hel
mine infirmities and imperfection
that I be neither too fearful, no
too violent in doing my duty; an
grant me skill and judgment hap
pily to finiſh every work that I ſha
undertake.

Give me, O Lord, an under
ſtanding and tender heart, a ready
ſteddy, and gentle hand, a watchf
eye, and willing mind. Mercifull
look upon me, O Lord, that whe
ſoever I ſhall be called to do m
office, either by night or day, to
the ſick, or to the ſound, I ma
be defended from all bodily harms
and preſerved from the infectio
of all contagious diſeaſes, by th
gracious favour. Proſper, O Lord
the works of my hands, O proſpe
thou my handy-work, that
may do all things to thy glory, the

com-

comfort of all good women, and mine own credit, through Jesus Christ our Lord and Saviour. *Amen.*

A Prayer in time of Womens Travel.

Psal. 90. 19. *Let thy work (O Lord) appear unto thy servants, and thy glory unto their children.*

O Gracious God, and loving Father, of whom the whole Family in Heaven and Earth is named, we beseech thee mercifully hear the voice of all thy handmaids here assembled in thy *Name*, for the help of this our Sister in her Agony now approaching: Lord, look upon her in mercy, mitigate the Judgement which thou hast laid upon her, and all women for sin. Give her courage of heart, and strength of body, to bear the pangs of her labour so fearful, hard, and vehement. Sweeten them with the drops of thy

thy mercy, and qualifie them by thy gracious Power: pardon her offences, and receive her prayers.

Loving Father, give her patience and willingneſs to be adviſed and ordered by her friends in ſo great a work; that ſhe may remember that as in juſtice thou haſt greatly increaſed her ſorrows and conceptions; ſo it is thy will to have a holy ſeed brought forth into the World, which being ſanctified by thy Grace, may be conſecrated here to ſuch godly ſervices as thou haſt appointed, and afterwards made partakers of glory in the Kingdom of Heaven.

And therefore (*O Lord*) we pray thee bleſs her, and the fruit of her womb: let thy mercy be no leſs ſhewed in the Birth, than in the wonderful forming and faſhioning of that ſhe beareth. Guide all our hands that are about her, and lay to thy helping hand

with

with us. Give her an eaſie and ſpeedy deliverance. But if it be thy Will to lay any great weight of thy wrath upon her, according to thy doom; yet good Lord, we beſeech thee, let thy holy Spirit ſo comfort her inwardly with thy Promiſes made to all, and thy Goodneſs ſhewed to others, that neither her natural frailty, nor the temptations of Satan, nor the extremities of her Throes, cauſe her to faint.

O Lord, we pray thee comfort her, help her, eaſe her, finiſh thy work in her (O thou preſerver of mankind) that ſhe being ſafely delivered, and her Babe preſerved, they may both live, grow, and proſper in health and ſtrength, to thy will and pleaſure, and we altogether praiſe thy holy Name, through Jeſus Chriſt our Lord and Saviour: in whoſe Name we conclude our Prayers, ſaying, *Our Father*, &c.

A Prayer after the Deliverance of Women.

Pſal. 127. 3. *Lo, children are an heritage of the Lord, and the fruit of the womb is his reward.*

O Lord God, by whom all men and women are wonderfully and fearfully made, we give thee most humble thanks that in thy Judgment towards this our ſiſter thou haſt remembred mercy, in giving her ſafe Deliverance, together with a comely fruit of her body. Good Lord, we pray thee continue thy great goodneſs towards her, and keep her from all further annoyance and dangers of child-bed. Preſerve her night and day, ſleeping and waking, that ſo in her time ſhe may be reſtored to her former health and ſtrength, and walk in her vocation, according to thy Will, with Thankſgiving.

Give

Give thy bleſſing to the infant now born, that it may in due time increaſe in all wiſdom, ſtature, and favour with God and men; that it may be partaker of the ſacred Seal of Holy Baptiſm, and be born anew by the power of the Spirit; live a holy and ſanctified life in this world, and afterwards be made Heir of Everlaſting Life. O Lord, *bleſs the mother alſo for the babes good, that ſhe may have ſtrength and means to bring it up in thy fear, and uſe all ſuch good endeavours as become a careful and natural mother.*

Lord, give thy grace to all us which have been eye-witneſs of this thy mercy and goodneſs; and let this, and all other thy works daily put us in mind to be thankful unto thee for our Creation, Preſervation, and all other thy good gifts, to call upon thee, love, and fear thee, walking in thy ſight in all Sobriety, Chaſtity and Godlineſs,

neſs, from this day *forward* for
vermore, for Jeſus Chriſt's ſa
Amen.

The Childrens Prayer in their Fathers Life-time.

Prov. 10. 1. *A wiſe ſon maketh glad father; but a fooliſh ſon the heavineſs of his mother.*

O Heavenly Father, Father our Lord Jeſus Chriſt, of all that believe in him, en me I beſeech thee, with thy h Spirit that I may be a Babe of t Heavenly family, regenerated a made a new Creature in the ſam Chriſt Jeſus our Saviour. Make m by all means to honour my Paren after the example of thy Son ou Saviour, and not by any means breed their ſorrow and grief; th when thou ſhalt ſee it good to ma me ancient, and bleſs me wit Children; then I may have joy i them by their obedience and hol neſs.

Joyn

Joyn (*O Lord*) unto the towardneſs of my nurture the aid of thy Grace, that I be not ſeduced by falſe teachers to corruption, either in faith, or in manners, but that all my underſtanding and conceits, may tend to the good of my ſoul and the bettering of my life.

Reſtrain (*O Lord*) the untamedneſs of my youth, which, at this time is wont to begin to ſhew it ſelf, that I never paſs the limits of thy good pleaſure. Keep me from wandring Concupiſcence and Idleneſs, from wicked company and naughty fellowſhip.

Forgive me all the miſdemeanors which I have at any time committed againſt Thee, and my Parents; and give me ability and grace to help them in their weakeſt age, and greateſt need, remembring the pains which my Mother endured for me, and the charges of my Father. Make me obedient unto them, and all other my

my Betters, Teachers, and Gove
nours: help me in all dangers a
neceſſities, and grant me thy fa
vour all the days of my life, a
thy Kingdom at the end, for Je
Chriſt's ſake. *Amen.*

Another Prayer of Children.

Pſal. 37. 5. *Commit thy way u
the Lord, truſt alſo in him, and
ſhall bring it to paſs.*

O Lord God, I beſeech thee
lead my Parents in the wa
of thy Truth and Righteouſnes
Govern all their actions to th
glory, the good of the Church, an
the diſcharge of their duties. De
fend and deliver them from a
their enemies, and from all decei
and dangers; that I, who am
child in age, underſtanding an
diſcretion, may by their godl
wiſdom, care and painfulneſs, b
brought up in all godly inſtructi
ons, nurture and good order, and

ſo

o live and ſerve thee in righteouſ-
neſs and holineſs all my days.

Grant me *(O Lord)* an obedient
nd dutiful mind, not onely to-
wards my Parents, but to all ſuch
s it ſhall pleaſe them to make in-
ſtructors and rulers over me, that I
may ſubmit my ſelf to their godly
dmonitions and government. In-
line my heart now in my tender
years to ſeek for wiſdom and good
earning with all diligence. Pre-
erve me from all evil ways, and
ewd company.

Mortifie, O Lord, the raging
luſts and follies of youthful af-
fections, O Lord, pardon and for-
give me all my ſins, that I may live
in thy fear and die in thy favour,
and ſo receive the inheritance of
that place, that thou in Heaven
haſt prepared for me, through Je-
ſus Chriſt my Lord and Saviour.
Amen.

The

The Orphans or Fatherleſs Child's Prayer.

Pſal. 27. 10. *When my Father my Mother forſake me, then Lord will take me up.*

O Lord God, the ſuccour of them that are in diſtreſs, Father of the Fatherleſs; Orphan, by thine appointme deprived of my Parents, and ch eſt ſtay in this world; I beſeech th to hear my deſire, and to ſet th eyes upon me for good. Have p upon me, O Lord, and in all pe and neceſſities ſtretch out thy he ing hand, and deliver me, appo me faithful Patrons and Guardi which will be touched with an t neſt care of my welfare, that I m be brought up in thy fear, unto very good work.

Give me Grace to be obedi unto thoſe that have the over-ſig of me, to hearken to good coun to fear thee, and evil company.

Gra

Grant that I may find favour and upright dealing at the hands of them that have the over-ſight of me, and before all other the Governours and Judges whatſoever. Let me not be oppreſſed by the mighty, or ſeduced by the crafty and ſubtle; but deliver me from the greedy and devouring Cormorants, and diſſembling friends, that would make a prey of me.

Let me not run to and fro to ſeek my bread, but provide for me (O Lord I pray thee) food and rayment, and ſo furniſh me in this ſhort time of my Pilgrimage that I may have a competent Living. Bleſs my Studies and Endeavours, increaſe my Years and Knowledge, to fit always my eſtate and calling, direct me with thy Spirit; and bleſs me now and ever-more, for Jeſus Chriſts ſake, *Amen.*

The Scholars Prayer.

Prov. 6. 23. *The Commandment*

is a lamp, and the Law is light, and reproofs of Inſtruction are the way of life.

O Lord God; which haſt ſaid, If any man lack wiſdom, let him aſk it of God, which giveth to all men liberally, and reproacheth no man, and it ſhall be given him; I beſeech thee, breath into my Soul the ſpirit of Underſtanding, that in my Child-hood I may learn; and as I grow further into years I may practice the ſtudy of thoſe things only that are agreeable to thy laws. Have mercy upon me and lighten my Underſtanding with the Beams of thy Divine Wiſdom, that I may have Judgement to make the beſt choiſe; Wit and capacity to conceive, and Memory to retain and bear away all ſuch good things as I ſhall either hear or read.

Lord hew and ſquare the rough Table of my Heart, prepare it and make it ſmooth and fit to receive

into

into it, the impreſſions of thy divine Grace and Wiſdom. Grant that I may always carefully ſeek for the Pearls of true Knowledge, and obediently ſubmit my ſelf to all thoſe that are my Teachers, and have the over-ſight of me. Give me ſuch a deſire to attain unto Knowledge, that my ſtudy, through thy working, may be pleaſure unto me; and that I may not wilfully loſe, or vainly beſtow that precious time which never can be called again. Pour into me thy holy Spirit, that all my travel and pains in ſtudy, being bleſſed by thee, I may plentifully reap the fruit, of my labours, and be thankful to thee.

O Loving Father, be thou my School-maſter to inſtruct me, and let all my Studies be referred to the right end, that I be neither infected with Hereſie, nor partaker of any Sect or Schiſm. Lord when I ſhall have attained unto any meaſure of Knowledge, let it not

puff me up to ſtand high in my own conceit, or be proud of thy gifts: but let me be wiſe unto ſobriety, and carry my ſelf humbly, lowly and modeſtly, and ſo order all my ſtudies and endeavours, Good Father, that I may firmly reſolve, ſpeedily perform, and conſtantly continue in doing any thing that is agreeable to thy will; that ſo every thing may ſerve me for my furtherance to a godly and vertuous life, and the diſcharge of a good Conſcience, through Jeſus Chriſt our Lord, *Amen.*

The Souldiers Prayer.

Exod. 15. 3. *The Lord is a man of War, his Name is* Jehovah.

O Lord God of Hoſts, which teacheth my hands to fight, and my fingers to battle, I humbly beſeech thee to have mercy upon me, that am ſubject to ſo many dangers every day, that I fall not before my enemies. Touch my heart

heart that I may truly feel my ſins, and worthily lament them before thy Majeſty: And ſince I have undertaken this ſervice, not for any covetouſneſs or revenge of Bloud, but in obedience to my Prince, and to defend a righteous Cauſe, ſuffer me not (I beſeech thee) to give my Members as weapons of unrighteouſneſs unto ſin, but to look carefully unto my ways, ſeeking to diſcharge my duty towards thee, and to acquit my ſelf in all loyalty toward my Prince.

O Lord gird me with ſtrength, and make my way upright: Conduct me with thy hand, encourage me with the Trumpet of thy word: Arm me with Faith and Hope to thee-ward, and ſtrengthen me to the Combat. Bleſs all our Company in our attempts, and ſuggeſt unto us the beſt means to ſave our ſelves and defeat the purpoſes of our Enemies. Arm us with thy Grace, that we may manfully fight

in thy quarrel, make our *name* fearful to our enemies, and abate their pride. Range us within the limits of truth and honesty, that we be not given to those vices which accompany the War, vile affections, inordinate motions, and mercilesse cruelties.

Lord, it's nothing with thee to help, whether with many, or with few. Help us, O Lord, our God, for we rest on thee, and in thy Name we go against this multitude. O Lord, thou art our God, let no man prevail against thee. Keep us, we beseech thee, from Treason, Mutinies, and Conspiracies, either against our Prince or Captains, *Lord*, hear the mourning of all *captives* detain'd in the hands of their enemies, and work means for their Deliverance; and if it please thee at any time to lay that cross upon us, or otherwise to expose us to death in the field, then Lord keep us in thy faith, that we may

may live and die thy Souldiers, fighting the good fight of *Hope* fixt in thee, and die in thy favour, for Jesus Christs sake, *Amen.*

The Servants Prayer.

1 Cor. 7. 22. *He that is called in the Lord, being a servant, is the Lords free man.*

O Lord God, which hast made us all one in Christ Jesus, whether we be bond or free, I beseech thee, grant me a contented mind, that during the time of my bondage, I be not ashamed of that condition of life wherein thou hast placed me. Cloath me in the livery of a true Christian, and grant me always to bear the mind of an honest man.

Give me grace to obey and be subject to my earthly Masters with all fear, whether they be good and courteous, or evil and froward, and to perform their designs which cross not thy Commandments.

Vouchsafe, O Lord, to send me an understanding heart to manage my business aright, and make me faithful withal, to be circumspect and diligent to do all things for the best. Grant me a single and true heart, without hypocrisie and dissimulation, that I do not pass over my years with an eye-service, as a man-pleaser, but justly and sincerely; that I may in my time procure that Christian Liberty and Freedom which I serve for.

Lord bless my Master in all his Affairs and Dealings; let him not be subject to any danger or wrong from others, nor possessed with any thought of cruelty towards them that labour faithfully & truly for him. Stengthen my body to perform that business that I am appointed unto, and keep me from all murmuring and grudging against any of my betters, and envious detracting from the estimation of others.

Especi-

Especially *(O Lord)* keep me from evil company, that I be never enticed to spend wastfully, or embezle any thing committed to my custody, nor hearken unto the perswasion of any such as wish not well unto my Lord and Master.

Send peace and quietness between me and my fellows, that in love and kindness we may all with one heart and one mind constantly and chearfully joyn together, to follow our Masters business, and serve thee, and after this life become free-men of the new *Jerusalem* in Heaven, in the blessed company of all faithful people, for Jesus Christ his sake, *Amen.*

Another of the same.

Eph. 6. 8. *Whatever good things any man doth, the same he shall receive of the Lord, whether he be bound or free.*

O Lord, our Heavenly Master, I do beseech thee, lead me in the way of thy truth and righte-

ouſneſs: Govern all mine actions to thy Glory, the good of thy Church, and the diſcharge of my duty. Defend and deliver me (O Lord) from all temptations, from all mine enemies, and from all deceits and dangers.

Bleſs *(O Lord)* I beſeech thee, my Lord, maſter and miſtreſs, with all heavenly wiſdom, and underſtanding, and godlineſs, and with worldly wealth and happineſs, that I who am thy Servant, may by them, and under them receive not only the ſpiritual food of my ſoul, but alſo the *temporal* ſuſtenance of my body; doing my ſervice, not outwardly, as deſiring to pleaſe men, but with ſingleneſs of mind from the heart, as fearing thee, *O Lord my God*; and whereby I may receive that reward which thou haſt promiſed.

Give me, *O Lord*, an obedient and dutiful mind towards them, that I may ſubmit my ſelf to their ho-

honeſt and lawful *Commandments*, and do them true and faithful ſervice, with all humbleneſs and patience.

Grant me grace (O Lord) to frame my life according *to thy* holy Word, nouriſh mutual love and good will between me and my fellows, preſerve me from all evil ways, lewd Company, and from idleneſs. Keep my mind from evil thoughts, my tongue from lewd and vain Speeches: and my body, and every member thereof, from all ſinful Actions. Mortifie in me, Lord, the raging luſt and follies of youthful affections: O Lord, pardon and forgive me all my ſins, and grant me grace to love, honour and ſerve thee in *holineſs* and righteouſneſs all my days, that I may glorifie thee in this world, and be glorified of thee in the world to come, through Jeſus Chriſt my only Lord and Saviour, *Amen.*

The

The Maids Prayer.

1 Sam. 25. 4. *Let thy handmaid I pray thee, ſpeak in thine audience, and hear the words of thy handmaid.*

BLeſſed Lord, which in former time haſt not deſpiſed the low Eſtate of Handmaids when they ſought unto thee, vouchſafe to lend thine ear to the hearty deſires of me thy poor ſervant. Conſider, O Lord, that in the labour both of body and mind, I am the weaker Veſſel, of leſs capacity and more infirmity; and beſtow upon my youth much competent ſtrength, that I may grow in ſtature, wiſdom and favour, with God and Man. As I grow up in years, ſo Lord, let me grow in Grace: Crown my Virginity with chaſt and religious thoughts, and my Body and Mind with Godly watchfulneſs to wait for thy coming with the wiſe Virgins.

Give

Give me grace to think always that a good name, and honeſt reputation is better than any dowry to a modeſt *Maid.* Make my behaviour meek, my talk ſober, my body chaſt, and keep me from lewd and wanton company, that I partake not with them in their follies of youth. Pardon my fore paſt vanities, and by the power of thy ſpirit enable my weakneſs to avoid all evil. Defend me from ſlanderous and baſe Tongues, ſurmiſing Minds, and wicked Temptations, I beſeech thee.

O Lord, make me faithful, and truſty: wiſe and wary in the ordering of ſuch goods as are committed to my cuſtody by my Maſter or Miſtreſs, Father or Mother. Marry me unto thee *(O Lord)* in Righteouſneſs, in Judgement, in Mercy, and Compaſſion: and if it be thy will hereafter to call me to the honourable Eſtate of corporal Matrimony, make me follow *Rachel*

chel in love, *Rebecca* in wiſdom, *Sarah* in faithfulneſs and obedience to my Husband, and all other worthy Matrons in modeſty and honeſty, for Jeſus Chriſts ſake, our only Lord and Saviour, *Amen.*

The Mariners Prayer.

Pſal. 107. 23, 24. *They that go down to the Sea in ſhips, and do buſineſs in great waters, ſee the works of the Lord, and his wonders in the deep.*

O Lord God, which haſt thy way in the Seas, and thy path in the greateſt Waters; and haſt appointed as well them as the firm land, for men to do their buſineſs in, we beſeech thee, that as thou haſt ordained the Art of Navigation for the comfort and ſecurity of man, ſo thou wilt be pleaſed to bleſs us and our labours, our company, and the goods that are under our charge, againſt ſuch dangerous and perillous caſualties as our Trade is daily ſubject to.

And

And thou, Lord Jesus, who didst vouchsafe to travel by ship, to preach out of the ship, and in the ship to work Miracles; and once to walk upon the Main, as on dry Land we pray thee, still the raging of the waters when they arise, put forth thy hand and save us when we shall be in danger, as thou didst the one to thy Disciples, and all the company in their ship; and the other for thy Apostle St. *Peter*, when he was in great fear, and ready to sink.

O Holy Ghost, which at the creation of the Universe didst graciously rest and move upon the face of the waters, vouchsafe us a peaceable Journey, and send us such wind and weather, as may serve us for a safe passage whither we are bound for our business, and a joyful return, that being done.

O blessed Trinity, one everliving God, save us by sea and land, keep us in the violent whirling of the Wind,

Wind, in the bitterneſs of Froſt, Hail, Ice, and Snow, in the dangers of Fire and the fearful cracks and flaſhes of Thunder and Lightning. Defend us from Pirates, and all Robbers, which live upon the ſpoil of the people, and labours of honeſt men. Make good our proviſion, both for bodily food, and furniture of our ſhips. Furniſh us, ſuccour us, defend us, O God, thou anchor of our hope, for thy Glory, and for thy Name ſake, *Amen.*

The Prayer of one Afflicted in Conſcience for ſin.

Dan. 9. 19. *O Lord hear, O Lord forgive, O Lord hearken and do, defer not for thy own ſake, O my God.*

O Moſt merciful God, which by the ſending of thy Son into the world, hath brought to paſs, that where ſin abounded, there grace abounded much more: I forlorn wretch, diſquieted in mind and

and afflicted in conſcience for fear of thy judgments upon my ſin, do with bended knees, and tears unfeigned, as a moſt humble Supplicant, beg and crave of thee ſome ſuccour and relief: Open, O open the Gates of thy Mercy to the greatneſs of my Miſeries; my abject Countenance witneſſeth my diſtreſſed Mind. My Spirit is ſorrowful, my Heart is heavy, my words are ſtopt with ſighs, and my Plaints are wearied with Tears, to thee I hold up my hands, to thee I lift up my heart, to thee I pray, requiring of thee mercy. (O Lord) what ſhall I deſire of thee, that deſerve nothing at thy hands? what can I hope for, that am even heartleſs? Lord, if thou hadſt ſaid, *Shall not my Soul be avenged on ſuch a one as this?* Remember thy promiſe elſewhere, *I will have mercy on him that could find no mercy*; and let it light upon me: If Satan preſume, God hath forſaken

ſaken him, think upon the Decree for the ſeed of the woman and the power of thy Sons paſſion, defeat all the devices of the Devil againſt me.

O Lord hear me ſpeedily, if thou do not, then I am out of hope; my Conſcience accuſeth me, my memory gives evidence againſt me, and my reaſon condemneth me; my Spirit is weary of this bondage, and I have bid my life farewel. My Conſcience is clogged, when I behold the bloudy wounds of my Soul, the voice of joy and mirth is gone from me, I am deeply plunged in diſcomfort: I have neither worth to appeaſe thy wrath, nor patience to endure thy indignation: I pray thee therefore ſend the comfort of thy holy Spirit into my heart, and ſtrengthen my Faith, that I be not ſwallowed up with overmuch heavineſs. O Lord, let thy Majeſty appear in thy mercy, forgive my ſins, the

the unhappy ground of all this wo, and I am recovered of all mine infirmities. Try not the Law with me, lest I come to Judgement; sanctifie all those good means unto me, wherein I seek relief, as Prayer, Conference, Reading and Hearing of thy Holy Word; moderate and mitigate my vexation, increase faith, establish hope, grant patience, and keep me from despair. Take away this Cup from me, if it be thy will, if not, suffer me not to be tempted above my strength.

I have an humbled and contrite heart, (O Lord) look upon me; I go mourning all the day long, and am like unto him that is at the point to die: O Lord comfort me; thou that wilt not break a bruised reed, spare me thou that delightest not in the death of a sinner, revive me. Though my heart condemn me, yet good Lord, thou that art greater than my heart, ac-

acquit me, relieve me, releaſe me, and ſay unto my Soul, *I am thy ſalvation.* Hearken, Lord, unto my Prayer, and grant me my requeſts, for Jeſus Chriſt his ſake, *Amen.*

The Sick-mans Prayer.

Job 1. 21. *Naked came I out of my Mothers Womb, and naked ſhall I return thither.*

O Loving Lord, and moſt Holy Father, I poor wretch, thy Servant, feeling in this Sickneſs which thou haſt laid upon me, the puniſhment of that corruption and Tranſgreſſion that is in me, and all Fleſh, do moſt willingly ſubmit my ſelf to the Holy Ordinance, to bear this Croſs, and taſte of this bitter Cup, which I have deſerved, and much more: ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet called me to the bar of death,

eath, but ſent thy Heralds to ummon me to a tryal; I beſeech hee look on me with thine eye of erciful pity, and help me in this lay of viſitation. Pour out thine yl of Grace into my wounded Conſcience, purge my defiled ſoul, orgive me all my ſins; and give e competent comfort and conſo-ation in this diſtreſs. Let me not die e'er I begin to live, give me ime to repent, and occaſion to mend. But if thou wilt needs put ny more of thy wine of Correcti-on into my feſtred ſores, lay no more *(O Lord)* upon me than I ſhall be able to bear. Make good unto me that goodneſs, which thou haſt granted me under the Great Seal of thy promiſe. Sup-ply my want, pardon my ſins, and arm me againſt all temptati-ons.

I offer here unto thee *(O Lord)* a penitent heart for the time paſt, and promiſe through thy Grace amend-

amendment, if it ſhall pleaſe thee to draw out the thred of my life any longer, yet neither deſire I the continuance of this mortality, nor a more ſpeedy deliverance, otherwiſe than as thou wilt: Lord look not on my merits, for they are either none or not good; not upon my Life, for it hath been naught; but look upon Chriſt thy dear Son, who from the Altar of the Croſs cried unto thee on my behalf, and accept his ſatisfaction for my ſins.

Arm me with patience to take up my Croſs and follow thee, even to bear thy Viſitation willingly; and give me ſtrength by faith, to reſiſt the adverſary in the brunt of Temptations. With my ſorrow and pain increaſe *thy grace*, that when I am in my greateſt Agony, I may find comfort; believing and ſaying with the holy Prophet, *My fleſh faileth, and my heart alſo: but God is the ſtrength of my heart,*

eart, and my portion for ever. O Lord, if thy Decree be gone forth, as it was to *Hezekiah*, that I ſhall die, and not live; give me grace to put my houſe in order, that I may depart with the more peace: and when the pangs of death have ſhut up the eyes of my body, and taken away the uſe of my tongue, (I beſeech thee) let the eyes of my Soul ſtill be open, and look upon thee; ſo that when I ſhall leave the Earth to the Earth, and my Body to the Grave, thine Angels may carry up my Soul into Heaven, and I may be partaker of a joyful Reſurrection, through Jeſus Chriſt our Lord, *Amen.*

A Prayer to be ſaid at the point of Death.

O Lord, my time is at hand, my Soul is heavy even unto death. Look down upon me; pour thine Oyl of Grace into my Heart, pardon my ſins, ſtrengthen my

my Faith, ſhorten my Pains, and drive away Satan. Help me in this Conflict. Look upon thy Chriſt he is my Saviour and Redeemer, Come Lord Jeſus, welcome, into thy Hands I commend my Soul: take it (O Lord) take me the work of thine own Hands; and let me die in thy Fear, and riſe again in thy favour, that I may come to thy Bliſs, for Jeſus Chriſt his ſake, *Amen.*

SUP-

Supplications OF SAINTS.

The Fourth Part.

MOSES Song.

EXOD. 15. 1.

Then Sang Moſes *and the Children of* Iſrael *unto the Lord.*

BERNARD.

Gratiarum aſcenſus Gratiæ deſcenſus.

The ſending up of Thanks, is the fetching down of Grace.

This Part containeth divers Thankſgivings and Graces.

A general Thanksgiving to be used by all men at all times.

Psal. 86. 13. *I will praise thee O Lord my God with all my heart, and will glorifie thy Name for evermore. For great is thy mercy towards us.*

O Blessed Lord, and ever-living God, whose mercy is over all thy works, and of whose fulness we have all received grace for grace: I poor *Samaritan* that have been holpen, healed and honoured by thy holy hand, do pour forth my heart unto thee, that I may neither ungratefully remember thy benefits, nor ungraciously forget thy severe judgments, who both in the one & the other hast been beyond all measure so gracious unto me. I thank thee O Lord, for all the external and internal graces bestow'd upon me, the spiritual and corporal the cœlestial and terrestial blessings which I have received.

And in earthly Matters, O Lord, I acknowledge my ſelf deeply bounden unto thee, for my being, breathing, life and motion, that thou haſt made me of a more noble Nature than the reſt of the Creatures, created me after thine own Image, enduing me with reaſon, furniſhing me with excellent faculties of the mind, and perfect ſenſe.

And I give thee thanks, O Lord, that thou haſt given me a body ſound, and ſo free from great infirmities, and haſt ſet me in a calling ſo fit for my condition, and given me ſuch a competent eſtate: That thou haſt preſerved me from ſo many harms, in ſuch dangerous accidents; as in *Sickneſs*, *Thunder*, *Lightning*, *Plague*, *Peſtilence*, *Fire*, *and Water*; *and from the aſſaults of Thieves and Robbers by Sea and Land*, attempted or intended againſt my body, houſe, or goods: and delivered me out of ſo many trou-

troubles and vexations, as I have fallen into.

O Lord, how am I bound unto thee, that thou haſt lent me many kind friends, and that I live in ſuch honeſt Reputation amongſt my neighbours: that I have ſuch liberty of ſeemly recreation, ſuch quietneſs of life, ſuch opportunities of well-doing; and thy Angels by thine appointment, to protect and ſafe-guard me in all my ways.

Theſe things (O Lord) I enjoy though unworthy, by thy goodneſs; whereas there be many that have not found the like favour at thy hands, bleſſed be thy Name therefore. And yet, O Lord, thou haſt been much more gracious unto me, thy Spiritual Favour, and thy Cœleſtial Bleſſings exceed all theſe. Therefore, as I am bound, ſo much more I bleſs thee, that thou didſt elect me before all worlds to Glory; that thou didſt work my Redemption by

The bloud of Christ Jesus in his bitter Passion, that I was born in the light of the Gospel, to know thee, and through sanctification in thee, have had the grace to take upon me the profession of the *Truth*, to abandon all Superstition and Heresie, to do good unto any, and to do any thing that may do good either publick or private, and in some measure to keep my self unspotted of the world.

Oh! what shall I give unto my Lord, that hath done so great and mighty things for me? O Lord, I give thee thanks that thou hast given me such an honourable calling and vocation of Christianity, and that hast incorporated me in a Member of the Church, giving me such a gracious portion of *Faith*, *Hope*, *Love*, *Zeal*, *Patience*, *Peace*, *Joy*, *the beginnings of regeneration.*

What am I (O Lord) that thou hast granted me such things? to receive

receive ſuch profit by the preaching of thy Word and the priviledge of thy bleſſed Sacraments: to be waſhed with thy bloud, to ſit at thy Table, and to feed on thee the everlaſting bread?

Theſe I thank thee for; and for theſe alſo, even for my part which I have in the Communion of Saints, for the benefit which I have of their Prayers in the Church Militant, the aid of their Counſels, with the pleaſure and comfort of their Godly Examples for the bettering of my life; that thou haſt given me a care to uſe a good conſcience in dealing in this world, and earneſt deſire to continue ſo ſtill, yea rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me, that thou haſt granted me ſo long and ſo large a time of repentance, & haſt vouchſafed me herein to have thy Son *Jeſus Chriſt* for

my Mediator, by whoſe interceſſion my Prayers have acceſs unto thee, and receive their happy anſwers.

I praiſe the, I glorifie thee, I worſhip thee, I magnifie thy bleſſed Name, O Lord, by whoſe goodneſs I want nothing fit for a Chriſtian, nor any thing that may fit me for Heaven: where I thank thee for making ſo glorious a proviſion, and ſuch a glorious preparation for my Soul in Heaven, whither I beſeech thee to bring me, O my God, in thy due time, and in the mean time to continue thy goodneſs unto me, for Jeſus Chriſt his ſake, my only Saviour and Redeemer, *Amen.*

A Thanksgiving for the delivery of the Kings Majesty, and the State of Parliament, from the Gun-powder Treason, Nov. 5. An. 1605.

Psalm 30. 12. *For this shall every good man sing of thy praise; O my God, I will give thanks unto thee for ever.*

O Almighty God, great in mercy, and wonderful in Judgement, who by the instinct of Nature, and charge in holy Scripture, hast taught us, that great deliverances ought to have perpetual remembrances: we miserable sinners, whose corrupt nature and vile actions, have deserved by extraordinary punishments to be made a spectacle to the world, and to Angels, and to men, do humbly acknowledge thy love & long sufferance, in delivering us from many heavy Judgments which might

juſtly have been brought upon us and our chiefeſt delights.

O Lord we have heard with our ears, and our fathers have declared unto us what thou didſt in former times for this Kingdom and Nation, Prince and People: how thou didſt defeat the force of the Enemies Armies; and ſubdue open Rebellion, and put by the ſhot of Dag, and prevent the ſtab of Dagger, and overthrow the invincible *Armado*. And now, Lord, for us, the Father to the Children, and old to young, ſhall report how thou didſt diſcover and diſappoint that woful Tragedy, bloudy Maſſacre, and remedileſs Deſtruction, which was ready to be brought upon us and our Nation, by thine and our Enemies, the Abettors and Worſhippers in the Church of *Rome*.

O Lord we tremble to think upon it how unjuſtly they intended to take us away before *our time* by

by secret conveying of fearful Gunpowder covered with Iron, Wood and Coals ready to put fire, under a dark Vault under the House of Parliament, a place of state against a present sitting.

O God, we were without all means to fore-know such a misery, and without all judgment to understand such a misery, hadst not thou of thy great love to true Religion, and mercy to us, given means to discover it to us: Yea, thou in thy power didst make their own Pens covertly to describe it, and with thy Spirit didst inspire the heart of our King justly to suspect it, whereby it was revealed. Thou art our God, and our hearts shall be thy habitation, our Fathers God, and we will exalt thee.

O Lord, if this had not been, we had been blown up, we had been smothered, we had been dismembered, we had been persecuted: we had been undone, all and some, fearing

fearing thy Name, the poor Commonalty, the worthy Gentry, the judicious Lawyer, the reverend Judge, the true Nobility, the learned Clergy, and the ſacred Council of our King; yea, our King, and his Queen, and all the Royal Progeny, the moſt honourable Aſſembly of Chriſtendom ſitting in their ſtate, for the continuance of thy Truth, and good of the Realm.

Wherefore, good Lord, ſeeing thou didſt bring us to the graves mouth, but haſt not given us over to death; we have imprinted in our minds the horror of the danger, and excited in our Souls due thankfulneſs for the Reſcue; and therefore we praiſe thee, we bleſs thee, we worſhip thee, we glorifie thee; and all condign thanks, honour and power, we aſcribe unto thee, for this thy gracious preſervation. And we beſeech thee, O Lord, ſtill to lend thy helping hand to this Kingdom, and thy aſſiſtance

to

to the Goſpel, and ever bleſs the perſons and conſultations of that high Court with holineſs and ſafety, that we may enjoy our Lives and Livings, our Religion, and our King, and his off-ſpring after him in proſperity, to our comfort and thy Glory, to whom we offer our ſelves, our ſouls and bodies, to be at thy ſervice for ever and ever, *Amen.*

A Comprehenſive Prayer.

MOſt Glorious and Eternal Lord God, who art of purer eyes than to behold the leaſt iniquity with the leaſt approbation: We thy poor Creatures do confeſs that we are vile and miſerable ſinners; being conceived in ſin; by nature Children of wrath, and tranſgreſſors from the womb. All we like ſheep have gone aſtray and turned every one to his own way. Thou madeſt us, not we our ſelves;

ſelves, and bleſſed be thy Holy Name thou haſt been very gracious to us, giving us many comforts of this life, and the means to bring us to eternal life: but though we ſhould have glorified thee with our ſouls & bodies, as being thine; and whatſoever we did ſhould have been done to thy glory, and to pleaſe thee, in the obeying of thy Will; yet we have diſpleaſed and diſhonoured thee, and turned from thee; exalting, ſeeing, and pleaſing our ſelves. Thou art the King of all the world; and thy Laws are holy, juſt and good. But we have denied thee our due ſubjection and obedience, being unruly and ſelf-willed, minding the things of the Fleſh, and making proviſion for its Luſt: We have ſtaggered at thy Word through unbelief, and have not fully placed our truſt and hope in thee: We have rather feared man that is duſt, and can but kill the body, than

than thee, that canst destroy both soul and body in Hell. Thou art infinitely good, and Love it self, yet have we not fully taken thee for our portion, nor loved thee with all our heart, and soul, and might, nor made thee our full desire and delight.

But we have inordinately loved our selves, and the world and the things of the world: and lived by sense when we should have lived by Faith; and cared and laboured for the Food that perisheth, when we should have laboured for the one thing needful, and that which indureth to everlasting life; we have been slothful servants yielding to temptation, ashamed of our duty, losing our precious time; when we should have been fervent in Spirit, serving the Lord, cleaving to thee with full resolution, redeeming the time, and with diligence making sure our Cal-

Calling and Election. We have not with due Holiness and Reverence drawn near thee, and used thy holy Name, thy Worship, and thy Day: We have dishonoured and disobeyed our Superiours, and neglected our Inferiours. We have been guilty of not loving our Neighbours as our selves, and not doing to others as we would they should do unto us, but have sought our own against their welfare, not forbearing and forgiving, not loving our enemies as we ought, not following peace, nor studying to do good to all, according to our power. We have sinned secretly and openly, in thought, word and deed, ignorantly and presumptuously, in passion and upon deliberation: against thy Precepts, Promises, and Threats: against thy Mercies and thy Judgments: under thy patience, and in thy sight; against our Consciences, our Purposes, and our Covenants: when we

we were haſting to Death and Judgement, for which through all our lives we ſhould have prepared. Thou haſt commended thy wonderful Love towards us, in giving thy Son to die for ſinners, to Reconcile us to thee, while we were Enemies; and all things being made ready, thou haſt ſent thy Meſſengers to invite us to come in, preaching to us the glad tidings of Salvation, and freely offering us Pardon, and Life in Jeſus Chriſt; but we have made light of it, and neglected this great Salvation, and made excuſes, or too long delays, undervaluing our Redeemer, his Bloud and Merits, his offered Grace, and endleſs Glory, rejecting his Holy Doctrine and Example, reſiſting his Spirit, Miniſters, and Words. We have ſinned, O Lord, againſt thee, and againſt our own Souls, and are not worthy

worthy to be called thy Children. We have deſerved Everlaſting wrath; to us belongs confuſion, but mercy and forgiveneſs unto thee. Have mercy upon us, O God, according to the multitude of thy mercies: Heal our Souls that have ſinned againſt thee, and enter not into judgement with thy ſervants. Hide thy face from our ſins, and blot out all our iniquities. Caſt us not away from thy preſence, and avenge not upon us the quarrel of thy Covenant. Waſh us in the bloud of the Lamb of God, who taketh away the ſins of the world. Accept us in thy beloved Son, who was made a Curſe for us, and was wounded for our Tranſgreſſions, Turn us, O God, for our ſalvation, and cauſe thy face to ſhine upon us. Give us repentance unto Life, cauſe us to loath our ſelves for all the evils that we have committed. Give us that broken contrite ſpirit, which thou wilt not deſpiſe.

Create

Create in us a clean heart, O God, and renew a right ſpirit within us. Take out of us the old and ſtrong heart, Give us the Spirit of thy Son, and be our God, and let us be thy People. Enlighten our Underſtandings, to know the wonderful things of thy Law, the dimenſions of thy love in Chriſt, the Myſteries of thy Kingdom, and the riches of the glory of thy Inheritance in the Saints, and that we may approve the things that are excellent, and may eſcape the ſnares of the Devil, and may hate every falſe way. Shed abroad thy Love in our hearts by thy holy Spirit, and cauſe us ſo to love thee, that nothing may ſeparate us from thy Love. Put thy fear into our hearts, that nothing may ever part us from thee; Cauſe us to ſeek firſt thy Kingdom, and thy Righteouſneſs, and (as thoſe that are riſen with Chriſt) to ſeek the things that are above, and to lay up a treaſure

Treaſure in Heaven; and let our hearts and converſations be there. Mortifie our earthly inclinations and deſires: Crucifie the world to us, and us unto the world, by the Croſs of Chriſt. Cauſe us to live by Faith, and look at the things that are unſeen, and uſe the world as not over-uſing it, ſeeing the faſhion of it paſſeth away, ſtriving to enter in at the ſtrait gate, and running ſo as to obtain; let us no longer live the reſt of our time to the Luſt of Men, but to the Will of God, ſtudying in all things to pleaſe thee, and to be accepted of thee; let us not ſeek our own wills, but the will of him that called us! Yea, let us delight to do thy will, O God; let our delight be in thy Law, and let us meditate therein day and night, cauſe us to deny ungodlineſs and worldly luſts, and to live ſoberly, and righteouſly, and godly in this preſent world; as obedient children, not

ot faſhioning our ſelves to the ormer Luſts of our ignorance; ut, as he that hath called us is oly, let us be holy in all manner f Converſation. Cauſe us to ove one another with a pure eart, fervently, forbearing and orgiving one another, if any have quarrel againſt any, even as hriſt forgave us, ſo do ye. Give s the wiſdom which is firſt pure, nd then peaceable. In our eyes let vile perſon be contemned, but et us honour them that fear the ord. Cauſe us to walk circumſpectly without offence, and to be zealous of good works, to love our Enemies, and not to give place to wrath, and in patience to poſſeſs our Souls. Help us to deny our ſelves, and to take up our Croſs and follow Chriſt, eſteeming his reproach to be greater riches than the Treaſures of the world, that having ſuffered with him, we may alſo be glorified with him.

Though

Treaſure in Heaven; and let our hearts and converſations be there. Mortifie our earthly inclinations and deſires: Crucifie the world to us, and us unto the world, by the Croſs of Chriſt. Cauſe us to live by Faith, and look at the things that are unſeen, and uſe the world as not over-uſing it, ſeeing the faſhion of it paſſeth away, ſtriving to enter in at the ſtrait gate, and running ſo as to obtain; let us no longer live the reſt of our time to the Luſt of Men, but to the Will of God, ſtudying in all things to pleaſe thee, and to be accepted of thee; let us not ſeek our own wills, but the will of him that called us! Yea, let us delight to do thy will, O God; let our delight be in thy Law, and let us meditate therein day and night, cauſe us to deny ungodlineſs and worldly luſts, and to live ſoberly, and righteouſly, and godly, in this preſent world; as obedient children, not

ot fashioning our selves to the ormer Lusts of our ignorance; ut, as he that hath called us is Holy, let us be holy in all manner of Conversation. Cause us to love one another with a pure heart, fervently, forbearing and forgiving one another, if any have a quarrel against any, even as Christ forgave us, so do ye. Give us the wisdom which is first pure, and then peaceable. In our eyes let a vile person be contemned, but let us honour them that fear the Lord. Cause us to walk circumspectly without offence, and to be zealous of good works, to love our Enemies, and not to give place to wrath, and in patience to possess our Souls. Help us to deny our selves, and to take up our Cross and follow Christ, esteeming his reproach to be greater riches than the Treasures of the world, that having suffered with him, we may also be glorified with him.

Though

Though we muſt be tempted, help us to overcome and be faithful unto the death, and then let us receive that Crown of Life. Abound in goodneſs and mercy to all thy people. Exalt the Throne of thy Son, and pull down the power of Satan. Bleſs all Chriſtian Kings and Governours, cauſing them to rule in thy Faith, Fear and Love, and to become greater Inſtruments for the good of the world. Support the ſorrowful, and deliver the diſtreſſed. Do for us, ours, and the whole *Iſrael* of God, more than we can ask or think, in and through our Lord and Saviour Jeſus Chriſt; to whom with thee O Father, and thy holy and bleſſed Spirit, be all honour and praiſe, love and ſervice, now and evermore, *Amen*.

A Prayer.

O Eternal and Almighty Lord God, who doeſt from thy throne behold all the dwellers upon Earth; hating ſin, but not deſiring the death of a ſinner; what are we vile Creatures, ſinful duſt and aſhes, that we ſhould draw near ſo holy a God as thou art; we are a lump of ſin, a maſs of corruption, a ſeed of evil doers. We have ſinned againſt thee, O Lord, Oh how wickedly have we done? From the corrupt fountain of our hearts hath continually iſſued forth poyſonous ſtreams as have infected thoſe about us with impurity. We are condemned of our ſelves, having given heed to vanity and lies, and walked at a diſtance from thee, and the things of our own peace. We have been convinced of our duties, and have not done them; of our ſins, and have

and have not left them. Sin and the Wold hath ſo blinded our judgments, that we have not diſcerned our own good, ſo that we have been willing to be miſerable, and unwilling to be happy. We have not firmly believed thy Goſpel, nor owned Chriſt in all his Offices, nor approached thy preſence with due reverence. We have ſtrayed from thy ways and followed the devices of our own hearts; we have committed the evil thou condemneſt, and omitted the good which thou haſt commanded, we have deſpiſed thy Counſel, contemned thy Mercy, and turned our backs both upon thy Law and Goſpel; we have ſwelled with pride, been unprofitable in converſe, neither been thankful for benefits, nor improved by means or afflictions. All our ſeeming goodneſs, like the Morning Dew, hath ſoon paſſed away; we have not longed for commu-

communion with thee, nor ſtrive as we ought againſt our luſts, nor been ſincere in our performance; nor ſighed for the abomination committed againſt thee. We have no ways ſerved the ends for which thou didſt create, and haſt preſerved us: We have committed Iniquity with a high hand, not fearing thee, but making our faces harder than a Rock, as though we would reproach the Lord, and as if we were at an agreement with Hell.

O how juſtly mayeſt thou for all our abominations puniſh us with everlaſting deſtruction from thy preſence! but ſpare us good Lord, according to the greatneſs of thy Mercy, and deal not with us after our Sins. Look upon our Mediator and his Redemption, and in the multitude of thy Mercies waſh away all our ſins with his Bloud; ſay unto us, *Be of good chear, your ſins are forgiven you*:

and O give us ſound Repentance, that we may recover our Souls out of the ſnare of the Devil. Open thou our eyes, and ſo order our ſteps, that we may walk in the path of thy Commandments.

Let us not from henceforth walk as the Gentiles who are alienated from the life of God, through the ignorance that is in them, but to put off concerning the old Converſation, the Old man, which is corrupt according to deceitful luſts, and to be renewed in the Spirit of our minds, putting on the new Man, which after God is created in righteouſneſs and true holineſs. Teach us always to do the things which pleaſe thee, and not to do any thing which may make our hearts to ake. Let our rejoycing be this, even the teſtimony of our conſciences, that in ſimplicity & godly ſincerity, we have had our converſations in the World. From Pride, Hypocriſie, Malice, Uncha-

ritable-

ritableneſs, blindneſs of Mind, and contempt of thy Word, good Lord deliver us. Cleanſe us from our ſecret faults, keep back thy Servants alſo from preſumptuous ſins; teach us to live by Faith, to diſ-regard the World, and to be more reſolute againſt temptations. Keep us by thy power through Faith unto Salvation, and let us do from our hearts what ever thou commandeſt us. Grant us to ſeek thy glory, to be vile in our own eyes, to deny our corrupt inclinations, and to ſubmit both to what thou appointeſt, and to what thou approveſt. Let our converſation be without covetouſneſs, that we may be content with ſuch things as we have. O grant that we may walk worthy of the Lord unto all well-pleaſing, being *fruitful in every good work*, and increaſing in the knowledge of God, make us quiet and uſeful in the world; doing to others as we would that they

ſhould do to us: Let us no longer be lovers of pleaſures, more than Lovers of God. Give us to poſſeſs our Veſſels in Sanctification and Honour, to prepare for Sickneſs, Death and Judgment, to abound in patience, meekneſs, and temperance, and to hold on in thy ways unto the end of our days. We ſinners do beſeech thee to hear us, and to write thy Laws in our hearts, and to ſettle us firmly in thy ſervice: Give us true thankfulneſs for all mercies Spiritual and Temporal, Perſonal and National: and herein we bleſs thee, that when theſe Kingdoms of *England*, *Scotland*, and *Ireland*, were under great trouble and the Sword, thou didſt not give us over to Famine, Peſtilence, and all kind of calamity; but didſt quietly bring us to peace, when thou mighteſt have utterly deſtroy'd us for our ſins: and ſeeing thou waſt pleaſed ſo mercifully and remarkably to reſtore unto

us

us, thy Servant, our Sovereign King *James* the Second, after so long an absence from his Fathers Throne, O write a Law of thankfulness upon his heart, and give him to walk in thy way, to defend thy Faith, and to seek thy Glory: Bless him in this world, and in the world to come. *Be gracious to our vertuous Queen* Mary, Katherine *the Queen Dowager*, Mary *Princess of* Orange, Ann *Princess of* Denmark, *with all the Royal Progeny, enrich them with thy heavenly Grace, prosper them with all Happiness, and crown them with endless Favours:* Counsel his Majesties Councellors, make the Judges just, Honour the Nobility and Gentry with Wisdom and Vertue: Cause inferiour Magistrates to execute good Laws: Let the Ministers of thy Word be faithful Labourers in thy Vineyard: Give to the whole commonalty of this Land religious hearts towards thee, Loyal hearts

toward the King, and loving hearts to one another; and ſo let grace and tranquility be continued to us and future Generations. Which Bleſſing, with whatever elſe thou in thy infinite wiſdom knoweſt neceſſary for us, we pray thee grant, for the ſake alone of thy onely Son our Saviour, Jeſus Chriſt, in whoſe bleſſed Name and words we continue praying, as he hath taught us ſaying;

Our Father which art in Heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth as it is in Heaven. Give us this day our daily bread, and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever, Amen.

The

The Hymn appointed by the Church to be said or sung after the *Holy Communion*, turned into ordinary Verse of the Psalms.

Psal. 18.

ALL Glory be to God on high,
And peace on Earth likewise.
Good Will towards men eternally,
By Christ his Sacrifice.
O God the Father, heavenly King,
We Praise and Worship thee;
We Glorifie thee, we give thanks,
O Lord for thy great glory.

O Lord, Lord, O Jesus Christ,
The Fathers only Son,
Only begot, the Wisdom true,
By whom all things were done.
O Lamb of God that tak'st away
All the sins of the world,
By guiltless death on cursed Cross,
Have mercy on us Lord.

O thou that tak'ſt away the ſins,
And errors of the world,
By guiltleſs Death on curſed Croſs,
Have mercy on us, Lord;
O thou that tak'ſt away the ſins,
And errors of the world,
By guiltleſs Death on curſed Croſs,
Receive our Prayers Lord.
O thou that ſit'ſt on Gods right hand,
The Father Eternal,
And doſt our weakneſs underſtand,
Have mercy on us all:
For thou only deſerv'ſt the Name
Of Iſrael's Holy One;
Thou holy art, thou art the Lord,
Thou, even thou alone:
And thou only O Jeſu Chriſt,
Thou with the Holy Ghoſt,
In Glory of the Father, art
Moſt high, advanced moſt.

AMEN.

Short

Short Graces, or Thanksgiving for the Table; to be used in private Sittings, and publick Meetings, by Children and others.

Before Meat.

ALmighty Lord, who with thy Blessing fillest every want; and who of thy Bounty feedest both man and beast. Bless us, and these thy creatures which thou hast now appointed to be food for our sinful Bodies, that as they are manifest tokens of thy Providence towards us, so they may be wholesome nourishments for our weakness, through Jesus Christ our Lord and Saviour, *Amen.*

After Meat.

ALmighty God, which hast mercifully heard our Prayers, and at this present liberally

fed us, we give thee humble thanks for thy goodneſs, beſeeching thee ſo to direct us from henceforth with thy Grace, that after this Life we may be partakers of thy heavenly Table, through Jeſus Chriſt our Lord and Saviour, *Amen.*

Before Meat.

ALmighty God, on whom all eyes attend, and receive what is fit for them, in due ſeaſon, we beſeech thee to bleſs theſe things which thou haſt now given unto us for meat; and let the Dew of thy Grace ſtrengthen them for our nouriſhment; thy Mercy pardon our ſins, and thy holy Hand defend us from all evil, this time and for evermore, *Amen.*

After

After Meat.

O Lord God, which haſt now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden Treaſure, receive our Thanks, and grant us that ſacred Hunger and Thirſt after Righteouſneſs. Give us the peace of a good Conſcience, a true Faith, charitable Minds, and Love unfeigned one towards another, for Jeſus Chriſts ſake, our Lord, *Amen.*

Before Meat.

O Heavenly Father, without whoſe Mercy the moſt Provident hath not a morſel of bread, and of whoſe goodneſs cometh the Royal Banquet of *Darius*, and all other Abundance; we confeſs that thou haſt here given us more than we can deſerve, and we beſeech

ſeech thee to remove from us all abuſe of thy gifts, that our hearts and minds being ſanctified to moderation and ſobriety, we may only eat to live, and living labour to attain the Bread of Life, for the ſuſtentation and ſalvation of our Souls, through Jeſus Chriſt our Lord and Saviour, *Amen.*

After Meat.

O Heavenly Father, though we eat and drink, yet our Life ſtandeth not in that abundance; We bleſs thy Holy Name for thy goodneſs, beſeeching thee to bleſs every one of us in our ſeveral vocations, to knit our hearts unto thee, that we may fear thy Name: to remove thy judgements which we have deſerved, and at laſt to give us life everlaſting, through Jeſus Chriſt our Lord, *Amen.*

After

After Meat.

O Lord Jesus, who for the comfort and relief of the Company at *Cana* in *Galilee*, didst not onely adorn it with thy gracious Presence, but also turnedst Water into Wine: Be present, we beseech thee, amongst us here; Bless our Meats and Drinks, which are the gifts of thy Liberality, that we using them with moderation and thanksgiving, they may become wholesome nourishments to our mortal bodies, *Amen.*

After Meat.

O Lord Jesus, the Cœlestial Bridegroom of the Universal Church, blessed be thy Name for this our Friendly Meeting, and all other Comforts both of our Bodies and Souls: Bless this days Work, thy holy Ordinance in thy Ser-

ſervants, forgive us all our ſins, and make us thankful for thy benefits, hopeful of thy mercies, and fearful of thy Judgments this day and evermore, *Amen.*

Before Meat.

O Gracious God, which didſt multiply the ſmall proviſion of the poor widow at *Sarepta*, and madeſt wholeſome the dangerous meat of thy Children at *Gilgal*; mercifully ſupply all our wants, increaſe and bleſs our ſtore, and grant us thy grace all the days of our life, through Jeſus Chriſt our Lord and Saviour, *Amen.*

After Meat.

O Gracious God, who only art able, as to make a great Harveſt of few Grains, ſo a great Feaſt of few Loaves! we give thee thanks that thou haſt thus ſatisfi'd

us

us with ſo ſmall proviſion, beſeeching thee to continue thy powerful aſſiſtance to us; that in this life we may always have a competent ſtay for our Bodies, and in the life to come, a permanent Kingdom for body & ſoul, through Jeſus Chriſt our only Lord and Saviour, *Amen.*

Before Meat.

The bread of Life, the ſtaff of Bread,
God grant us all that daily need,
The Staff of Bread to hold this Life,
The Bread of Life our Souls to feed.
The Bread of Life is Chriſt our Lord,
The Lamb of God, the Spring of good,
The Staff of Bread Chriſt doth afford,
By putting ſtrength into our Food;
O Bleſſed Bread, dear God, Life's Lord,
Bleſs all that's at and on this board.

After

After Meat.

GOd gave Elias *meat at first,*
And Israel Manna in desert wild.
The people that did follow Christ,
His Miracle in mercy fill'd.
And when we want, we seek and find.
And what we have increased more,
Our Meat sufficing to our mind,
Where God doth give and bless the store.
Blessed be God that hath our hunger staid,
And given us every one our daily bread

Before Meat.

AS *did* Elias *weary in his way,*
And Christ our Lord, so oft as he did eat;
So let us ask of God, desire and pray
To guide our hearts and ways, and bless our meat.
Amen.

After

After Meat.

GOd that Elias *by the Raven fed,*
And nouriſht Daniel *in the Li-*
(ons Den;
And filled thouſands with five loaves
(of bread,
And us hath ſatisfied, be praiſed,
Amen.

A Supplicatio of the Author for all.

OEternal Majeſty, *a* unto whom all fleſh ſhall come, which ſeeſt that *b* we know not what to pray for as we ought, yet haſt *c* accepted theſe my weak and worthleſs Meditations, to conceive and bring forth theſe continual *d* Supplications, and Prayers, and Thankſgivings, *e* bleſſed be thy Name, *f* Glory be to thee, and *g* thanks for thine unſpeakable gift: And I humbly beſeech thee, when any of thy dear Saints ſhall *h* bow

a Iſa. 65 63.
b 1 Reg. 8. 28.
c Pſal. 19 24.
d 1 Theſ. 5.
e John 1.
f Prov. 11.
g 1 Cor. 9 15

b Col. 1. 2.
i Eph. 3. 14.
k Pſal. 1. 8
l Jud. 11. 25.
m Acts 1. 3.
n 1 Cor. 1. 3.
o 1 K n. 8. 13.
p Mal. 3. 1
q Apoc. 3.
r Job 7.
ſ Rom. 8.
t Pſal. 15 5.
v Pſal. 114
x 1 King. 8.

b bow their *i* knees to thy Majeſty, *k* lifting up their hands toward the holy Oracle, and *l* opening their mouths to beg thy favour, then O thou *m* God of Glory *n* the Father of Mercies, *o* Hear thou in Heaven thy Dwelling-place, and do according to all that they ſhall call unto thee for, and let the *p* Angel of thy Covenant, thy Son Jeſus Chriſt, *q* offer the holy Incenſe with their Prayers before thee, *r* O thou preſerver of men, and the Holy Ghoſt thy Spirit, *ſ* help their infirmities in their Prayers, and make interceſſion for them O Lord *t* grant peace unto *Iſrael*, *v* ſend help unto *Jacob*, *x* hear theſe Prayers and Supplications, *O Lord, O my God, Amen* and *Amen.*

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FINIS.